



**MOTION TO ADOPT**

DOC ID: 7894 B

**Motion To Adopt Local Law Number 2 Of 2024 (A Local Law Pursuant To Article 18 Of The General Municipal Law, Amending Section 6 Of The Code Of Ethics For Greene County Adopted By Local Law No. 2 Of The Year 1997, And As Amended By Local Law No. 3 Of The Year 1997)**

November 20, 2024

MOTION TO ADOPT  
LOCAL LAW NUMBER 2 OF 2024

Motion made by Legislator Hobart

Seconded by Legislators Davis and Martinez

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

**ROLL CALL VOTE:**

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November 20, 2024

LOCAL LAW NUMBER 2 OF 2024

A LOCAL LAW pursuant to Article 18 of the General Municipal Law, Amending Section 6 of the Code of Ethics for Greene County adopted by Local Law No. 2 of the Year 1997, and as amended by Local Law No. 3 of the Year 1997.

**BE IT ENACTED** by the County Legislature of the County of Greene as follows:

**SECTION 1.** The purpose of this local law is to Amend Section 6 by increasing the current term for Members of the Ethics Board from a maximum of (2) full consecutive three-year terms to a maximum of (3) full consecutive three-year terms.

**SECTION 2.** This Local Law shall take effect upon filing with the Secretary of State.

- cc: All Departments via County Wide Sharepoint  
1 - NYS Sec. Of State (Certified)  
1 - Bd. of Ethics (Certified)  
4 - File - Local Laws - LL #2 of 2024  
    - Ethics  
    - Public Hearing - LL#2 of 2024



# Resolution No. 388-24

## Authorization To Pay Claims

WHEREAS, the Finance Committee has examined claims against the County of Greene amounting to \$4,814,304.60 and has recommended that the same be allowed for the amounts shown:

BE IT RESOLVED, that all claims be paid as allowed by the Greene County Treasurer from monies set up in the 2024 Budget of this County or as otherwise provided in the sum of:

|   |                |
|---|----------------|
| General Pre-Audit                             | \$256,371.74   |
| General Audit                                 | \$2,206,065.65 |
| Workers' Comp Benefits                        | \$27,089.70    |
| Batavia Kill Watershed                        | \$2,075.00     |
| Justice Center Project 123                    | \$1,848,504.16 |
| Shoreline @ the Point Project 130             | \$65,231.99    |
| Cohotate Preserve Project 132                 | \$29,486.44    |
| 2021 Interoperable Communications Project 135 | \$22,500.00    |
| Catskill Residential Dropoff Project 147      | \$356,979.92   |
| <br>  |                |
| TOTAL   | \$4,814,304.60 |

and that a detailed list of all vendor payments are on file in the Office of the Clerk of the Greene County Legislature.

### Meeting History

11/18/24 Finance

MOVED FOR ADOPTION

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Charles A. Martinez, Chairperson                                 |
| <b>SECONDER:</b> | Michael Bulich, Legislator                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

### Current Meeting

11/20/24

Greene County Legislature

ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Charles A. Martinez, Legislator/Budget Officer   |
| <b>SECONDER:</b> | Michael Bulich, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 1 - File



# Resolution No. 389-24

## Authorization To Pay Claims Highway

WHEREAS, the Finance Committee has examined claims against the County of Greene amounting to \$2,002,460.55 and has recommended that the same be allowed for the amounts shown:

BE IT RESOLVED, that all claims be paid as allowed by the Greene County Treasurer from monies set up in the 2024 Budget of this County or as otherwise provided in the sum of:

|  |              |
|--|--------------|
| Highway Pre-Audit                        | \$554.26     |
| Highway Audit                            | \$920,935.29 |
| Machinery Pre-Audit                      | \$50,004.65  |
| Machinery Audit                          | \$999,635.56 |
| CR40 Maplecrest over Batavia Project 124 | \$2,104.87   |
| CR 61 River Road Project 125             | \$13,791.11  |
| CR 3 over West Settlement Project 141    | \$15,434.81  |

|       |                |
|-------|----------------|
| TOTAL | \$2,002,460.55 |
|-------|----------------|

and that a detailed list of all vendor payments are on file in the Office of the Clerk of the Greene County Legislature.

### Meeting History

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Michael Bulich, Legislator                                       |
| <b>SECONDER:</b> | Thomas Hobart, Matthew Luvera                                    |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Michael Bulich, Legislator   |
| <b>SECONDER:</b> | Thomas Hobart, Matthew Luvera  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 1 - Highway (Certified)  
 2 - File - Highway



## **Resolution No. 390-24**

### **Resolution Supporting Licensed Dealers Of Firearms, Subject To New York General Business Law, Section 875**

WHEREAS, in June and July 2022, the Governor of New York, Kathy Hochul, did sign into law, a 10-bill package that included an entirely new law, housed primarily under NY General Business Law, Section 875 (Effective December 5, 2022); and

WHEREAS, NY General Business Law Section 875 targets NY-licensed dealers in firearms, which are first required by federal law, to be federally-licensed dealers in firearms (FFL Type 01) and/or pawnbrokers (FFL Type 02), to renew that license every three years, and to comply with extensive federal laws passed by Congress since 1968 and signed by Presidents of both Republican and Democratic party affiliation, as well as regulations, administrative rulings, and all guidance documents on the U.S. Bureau of Alcohol, Tobacco, Firearms, and Explosives ("BATFE" or "ATF") and the Federal Bureau of Investigation ("FBI"); and

WHEREAS, NY Governor Hochul caused the new laws to be passed and signed into law without public notification, or input from stakeholders, including, but not limited to federally-licensed dealers in firearms and attempting to preempt existing federal laws and the U.S. Constitution and its Bill of Rights;

NOW, THEREFORE, BE IT RESOLVED, that the Greene County Legislature vehemently, adamantly, and with full resolve, opposes this new law targeting licensed dealers in firearms through NY General Business Law, Section 875, which law does have the capacity to not only cause said dealers in firearms to go out of business, but also to be arrested for any non-compliance and to face state misdemeanor A criminal charges, thus risking also that the citizens of this county and throughout this state would be made unable to exercise their fundamental, first-class rights under the Second Amendment of U.S. Constitution "to keep and bear arms," and, as such, does call for its repeal; and

BE IT FURTHER RESOLVED, that the Greene County Legislature expresses opposition against Governor Hochul for her disregard of the federal Constitution and Bill of Rights, for the U.S. Supreme Court, and for the Rule of Law; and

BE IT FURTHER RESOLVED, that the Greene County Legislature expresses opposition against Governor Hochul for her refusal to partner with the Federal Bureau of Investigation ("FBI") and the Bureau of Alcohol, Tobacco, Firearms, and Explosives ("BATFE" or "ATF") and does call upon Governor Hochul to immediately transfer records of New York state-convicted felons and misdemeanants and other disqualified persons such as illegal aliens as defined at 18 U.S.C. Section 922(g) to the FBI for inclusion of those disqualifying records into the "National Instant Criminal Background Check System" ("NICS") in order to aid the FBI, the ATF, and federally-licensed dealers in firearms, to prevent the illegal sale of firearms to persons disqualified from their ownership, use, or possession under federal law;

BE IT FURTHER RESOLVED, that the Clerk of the Legislature shall forward copies of this

Resolution to New York State Governor Kathy Hochul, Senator Michelle Hinchey, Assemblyman Chris Tague, to the Superintendent of the NYS Police, Steven James, to the Commissioner of the NYS Department of Criminal Justice Services Rosanne Rosado, and to the NYS Attorney General Letticia James; and also to the NYS Association of County Clerks, the NYS Sheriff's Association and the New York State Association of Counties (NYSAC).

### Meeting History

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                  |
| <b>SECONDER:</b> | Davis, Martinez, Hobart, Lucas, Legg, Linger, Luvera            |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator   |
| <b>SECONDER:</b> | Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Thorington, True, Linger                             |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - Governor K. Hochul (Certified)
  - 1 - Senator M. Hinchey (Certified)
  - 1 - Assemblyman C. Tague (Certified)
  - 1 - Supt. of NYS Police, S. James (Certified)
  - 1 - Commissioner of NYS Dept. Of Criminal Justice Services, R. Rosado (Certified)
  - 1 - NYS Attorney General, L. James (Certified)
  - 1 - NYS Association of County Clerks (Certified)
  - 1 - NYS Sheriff's Association (Certified)
  - 1 - NYSAC (Certified - Via Email)
  - 3 - File - Firearm Legislation
    - Letters and Res. In Support or Opposition



## Resolution No. 391-24

# Supporting The Adoption Of Senate Bill S.8421 And Assembly Bill A.8949-A By The New York State Legislature Regarding Increasing The Age Of Eligibility For Provisional Or Permanent Appointment Of Certain Police Officers From Thirty-Five To Forty

WHEREAS, police departments in Greene County and across New York State are understaffed and struggling with recruitment due to restrictive age requirements; and

WHEREAS, Senate Bill S.8421 and Assembly Bill A.8949-A have been introduced in the State Legislature to increase the age of eligibility for provisional or permanent appointment of certain police officers from thirty-five to forty; and

WHEREAS, the Greene County Legislature finds that the bills that have been introduced in both the Senate and Assembly will help open up recruitment opportunities for individuals, not just in Greene County but all across New York State, who are capable of performing the duties of a police officer, serving and protecting the safety and welfare of its citizens;

NOW, THEREFORE, BE IT RESOLVED, that the Greene County Legislature hereby supports and urges the adoption of Senate Bill S.8421 and Assembly Bill A.8949-A; and be it further

RESOLVED, that the Clerk of the Legislature is hereby directed to forward copies of this Resolution to Governor Kathy Hochul, Senate Majority Leader Andrea Stewart-Cousins; Assembly Speaker Carl E. Heastie; New York State Senator Michelle Hinchey; New York State Assemblyman Chris Tague and the New York State Association of Counties.

### Meeting History

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator                                      |
| <b>SECONDER:</b> | Charles A. Martinez, Legislator / Budget Officer                |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**



|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator   |
| <b>SECONDER:</b> | Thomas Hobart, Charles A. Martinez, Patrick Linger   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
1 - Governor K. Hochul (Certified)  
1 - Senator M. Hinchey (Certified)  
1 - Assemblyman C. Tague (Certified)  
1 - Senate Majority A. Stewart-Cousins (Certified)  
1 - Assembly Speaker C. Heastie (Certified)  
1 - NYSAC (Certified Via Email)  
2 - File - Letters and Res. In Support or Opposition



## Resolution No. 392-24

### Declaring 370 Mansion Street, Coxsackie, New York No Longer Necessary For Public Use And Authorizing The Sale Of 370 Mansion Street, Coxsackie, New York To The Highest Bidder

WHEREAS, the County of Greene acquired, by deed dated January 17, 2020, a parcel of real property, with building thereon, informally known as 370 Mansion Street, located in the Town of Coxsackie, County of Greene and State of New York, Tax Map ID No. 55.12-2-4; and

WHEREAS, the County acquired the aforementioned parcel of real property to use as a temporary detainee holding and processing center as the former Greene County Jail had been closed due to its deteriorated condition; and

WHEREAS, on or about September 9, 2021 the County of Greene opened a newly constructed jail facility located at 45 Haverly Drive, Town of Coxsackie, New York; and

WHEREAS, all arrestees who are ordered to be held are now processed and housed at the new Greene County Jail facility; and

WHEREAS, based upon the foregoing, 370 Mansion Street is no longer necessary for public use pursuant to County Law Section 215 (4);

NOW, THEREFORE BE IT RESOLVED, that the County of Greene, hereby declares that the 1.0+/- acre parcel of land, with building(s) erected thereon, informally known as 370 Mansion Street, is no longer necessary for public use; and

BE IT FURTHER RESOLVED, that the Chairman of the Greene County Legislature, or his assign, is hereby authorized to sell 370 Mansion Street to the highest bidder, with a minimum reserve price set at FOUR HUNDRED THOUSAND (\$400,000.00) DOLLARS; and

BE IT FURTHER RESOLVED, that the Greene County Legislature hereby declares its intent to act as lead agency for the non-coordinated environmental review of this unlisted action pursuant to 6 NYCRR 617.6 and shall prepare the requisite short environmental assessment form.

#### **ROLL CALL VOTE:**

**Meeting History**  
11/18/24 Finance

MOVED FOR ADOPTION

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Charles A. Martinez, Chairperson  
**SECONDER:** Thomas Hobart, Legislator  
**AYES:** Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

11/18/24 Government Operations **MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Charles A. Martinez, Legislator / Budget Officer  
**SECONDER:** Thomas Hobart, Legislator  
**AYES:** Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

**RESULT:** **ADOPTED [UNANIMOUS]**  
**MOVER:** Charles A. Martinez, Legislator/Budget Officer  
**SECONDER:** Thomas Hobart, Legislator  
**AYES:** Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger  
**ABSENT:** Harry A. Lennon

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - County Attorney
- 2 - File - County Owned Property



### Resolution No. 393-24

## Authorizing Public Hearing - Senior Citizen Tax Exemption

BE IT RESOLVED, that the Clerk of the Legislature of the County of Greene is authorized to publish a Notice of Public Hearing for all interested persons on the proposition of whether or not the County of Greene should adopt a resolution providing for certain tax exemptions for persons sixty-five (65) years of age or over with an income of \$36,000.00 or less pursuant to Section 467 of the Real Property Tax Law; and be it further

RESOLVED, that the "sliding scale" provisions of Real Property Tax Law Section 467 paragraphs 1(b)(1), 1(b)(2) and 1(b)(3) previously adopted by the Greene County Legislature shall remain in effect; and be it further

RESOLVED, that said Public Hearing shall be held on the 4<sup>th</sup> Floor, Legislative Chambers, Greene County Office Building, 411 Main Street, Catskill, New York on Wednesday, December 18<sup>th</sup>, 2024 at 6:20 p.m.

**ATTACHMENTS:**

- Sr. Citizen Tax Exemption Sliding Scale (DOCX)

**Meeting History**

**11/18/24 Finance** **MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Charles A. Martinez, Chairperson  
**SECONDER:** Linda H. Overbaugh, Michael Bulich  
**AYES:** Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

**11/18/24 Government Operations** **MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Daryl Legg, Legislator  
**SECONDER:** Charles A. Martinez, Legislator / Budget Officer  
**AYES:** Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>  |
| <b>MOVER:</b>    | Daryl Legg, Legislator  |
| <b>SECONDER:</b> | Charles A. Martinez, Legislator/Budget Officer  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez,<br>Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon   |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
1 - RPTS  
14 - Town Assessors (Certified - Via Email)  
5 - Village Assessors (Certified - Via Email)  
4 - File - Taxes  
- Sr. Citizens Taxes  
- P. Hearing - Sr. Citizens Tax Exemption (12-18-24)



**Resolution No. 394-24**

**Setting Public Hearing On Local Law Introductory Number 3 Of 2024 (A Local Law Amending Local Law Number 1 Of 2004, Which Relates To Exemption From Real Property Taxes Of Property Owned By Persons With Disabilities And Limited Incomes)**

WHEREAS, the purpose of Local Law Introductory Number 3 of 2024 is to amend Local Law Number 1 of 2004 which relates to exemption from real property taxes of property owned by persons with disabilities and limited incomes; and

WHEREAS, Local Law Number 1 of 2004 has been previously amended solely to increase the maximum income limit as follows:

| <u>Amended by:</u>  | <u>Increase in Income Limit:</u> |
|---|----------------------------------|
| Local Law Number 2 of 2004  | from \$16,000 to \$16,500        |
| Local Law Number 2 of 2005  | from \$16,500 to \$17,500        |
| Local Law Number 3 of 2006  | from \$17,500 to \$18,000        |
| Local Law Number 3 of 2007  | from \$18,000 to \$18,500        |
| Local Law Number 2 of 2008  | from \$18,500 to \$19,500        |
| Local Law Number 1 of 2010  | from \$19,500 to \$20,500        |
| Local Law Number 3 of 2012  | from \$20,500 to \$22,500        |
| Local Law Number 5 of 2014  | from \$22,500 to \$24,500        |
| Local Law Number 3 of 2016  | from \$24,500 to \$26,500        |
| Local Law Number 3 of 2017  | from \$26,500 to \$27,500        |
| Local Law Number 1 of 2018  | from \$27,500 to \$28,500        |
| Local Law Number 2 of 2019  | from \$28,500 to \$29,000        |
| No Local Law was done in 2020 - Greene County increased the amount to the maximum in 2019 and New York State did not increase the amount. |                                  |
| No Local Law was done in 2021 - Greene County was at the maximum income limits pursuant to RPT Law Section 467 & 459-c                    |                                  |
| Local Law Number 4 of 2022  | from \$29,000 to \$34,000        |
| Local Law Number 6 of 2023  | from \$34,000 to \$35,100;       |

and

WHEREAS, the purpose of Local Law Introductory Number 3 of 2024 is to further increase the maximum limit from \$35,100 to \$36,000; and

WHEREAS, pursuant to Section 20 of the Municipal Home Rule Law, a public hearing is required to be held concerning Local Law Introductory Number 3 of 2024, A Local Law amending Local Law Number 1 of 2004 as described above;

NOW, THEREFORE, BE IT RESOLVED, that said Local Law Introductory Number 3 of 2024 is hereby submitted to the Greene County Legislature and is hereby postponed, pending the holding of a public hearing hereon, to the next regular meeting of this Legislature; and be it further

RESOLVED, that the Clerk of the Legislature be directed to cause a legal notice of said public hearing to be published in the official newspaper within ten (10) days of adoption of this resolution and at least five (5) days prior to date of said hearing and to be posted in an appropriate location; and be it further

RESOLVED, that said public hearing shall be held in the 4<sup>th</sup> Floor Legislative Chambers, Greene County Office Building, 411 Main Street, Catskill, New York 12414 on Wednesday, December 18<sup>th</sup>, 2024 at 6:25 p.m.

**ATTACHMENTS:**

- Persons W/Disabilities and Ltd. Income Tax Exemption Sliding Scale (DOCX)
- Local Law Introductory Number 3 of 2024 (DOCX)

**Meeting History**

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Daryl Legg, Legislator   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**11/18/24 Government Operations MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                  |
| <b>SECONDER:</b> | Thomas Hobart, Legislator                                       |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator   |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
 Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 1 - RPTS  
 14 - Town Assessors (Certified - Via Email)  
 5 - Village Assessors (Certified - Via Email)  
 4 - File - Taxes  
 - Local Law No. 3 of 2024  
 - P. Hearing - LL No. 3 of 2024 (12-18-24)

## LOCAL LAW INTRODUCTORY NUMBER 3 of 2024

A LOCAL LAW amending Local Law Number 1 of 2004, relating to exemption from real property taxes of property owned by persons with disabilities and limited incomes.

BE IT ENACTED by the County Legislature of the County of Greene, as follows:

SECTION 1. The purpose of this Local Law is to amend Local Law Number 1 of 2004 by increasing the maximum income limit from its current amount of \$35,100 to \$36,000.

SECTION 2. This Local Law shall take effect immediately upon its filing with the Secretary of State.





## Resolution No. 395-24

### Authorizing Public Hearing For Agricultural District 124 And Declaring Lead Agency Status 2024 Annual Review

WHEREAS, Agricultural District No. 124 was approved by the Commissioner of New York State Department of Agriculture and Markets on August 2, 2004; and

WHEREAS, Article 25-A, § 303-b of the Agriculture and Markets Law of New York State as newly amended provides that the County Legislative Body shall designate an annual thirty-day period within which a land owner may submit to such body a request for inclusion of land which is predominately viable agricultural land within an Agricultural District prior to the County established review period; and

WHEREAS, upon the termination of such thirty-day period the County Legislative Body shall follow the procedure proscribed by Article 25-A, § 303-b of the Agriculture and Markets Law of New York State as newly amended; and

WHEREAS, the thirty-day period was designated as November 1<sup>st</sup> through November 30<sup>th</sup>; and

WHEREAS, the Greene County Agricultural and Farmland Protection Board shall provide a report of its recommendations as to whether the requested land be included in the agricultural district as consisting of predominantly viable agricultural land and serving the public interest by assisting in maintaining a viable agricultural industry within the district; and

WHEREAS, Article 25-A, § 303-b of the Agriculture and Markets Law of New York State as newly amended provides that the County Legislative Body shall hold a public hearing regarding the report of recommendations.

WHEREAS, pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-b of the Consolidated Laws of New York, as amended (the "SEQRA") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York ("DEC"), being 6 NYCRR Part 617, as amended (the "Regulations"), Greene County declares its intent to be the Lead Agency for the purpose of conducting an environmental review under SEQRA and making the appropriate determination of significance of said recommendations.

NOW, THEREFORE, BE IT RESOLVED, that the Clerk of the Greene County Legislature be and hereby is authorized to advertise a Public Hearing for the Annual Requests for Inclusion of Land in Agricultural District No. 124; and be it further

RESOLVED, that the Public Hearing will be held on January 15th, 2025 at 6:25 PM in the Legislative Chambers, 411 Main Street, 4th Floor, Catskill, N.Y. 12414.

**Meeting History**

11/06/24 County Resources **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | James Thorington, Legislator                                       |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                     |
| <b>AYES:</b>     | Bulich, Overbaugh, Lucas, Thorington, True, Linger, Luvera, Lennon |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | James Thorington, Legislator   |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

|         |                 |
|---------|-----------------|
| (9,275) | (725)           |
| Ayes 13 | Noes 0 Absent 1 |

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
1 - EDT&P (Certified - Via Email)  
1 - Ag. & Farmland Protection Bd. (Certified)  
3 - File - P.Hearing - Ag. & Farmland (1-15-25)  
- Ag. & Farmland



## Resolution No. 396-24

### Authorizing Second Public Hearing For Community Development Block Grant Funding

**WHEREAS**, Greene County received Community Development Block (CDBG) funding from the New York State Office of Community Renewal (Project No. 477ME530-23) to implement the Greene County Microenterprise Assistance Program (the "Program"), and

**WHEREAS**, the Greene County Legislature is required to hold a public hearing to discuss the implementation of the Program and to provide information about the progress of the ongoing CDBG Program and to receive comments related to the effectiveness of administration of the CDBG Program.

**NOW, THEREFORE, BE IT RESOLVED**, that a public hearing be held on December 18th, 2024, at 6:15 p.m. in the County Legislative Chambers, 411 Main Street, Catskill, New York, before the Greene County Legislature, whereat all interested parties shall be heard regarding the implementation of the CDBG Program, and be if further

**RESOLVED**, that the Clerk of the Legislature is directed to prepare a notice of said hearing, to cause the publication of the notice of such hearing in the newspaper which has been officially designated by this Board to publish "notices", and to affix a copy of said notice on the County bulletin board in the County offices at 411 Main Street, Catskill, New York; both publication and posting to be made at least eight (8) days before the public hearing.

#### Meeting History

11/18/24 Economic Development & Tourism

MOVED FOR ADOPTION

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                                |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Patricia Handel, Legislator  |
| <b>AYES:</b>     | Overbaugh, Bulich, Handel, Bloomer, Thorington, True, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

#### Current Meeting

11/20/24 Greene County Legislature

ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Patricia Handel, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.

cc: All Departments via County Wide Sharepoint  
1 - EDT&P (Certified - Via Email)  
3 - File - PHearing (12-18-24)  
- CDBG



### Resolution No. 397-24

## Authorizing Change Order No. 5, Greene County Justice Center (Contract GC-001: Gen. Construction)

WHEREAS, on November 20, 2023 the Greene County Legislature adopted Resolution No. 375-23 awarding the general construction work contract for the Greene County Justice Center to Murnane Building Contractors, Inc., in the amount of \$19,450,000; and

WHEREAS, Change Orders No. 1 through 4 were previously approved through Resolution No. 230-24, which was adopted on 6/17/24; and

WHEREAS, Change Order No. 6 which was previously approved through Resolution No. 230-24, which was adopted on 9/18/24; and

WHEREAS, Change Order No. 5 (ASI-005;GC-005) in the amount of \$54,988.60 is required for the reroute of the existing drainage and sewer lines;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Greene County Legislature is hereby authorized to approve said Change Order No. 5 in the amount of \$54,988.60 increasing the total contract amount with Murnane Building Contractors, Inc. to \$19,612,257.35.

**ATTACHMENTS:**

- G731-2019 - 22-015 GCCA #CO-GC-005 Existing Drainage-Sewer Line Work - Final\_signed (PDF)
- G731-2019 - 22-015 GCCA #CO-GC-008 ASI-005 DOT Changes - Final\_signed (PDF)

**Meeting History**

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Patrick Linger, Chairman/Legislator                              |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Patrick Linger, Chairman/Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725) APPROVED AS TO FORM

Ayes 13 Noes 0 Absent 1

EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
1 - EDT&P (Certified - Via Email)  
2 - File - Justice Center



# Resolution No. 398-24

## Establishing 2025 Holiday Observance Dates

BE IT RESOLVED, that for the year 2025, all Greene County holidays, except as noted, shall coincide with the holidays as observed in New York State Government as follows:

| <u>Holidays</u>                    | <u>Date Observed</u>      |
|------------------------------------|---------------------------|
| New Year’s Day                     | January 1 <sup>st</sup>   |
| Martin Luther King, Jr.’s Birthday | January 20 <sup>th</sup>  |
| President’s Day                    | February 17 <sup>th</sup> |
| Memorial Day                       | May 26 <sup>th</sup>      |
| Independence Day                   | July 4 <sup>th</sup>      |
| Labor Day                          | September 1 <sup>st</sup> |
| Columbus Day                       | October 13 <sup>th</sup>  |
| Election Day                       | November 4 <sup>th</sup>  |
| Veterans’ Day                      | November 11 <sup>th</sup> |
| Thanksgiving Day                   | November 27 <sup>th</sup> |
| Christmas Day                      | December 25 <sup>th</sup> |

and be it further

RESOLVED, that in addition to the above, other holidays will be governed by the applicable collective bargaining agreements.

### Meeting History

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator                                      |
| <b>SECONDER:</b> | Gregory Davis, Chairperson                                      |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator   |
| <b>SECONDER:</b> | Gregory Davis, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
1 - IDA (Certified) (Via Email)  
7 - Union Reps. - AFSCME; CSEA I; CSEA II; Deputies; CO's; Teamsters & UPSEU (Certified)  
- All Dept. Heads (Via Email)  
- All Agencies (Certified)  
6 - Legislative Staff  
2 - File - Co. Policy





# Resolution No. 399-24

## Awarding Bid Printing 2025 Travel Guide And Vacation Maps

WHEREAS, Resolution No. 336-24 authorized advertising for bids for printing of the 2025 Greene County Travel Guide and Vacation Maps; and

WHEREAS, the Clerk of the Legislature did advertise for such bids in the official newspapers, being the Mountain Eagle and the Albany Times Union on September 27, 2024, and the Albany Times Union on September 27, 2024; and

WHEREAS, the lowest responsible bid meeting all published specifications was that submitted by Lure Creative Design, Inc. 151 Portage Trail, Suite 2, Cuyahoga Falls, OH 44221 in an amount not to exceed the sum of \$64,007.43 for 85,000 Travel Guides (Option A) and 20,000 Vacation Maps.

NOW, THEREFORE, BE IT RESOLVED, that the Greene County Legislature hereby accepts and awards the bid submitted by Lure Creative Design, Inc. to furnish 85,000 Greene County Travel Guides (Option A) and 20,000 Vacation Maps in an amount not to exceed the sum of \$64,007.43 per bid specifications; and be it further

RESOLVED, that the Chairman of the Greene County Legislature be authorized to enter into an Agreement, subject to approval as to form by the County Attorney, with Lure Creative Design, Inc. 151 Portage Trail, Suite 2, Cuyahoga Falls, OH 44221.

**ATTACHMENTS:**

- Travel Guide Bids Spreadsheet (PDF)

**Meeting History**

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                   |
| <b>SECONDER:</b> | Gregory Davis, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**11/18/24 Economic Development & Tourism MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                                |
| <b>MOVER:</b>    | Edward Bloomer, Legislator   |
| <b>SECONDER:</b> | Patrick Linger, Chairman/Legislator                                  |
| <b>AYES:</b>     | Overbaugh, Bulich, Handel, Bloomer, Thorington, True, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Edward Bloomer, Legislator   |
| <b>SECONDER:</b> | Patrick Linger, Chairman/Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 2 - Economic Development And Tourism (Certified)  
     Lure Creative Design, Inc. (Certified)  
 1 - Tourism (Certified)  
 3 - File - Tourism  
     Bid - Travel Guide 2025



# Resolution No. 400-24

## Approving STOP-DWI Plan For 2025

BE IT RESOLVED, that the Greene County STOP-DWI Plan for 2025, as submitted by the Coordinator and approved by the Public Safety Committee, be approved for submittal to the Governor's Traffic Safety Committee; and be it further

RESOLVED, that the Chairman of the Greene County Legislature be authorized to sign said document.

**ATTACHMENTS:**

- Greene\_Draft\_STOP-DWI (PDF)

**Meeting History**

11/06/24 Public Safety **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>  |
| <b>MOVER:</b>    | Patricia Handel, Legislator  |
| <b>SECONDER:</b> | Thomas Hobart, Gregory Davis   |
| <b>AYES:</b>     | Hobart, Martinez, Bloomer, Handel, Thorington, Davis, Linger, Luvera, Lennon |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Michael Bulich, Legislator                                       |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Patricia Handel, Legislator  |
| <b>SECONDER:</b> | Gregory Davis, Thomas Hobart   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 2 - STOP-DWI Coordinator (Certified)  
 - Alyssa Reth, NYS Governor's Traffice Safety Program Rep. (Certified)  
 2 - File - Alcohol STOP-DWI (2025)



### Resolution No. 401-24

## Authorizing Greene County Sheriff To Execute Annual Mandated/Court Ordered Contracts And/Or Memorandums Of Understanding (MOU's) On Behalf Of Greene County

WHEREAS, it has been past practice for the Greene County Sheriff to enter into reoccurring contracts which are mandated/court ordered; and

WHEREAS, these contracts are required in order to fulfill federal and state obligations and must be executed in a timely manner; and

WHEREAS, each of these contracts is reviewed and approved by the Greene County Attorney before being signed by the Sheriff and each of these Contracts is provided for in the annual budget of the Greene County Sheriff's Office; and

WHEREAS, in general, the Administrative Manual calls for any contracts which cite the County of Greene as a party to be approved by the Greene County Legislature with the Legislature authorizing the Chairman or another official, by Resolution, to enter into the contract or MOU; however, the annual court ordered / mandated contracts and MOU's being signed by the Sheriff were not taken into account and the Sheriff is requesting continued authority to sign said Contracts and MOU's for the year 2025, and will make this request by Resolution every year; and

WHEREAS, the Greene County Legislature adopted Resolution No. 14-12 on January 18<sup>th</sup>, 2012, which amended the Administrative Manual to include the above procedure for the Sheriff's court ordered and mandated contracts, agreements, and/or MOU's;

NOW, THEREFORE, BE IT RESOLVED, that the Greene County Sheriff is hereby authorized to execute annual mandated/court ordered Contracts and/or Memorandums of Understanding (MOU's) on behalf of Greene County for the year 2025.

#### Meeting History

11/06/24 Public Safety **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>  |
| <b>MOVER:</b>    | Charles A. Martinez, Legislator / Budget Officer                             |
| <b>SECONDER:</b> | Edward Bloomer, Legislator   |
| <b>AYES:</b>     | Hobart, Martinez, Bloomer, Handel, Thorington, Davis, Linger, Luvera, Lennon |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Matthew Luvera, Majority Leader/Legislator                       |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24      Greene County Legislature      ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Charles A. Martinez, Legislator/Budget Officer   |
| <b>SECONDER:</b> | Edward Bloomer, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Sheriff



**Resolution No. 402-24**

**Authorizing Commissioner, Greene County Department Of Social Services, To Execute Annual Mandated/Court Ordered Contracts And/Or Memorandums Of Understanding (MOU's) On Behalf Of Greene County**

WHEREAS, it has been past practice for the Commissioner of the Greene County Social Services Department to enter into reoccurring contracts which are mandated/court ordered; and

WHEREAS, these contracts are required in order to fulfill federal and state obligations and must be executed in a timely manner; and

WHEREAS, each of these contracts is reviewed and approved by the Greene County Attorney before being signed by the Commissioner and each of these Contracts is provided for in the annual Greene County Department of Social Service’s budget; and

WHEREAS, the Greene County Administrative Manual was adopted by Resolution No. 279-11, on August 17<sup>th</sup>, 2011, and included a section which called for all agreements and contracts which cite the County of Greene as a party, to be approved by the Greene County Legislature with the Legislature authorizing the Chairman or another official, by Resolution, to enter into the agreement or contract; and

WHEREAS, said section did not take into account the mandated and court ordered Contracts and MOU’s being signed by the Commissioner of Social Services and the Commissioner is requesting continued authority to sign said Contracts and MOU’s for the year 2025, and will make this request by Resolution every year; and

WHEREAS, the Greene County Legislature adopted Resolution No. 14-12 on January 18<sup>th</sup>, 2012, which amended the Administrative Manual to include the above procedure;

NOW, THEREFORE, BE IT RESOLVED, that the Commissioner of the Greene County Department of Social Services is hereby authorized to execute annual mandated/court ordered Contracts and/or Memorandums of Understanding (MOU’s) on behalf of Greene County for the year 2025.

**Meeting History**  
11/12/24 County Services **MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Edward Bloomer, Chairperson  
**SECONDER:** Daryl Legg, Legislator  
**AYES:** Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon  
**ABSENT:** Patricia Handel

11/18/24 Finance **MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Thomas Hobart, Legislator  
**SECONDER:** Linda H. Overbaugh, Legislator  
**AYES:** Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

**RESULT:** **ADOPTED [UNANIMOUS]**  
**MOVER:** Edward Bloomer, Legislator  
**SECONDER:** Daryl Legg, Legislator  
**AYES:** Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger  
**ABSENT:** Harry A. Lennon

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - DSS



## Resolution No. 403-24

### Awarding Bid - Refuse Removal For 2025

WHEREAS, the Clerk of the Legislature, as authorized by Resolution No. 261-24, did advertise in the official newspapers and on the county website as of September 19<sup>th</sup>, 2024 for bids for refuse removal from certain county facilities; and

WHEREAS, three (3) bids were received, opened, and read publicly on October 10<sup>th</sup>, 2024; and

WHEREAS, the lowest responsible bidder meeting all specifications was that of the following bidder, for the following locations as follows:

**County Waste**, P.O. Box 431, Clifton Park, New York 12065 for the following locations:

| SITE:  | COST PER MONTH:                                      |
|--|--|
| # 1 Buildings & Grounds Lower Lot (Catskill)       | \$519.60   |
| # 2 Cairo Office Building (Cairo)                  | \$194.85   |
| # 3 Greene County Sheriff and Jail                 | \$259.80   |
| # 3 Greene County Sheriff and Jail (Recycle)       | \$155.88   |
| # 4 Dept. for the Aging Nutrition Site (Athens)    | \$259.80   |
| # 4 Dept. for the Aging Nutrition Site (Recycle)   | \$ 77.94   |
| # 5 Dept. for the Aging Nutrition Site (Coxsackie) | \$75.00 only when open                               |
| # 6 Dept. for the Aging Nutrition Site (Catskill)  | \$75.00  |
| # 7 Emergency Services Fire Training Ctr. (Cairo)  | \$75.00 \$225.00 to empty plus \$130/ton (As needed) |
| # 8 Historic Catskill Point (Catskill)             | \$259.80   |

and

BE IT RESOLVED, that the bids for removal of refuse from county facilities be awarded as listed above for the monthly amounts shown for the period from January 1<sup>st</sup>, 2025, through December 31<sup>st</sup>, 2025; and be it further

RESOLVED, that the Chairman of the Legislature be authorized to execute any necessary contract documents subject to approval as to form by the County Attorney.

**ATTACHMENTS:**

- Memo From Craig Seaburg Re - 2025 Refuse Removal (PDF)

**Meeting History**

11/12/24 Public Works **MOVED FOR ADOPTION**



**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Michael Bulich, Legislator  
**SECONDER:** Thomas Hobart, Legislator  
**AYES:** Thorington, Martinez, Hobart, Bulich, Legg, Linger, Luvera, Lennon  
**ABSENT:** Patricia Handel

11/18/24 Finance **MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Michael Bulich, Legislator  
**SECONDER:** Thomas Hobart, Legislator  
**AYES:** Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

**RESULT:** **ADOPTED [UNANIMOUS]**  
**MOVER:** Michael Bulich, Legislator  
**SECONDER:** Thomas Hobart, Legislator  
**AYES:** Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger  
**ABSENT:** Harry A. Lennon

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - County Waste (Certified)
- 3 - File - Building & Grounds
- Bids - Refuse Removal (2025)



# Resolution No. 404-24

## Accepting Formal Proposal For Final Design Services For The Slope Failure Remediation On County Route 23B, Catskill

WHEREAS, Resolution 239-24 adopted by the Greene County Legislature on June 19, 2024, authorized the Highway and Solid Waste Superintendent to execute an agreement with CDM Smith to provide the engineering services necessary for a subsurface geotechnical investigation; and

WHEREAS, based on the subsurface geotechnical investigation CDM Smith has presented a new proposal to provide Final Design Services and Bidding Support required to complete the next phase of the project. After careful review, the Highway and Solid Waste Superintendent has determined it is in the best interest of the County to accept this proposal.

NOW, THEREFORE, BE IT RESOLVED, that the Highway and Solid Waste Superintendent be and hereby is authorized to execute an agreement with CDM Smith approved as to form by the County Attorney, for a total estimated cost of \$226,184.00.

BE IT FURTHER RESOLVED, that the Greene County Treasurer be and hereby is authorized to pay CDM Smith, 3 Lear Jet Lane, Suite 100N, Latham, NY 12110 an estimated total cost of \$226,184.00 from D 5112 2140 Road Construction.

**ATTACHMENTS:**

- 10.25.24\_Task Order #5 Amendment\_CR23B Slope Failure Remediation\_Proposal (PDF)

**Meeting History**

|                  |  |                           |
|------------------|--|---------------------------|
| <b>11/12/24</b>  | <b>Public Works</b>  | <b>MOVED FOR ADOPTION</b> |
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                              |                           |
| <b>MOVER:</b>    | Michael Bulich, Legislator   |                           |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator                         |                           |
| <b>AYES:</b>     | Thorington, Martinez, Hobart, Bulich, Legg, Linger, Luvera, Lennon |                           |
| <b>ABSENT:</b>   | Patricia Handel  |                           |

|                  |  |                           |
|------------------|--|---------------------------|
| <b>11/18/24</b>  | <b>Finance</b>   | <b>MOVED FOR ADOPTION</b> |
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [7 TO 1]</b>                       |                           |
| <b>MOVER:</b>    | Daryl Legg, Legislator                                   |                           |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                           |                           |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Davis, Legg, Linger, Luvera |                           |
| <b>NAYS:</b>     | Michael Bulich   |                           |
| <b>ABSENT:</b>   | Harry A. Lennon  |                           |

**Current Meeting**

11/20/24      Greene County Legislature      ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [12 TO 1]</b>   |
| <b>MOVER:</b>    | Michael Bulich, Legislator   |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator   |
| <b>AYES:</b>     | Bloomer, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>NAYS:</b>     | Michael Bulich   |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(8,657)      (618)      (725)  
 Ayes 12    Noes 1    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 1 - Highway (Certified)  
 2 - File - Highway



### Resolution No. 405-24

## Rescinding Resolution No. 342-24 "A Resolution Authorizing The Implementation, And Funding In The First Instance 100% Of The Federal-Aid And State "Marchiselli" Program-Aid Eligible Costs, Of A Transportation Federal-Aid Project, And Appropriating Funds Therefore"

WHEREAS, the project costs listed in Resolution 342-24 entitled "Resolution Authorizing The Implementation, And Funding In The First Instance 100% Of The Federal-Aid And State "Marchiselli" Program-Aid Eligible Costs, Of A Transportation Federal-Aid Project, And Appropriating Funds Therefore" (County Road 83 Culvert and Pedestrian Bridge, Town of Hunter, Greene County P.I.N. 1760.23 -D035618), which was adopted at the Greene County Legislature Meeting held on September 18, 2024 were incorrect; and

WHEREAS, NYSDOT requires that a new Resolution be adopted by the Greene County Legislature;

NOW, THEREFORE, BE IT RESOLVED, that Resolution No. 342-24 be rescinded in its entirety.

#### Meeting History

11/12/24 Public Works **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | Charles A. Martinez, Legislator / Budget Officer                   |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Thorington, Martinez, Hobart, Bulich, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel  |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Michael Bulich, Legislator                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

#### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**





## Resolution No. 406-24

### **A Resolution Authorizing The Implementation, And Funding In The First Instance 100% Of The Federal-Aid And State "Marchiselli" Program-Aid Eligible Costs, Of A Transportation Federal-Aid Project, And Appropriating Funds Therefore**

WHEREAS, the Project County Road 83 Culvert and Pedestrian Bridge, Town of Hunter, Greene County P.I.N. 1760.23-D035618 ("the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds.

WHEREAS, the County of Greene desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of Detailed Design, Right of Way (ROW) Acquisition, Construction and Construction Inspection.

NOW, THEREFORE, the Greene County Legislature duly convened does hereby

RESOLVE, that the Greene County Legislature hereby approves the above-subject project; and it is hereby further

RESOLVED, that the Greene County Legislature hereby authorizes the County to pay in the first instance 100% of the federal and non-federal share of the cost of Design and ROW Acquisition. & Incidentals work for the Project or portions thereof; and it is further

RESOLVED, that the sum of \$220,008.00 has previously been appropriated from the Project 93 and made available to cover the cost of participation in the above phases of the Project; and it is further

RESOLVED, that the additional sum of \$1,568,173.00 (Detailed Design \$14,236.00, ROW \$13,850.00, construction \$1,338,697.00 and Construction Inspection \$201,390.00) is hereby appropriated from Project 93 and made available to cover the cost of participation in the above phases of the Project; and it is further

RESOLVED, that the total estimated cost of the project is now \$1,788,181.00; and be it further

RESOLVED, that the Greene County Treasurer be authorized to amend Capital Project #93 CR 83 Culvert and Pedestrian Bridge in the amount of \$1,568,047.00 by increasing the following accounts:

Increase Revenues:

|          |                             |                |
|----------|-----------------------------|----------------|
| H93 4591 | Capital Project Federal     | \$1,254,539.00 |
| H93 3591 | Capital Project Marchiselli | \$ 235,226.00  |
| H93 5031 | Transfer from Co Road       | \$ 78,408.00   |

Increase Appropriations:

|          |                 |                                   |
|----------|-----------------|-----------------------------------|
| H93 5197 | Project Expense | \$1,568,173.00; and be it further |
|----------|-----------------|-----------------------------------|

RESOLVED, that the Greene County Treasurer be authorized to transfer \$78,408.00 from D5112 2135 Project Advances to D 9950 9701 Transfer to Capital Projects; and be it further

RESOLVED, that in the event the full federal and non-federal share costs of the project exceeds the amount appropriated above, Greene County Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and it is further

RESOLVED, that the Highway Superintendent be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Greene with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project and it is further

RESOLVED, this Resolution shall take effect immediately.

**ATTACHMENTS:**

- PIN 1760.23 CR 83 SA-3 - Schedule A (PDF)

**Meeting History**

**11/12/24 Public Works MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | Patrick Linger, Chairman   |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Thorington, Martinez, Hobart, Bulich, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel  |

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Michael Bulich, Legislator                                       |
| <b>SECONDER:</b> | Gregory Davis, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator  |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
5 - Highway (Certified)  
2 - File - Highway





|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Michael Bulich, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 1 - Highway (Certified)  
 2 - File - Highway



### Resolution No. 408-24

## Authorizing Change Order No. 1 Necessary For The Completion Of The Replacement Of The County Route 67 Jack Arch Culvert Over Jan De Bakkers Kill, CIN 67-06-180-GRN, Town Of Greenville

WHEREAS, the County Highway and Solid Waste Superintendent has determined that this change order for additional work is necessary for the contractor's final payment and determination of the final contract amount; and

WHEREAS, this modification is required to complete the original scope of work.

NOW, THEREFORE, BE IT RESOLVED, that the County Highway and Solid Waste Superintendent be and hereby is authorized to approve said Change Order No. 1 totaling a \$2,820.17 increase to the original contract price.

**ATTACHMENTS:**

- Change Order CR67 Culvert (PDF)

**Meeting History**

11/12/24 Public Works **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator                         |
| <b>AYES:</b>     | Thorington, Martinez, Hobart, Bulich, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel  |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Linda H. Overbaugh, Patrick Linger                               |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)

(725)

APPROVED AS TO FORM

Ayes 13 Noes 0 Absent 1

EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
1 - Highway (Certified)  
2 - File - Highway



### Resolution No. 409-24

## Authorizing Advertisement For Food And Supplies Bids - Greene County Department Of Human Services (Aging) & Sheriff's Dept.

BE IT RESOLVED, that the Director of the Greene County Department of Human Services be and hereby is authorized to advertise for bids in the official newspapers of Greene County for the purchase of various foods, paper goods and disposable items, etc., for the Greene County Department of Human Services (Aging) and the Greene County Sheriff's Department as necessary during the fiscal year of 2025; and be it further

RESOLVED, that any bids as shall be received, shall be opened and publicly read, as required by Section 103 of the General Municipal Law of New York State. The time and date of the bid opening shall be as determined by said Director and as specified in the advertisement for bids.

#### Meeting History

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Sherry True, Legislator                                       |
| <b>SECONDER:</b> | Joseph J Lucas, Legislator                                    |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

#### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Joseph J Lucas, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 4 - File - Human Services - Aging
- Sheriff
- Bid File (2025) Food & Supplies Bids



## Resolution No. 410-24

### Authorizing Agreement Between Greene County Department Of Human Services (Aging) And Anytime Home Care, Inc.

BE IT RESOLVED that the Chairman of the Greene County Legislature be authorized to execute an agreement, subject to approval as to form by the County Attorney, between Greene County Department of Human Services (Aging) and Any-Time Home Care, Inc. for homemaker/personal care aide services under New York State Expanded In-home Service for the Elderly (EISEP) and Respite Services under the New York State Elder Caregiver's Support Program for the period of January 1, 2025 through December 31, 2025; and

BE IT FURTHER RESOLVED that the above-mentioned contract be paid for Level I (housekeeping/chore services) and Level II services (homemaking/personal care services) at \$35 per hour, plus mileage for shopping and essential errands at the current IRS rate; and

BE IT FURTHER RESOLVED that this contract may be terminated, for any reason, upon written notice by either party at least ninety (90) days in advance of the termination.

**ATTACHMENTS:**

- Any-Time Home Care 2025 - Copy (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                |
| <b>SECONDER:</b> | Sherry True, Legislator                                       |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                   |
| <b>SECONDER:</b> | Patrick Linger, Chairman/Legislator                              |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator   |
| <b>SECONDER:</b> | Sherry True, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13   Noes 0   Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 2 - File - Human Services



### Resolution No. 411-24

## Authorizing Agreement Between Greene County Department Of Human Services (Aging) And Catskill Mountain Housing Development Corp.

WHEREAS Catskill Mountain Housing Development Corporation provides many types of home repair services to eligible senior citizens in Greene County; and the Greene County Department of Human Services (Aging) provides numerous services also to eligible senior citizens in Greene County; and

WHEREAS, since eligibility requirements are similar for both agencies, it is worthwhile and sensible for these two agencies to work together to the benefit of Greene County Senior Citizens; and

WHEREAS the county may advise Catskill Mountain Housing on modifications to a senior’s home with the goal to keep the home as long as possible with complete client confidentiality; and

WHEREAS every reasonable effort to coordinate programs and benefits by both agencies will be taken.

NOW THEREFORE BE IT RESOLVED that the Chairman of the Greene County Legislature be authorized to execute an agreement, subject as to form by the County Attorney, between Greene County Department of Human Services (Aging) and Catskill Mountain Housing Development Corporation to provide said services beginning on January 1, 2025 and ending on December 31, 2025.

**ATTACHMENTS:**

- Catskill Mountain Housing 2025 (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                |
| <b>SECONDER:</b> | Edward Bloomer, Chairperson                                   |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator   |
| <b>SECONDER:</b> | Edward Bloomer, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 2 - File - Human Services (Aging)





## Resolution No. 412-24

# Authorizing Agreement - Greene County Department Of Human Services (Aging) And Kevin Kelleher, Attorney

BE IT RESOLVED that the Chairman of the Greene County Legislature be authorized to execute an agreement, subject to approval as to form by the County Attorney, between Greene County Department of Human Services (Aging) and Attorney Kevin Kelleher for legal services provided to those elderly individuals who have the least access to resources to meet their needs based on economic or non-economic factors during the period of January 1, 2025 through December 31, 2025 for the amount of \$7,742 per annum.

**ATTACHMENTS:**

- Kelleher 2025 - Copy (PDF)

**Meeting History**

**11/12/24 County Services MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                |
| <b>SECONDER:</b> | Joseph J Lucas, Legislator                                    |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Michael Bulich, Legislator                                       |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

**11/20/24 Greene County Legislature ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator   |
| <b>SECONDER:</b> | Joseph J Lucas, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Human Services (Aging)



## Resolution No. 413-24

# Authorizing Agreement Between Greene County Department of Human Services (Aging) And MSS Electronics Inc DBA Lifefone

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute an agreement, subject as to form by the County Attorney, between Greene County Department of Human Services (Aging) and MSS Electronics DBA Lifefone for the period of January 1, 2025 through December 31, 2025 for medical alert services to Greene County older adults who may be a fall risk, have disabilities or a medical condition where emergency assistance is needed immediately; and

WHEREAS the fee schedule for monthly monitoring will be \$24 for at-home services, \$32 for monthly VIP Mobile plus an installation fee of \$30 as ordered by Department Case Managers.

**ATTACHMENTS:**

- Lifefone 2025 - Copy (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Edward Bloomer, Chairperson                                   |
| <b>SECONDER:</b> | Daryl Legg, Legislator  |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Michael Bulich, Legislator                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Edward Bloomer, Legislator   |
| <b>SECONDER:</b> | Daryl Legg, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)

(725)

APPROVED AS TO FORM

Ayes 13 Noes 0 Absent 1

EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Human Services (Aging)



## Resolution No. 414-24

# Authorizing Agreement Between Greene County Department Of Human Services (Aging) And Northeast Home Medical Supplies, Inc.

BE IT RESOLVED that the Chairman of the Greene County Legislature be authorized to execute an agreement, subject as to form by the County Attorney, between Greene County Department of Human Services (Aging) and Northeast Home Medical Supplies, Inc. for the period of January 1, 2025 through December 31, 2025 for the coordination of Personal Emergency Response Units (PERS), Go Safe 2 Units and Pill Dispensers, for the elderly of Greene County who the Department of Human Services determines to be in need of said unit; and

WHEREAS the fee schedule for 2025 for the installation/removal (Delivery and installation) for units shall be \$30; and

WHEREAS the fee schedule for monthly monitoring shall be \$31 for PERS, \$39 for Go Safe 2, and \$79 for Pill Dispensers.

**ATTACHMENTS:**

- NE Medical 2025 - Copy (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Sherry True, Legislator                                       |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                   |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 2 - File - Human Services (Aging)



### Resolution No. 415-24

## Authorizing Agreement - Greene County Department Of Human Services (Aging) And Pur Foods LLC - DBA Mom's Meals

BE IT RESOLVED that the Chairman of the Greene County Legislature be authorized to execute an independent contractor agreement, subject to approval as to form by the County Attorney, between Greene County Department of Human Services (Aging) and Pur Foods LLC DBA Mom’s Meals for Home Delivered Meal service for the period of January 1, 2025, through December 31, 2025; and

BE IT FURTHER RESOLVED, that Mom’s Meals shall prepare and deliver meals which meet one-third Recommended Daily Intake and shall be at a cost of \$7.49 per meal and will submit a monthly invoice to the county by the 10th of the following month.

**ATTACHMENTS:**

- Mom's Meals 2025 - Copy (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Edward Bloomer, Chairperson                                   |
| <b>SECONDER:</b> | Daryl Legg, Patrick Linger                                    |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Michael Bulich, Legislator                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Edward Bloomer, Legislator   |
| <b>SECONDER:</b> | Daryl Legg, Patrick Linger   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.

GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Human Services (Aging)



## Resolution No. 416-24

### Authoring Lease Agreement - Greene County Department Of Human Services (Aging) And Town Of Cairo

BE IT RESOLVED that the Chairman of the Greene County Legislature be authorized to execute a lease agreement, subject to approval as to form by the County Attorney, between Greene County Department of Human Services (Aging) and the Town of Cairo for the use of the Acra Community Center, located on Old Route 23, Acra NY as a senior service center for senior citizens for the period of January 1, 2025, through December 31, 2025; and

BE IT FURTHER RESOLVED that the rent shall be in the amount of \$1,000 per month for the use of the facility, which includes the use of the kitchen and dining area during food service program hours. The cost of heat, water, lights, electricity, pest control, garbage disposal and normal wear and tear on equipment and the building shall be borne by the Town of Cairo. DHS shall bear the cost of an exterior video surveillance system from Doyle Security, as well as being responsible for monthly water testing under NYS requirements.

BE IT FURTHER RESOLVED, in the event DHS is unable to use the facility for any such time that DHS uses the facility for the purposes as set forth in the FIRST clause.

BE IT FURTHER RESOLVED that this contract may be terminated, for any reason, upon written notice by either party at least ninety (90) days in advance of the termination.

**ATTACHMENTS:**

- Town of Cairo 2025 - Copy (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Sherry True, Legislator                                       |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator                    |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Michael Bulich, Legislator                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**



|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 2 - File - Human Services



### Resolution No. 417-24

## Authorizing Lease Agreement - Greene County Department Of Human Services (Aging) And Town Of Catskill (Robert C. Antonelli Senior Center)

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute a lease agreement, subject as to form by the County Attorney, between Greene County Department of Human Services (Aging) and the Town of Catskill for the use of the Robert C. Antonelli Senior Center, located at 15 Academy Street, Catskill as a senior service center for senior citizens for the period of January 1, 2025 through December 31, 2025; and

BE IT FURTHER RESOLVED, that the rent shall be in the amount of \$1,200 per month for the use of the facility, which includes the use of kitchen and dining area during food service program hours, the use of the small lock able room at the back of the building (red door), and six parking spaces for the pick-up and return of meals. The cost of heat, water, electric, propane, phone service, pest control, lights and normal wear and tear in equipment shall be borne by the Town of Catskill; and

BE IT FURTHER RESOLVED, in the event DHS is unable to use the facility for any reason, DHS obligation to pay a monthly consideration of \$1,200 will be cancelled until such time that DHS uses the facility for the purpose set forth.

BE IT FURTHER RESOLVED, that this agreement can be terminated by either party upon ninety (90) days written notice.

**ATTACHMENTS:**

- Town of Catskill 2025 - Copy (PDF)

**Meeting History**

**11/12/24 County Services MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator                                    |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Matthew Luvera, Majority Leader/Legislator                       |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator   |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
 Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 2 - File - Human Services



# Resolution No. 418-24

## Authorizing Lease Agreement - Greene County Department Of Human Services (Aging) And Town Of Coxsackie

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute a lease agreement, subject to the approval as to form by the County Attorney, between Greene County Department of Human Services (Aging) and the Town of Coxsackie for the use of the Town of Coxsackie Senior Center, located at 127 Mansion Street, Coxsackie, New York for the purpose of serving meals at the center, distribution of home delivered meals and other individual and group services and activities for senior citizens for the period of January 1, 2025 through December 31, 2025.

BE IT FURTHER RESOLVED, the county will pay rent in the amount of \$1,200 per month for the use of the facilities, including the exclusive use of the kitchen and dining area during food service program hours.

BE IT FURTHER RESOLVED that the cost of heat, water, lights, electricity, phone service, pest control, and normal wear and tear on equipment and the building shall be borne by the Town of Coxsackie. The town will be responsible to have a cleaner come into the building & do heavy cleaning on a bi-weekly basis; and

BE IT FURTHER RESOLVED that DHS will be responsible for the cost of garbage disposal for the garbage generated as part of the Senior Service Nutrition program, for the housekeeping of the kitchen facilities and the dining room. DHS will bear the cost of an exterior video surveillance system from Doyle Security; and

BE IT FURTHER RESOLVED, in the event DHS is unable to use the facility for any reason, the obligation to pay a monthly consideration of \$1,200 will be cancelled until such time that DHS uses the facility as set forth.

BE IT FURTHER RESOLVED that this agreement may be terminated by either party upon ninety (90) days written notice.

**ATTACHMENTS:**

- Town of Coxsackie 2025 - Copy (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator                           |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator                    |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Charles A. Martinez, Chairperson                                 |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24      Greene County Legislature      ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator  |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Human Services



## Resolution No. 419-24

### Amending Resolution No. 244-24, Funding Allocations For Greene County Department Of Human Services -Youth Bureau

WHEREAS, Resolution No. 244-24, which was adopted by the Greene County Legislature on June 19, 2024, authorized the Chairman of the Greene County Legislature to allocate funds and sign where needed for the October 1, 2023 - September 30, 2024 Youth Program funding period, subject to approval as to form by the County Attorney; and

WHEREAS, New York State Office of Children, Youth and Family Services (OCFS) allocated on December 6, 2023, the amount of \$19,030 for Sports and Education Opportunity Funding (SEF), and

WHEREAS, the Greene County Youth Advisory Board has since recommended the following allocation of these funds; and

WHEREAS, applications for SEF would be approved at 100%, leaving an excess balance of \$2,592.88;

NOW, THEREFORE, BE IT RESOLVED, that Resolution No. 244-24 be and hereby is amended to reflect the SEF following:

|                                   |                   |
|-----------------------------------|-------------------|
| Athens Recreation Association     | \$0.00            |
| Cairo Summer Recreation Program   | \$3,000.00        |
| Cus D'Amato KO Youth Boxing       | \$7,920.00        |
| Town of Durham Swimming           | \$4,248.00        |
| YMCA Home School Gym Class        | \$433.06          |
| YMCA Healthy Kids Day             | \$836.06          |
|                                   | <hr/>             |
|                                   | \$16,437.12       |
| <br>                              |                   |
| <u>Excess/Unallocated Funding</u> | <u>\$2,592.88</u> |
| SEF Total:                        | \$19,030.00       |

**ATTACHMENTS:**

- 244-24 RESOLUTION (PDF)

**Meeting History**

11/12/24 County Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                         |
| <b>MOVER:</b>    | Sherry True, Legislator                                       |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                |
| <b>AYES:</b>     | Bloomer, Overbaugh, Lucas, True, Legg, Linger, Luvera, Lennon |
| <b>ABSENT:</b>   | Patricia Handel   |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Matthew Luvera, Majority Leader/Legislator                       |
| <b>SECONDER:</b> | Thomas Hobart, Michael Bulich                                    |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24      Greene County Legislature      ADOPTED

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275)                      (725)  
Ayes 13    Noes 0    Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Human Services (Youth)



## Resolution No. 420-24

### Authorizing Agreement - Greene County Mental Health Department With Arthur McGinn, M.D.

BE IT RESOLVED, that the Chairman of the Greene County Legislature and the Director of Greene County Mental Health be authorized to execute an Agreement, subject to approval as to form by the County Attorney, between Greene County Mental Health Department and Arthur McGinn, M.D., Contractor, to render professional medical psychiatric services as needed for up to twenty four (24) hours per week, for fifty (50) weeks in the calendar year, at the rate of \$185.00 per hour, for the year 2025.

**ATTACHMENTS:**

- Contract Summary Sheet - McGinn 2025 (PDF)

**Meeting History**

**11/06/24 Health Services MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                               |
| <b>MOVER:</b>    | Sherry True, Legislator   |
| <b>SECONDER:</b> | Gregory Davis, Legislator   |
| <b>AYES:</b>     | Handel, Davis, Hobart, Bloomer, Lucas, True, Linger, Luvera, Lennon |

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator                              |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

**11/20/24 Greene County Legislature ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Gregory Davis, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Mental Health





## Resolution No. 421-24

### Authorizing Agreement - Greene County Mental Health With 24th Street Psychiatry, P.C.

BE IT RESOLVED, that the Chairman of the Greene County Legislature and the Director of Greene County Mental Health be authorized to execute an Agreement, subject to approval as to form by the County Attorney, between Greene County Mental Health and 24th Street Psychiatry, P.C., Contractor, to render professional medical psychiatric services as needed for up to sixteen (16) hour per week, for fifty (50) weeks, for the term January 1, 2025 through December 31, 2025, at the rate of \$170.00 per hour.

**ATTACHMENTS:**

- Contract Summary Sheet - 24th St Psychiatry 2025 (PDF)

**Meeting History**

11/06/24 Health Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                               |
| <b>MOVER:</b>    | Gregory Davis, Legislator   |
| <b>SECONDER:</b> | Joseph J Lucas, Legislator  |
| <b>AYES:</b>     | Handel, Davis, Hobart, Bloomer, Lucas, True, Linger, Luvera, Lennon |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator                              |
| <b>SECONDER:</b> | Daryl Legg, Legislator   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Joseph J Lucas, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Mental Health



# Resolution No. 422-24

## Approving Related Service Provider Contract - Preschool Special Education Program

WHEREAS, Section 4410 of the New York State Education Law requires that counties contract with approved providers for appropriate preschool special education programs and related services for 3-5 year old preschool children with disabilities;

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute a Professional Service Agreements for Related Services for the preschool special education program, subject to approval to form by the Greene County Attorney, for the period beginning November 1, 2024 and ending June 30, 2027 with the following approved Related Services Providers:

1. Kidz Therapy Services, SLP, OT, PT, LMSW, Psychology, Audiology, PLLC

**ATTACHMENTS:**

- Summary Sheet - Kidz Therapy Services (PDF)
- Rate - Related Service Providers - Kidz Therapy Services (PDF)

**Meeting History**

11/06/24 Health Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                               |
| <b>MOVER:</b>    | Thomas Hobart, Legislator   |
| <b>SECONDER:</b> | Patricia Handel, Sherry True  |
| <b>AYES:</b>     | Handel, Davis, Hobart, Bloomer, Lucas, True, Linger, Luvera, Lennon |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Patricia Handel, Sherry True   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.

GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - Public Health (Certified)  
2 - File - Public Health



## Resolution No. 423-24

### Approving Related Service Provider Contract - Preschool Special Education Program

WHEREAS, Section 4410 of the New York State Education Law requires that counties contract with approved providers for appropriate preschool special education programs and related services for 3-5 year old preschool children with disabilities;

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute a Professional Service Agreements for Related Services for the preschool special education program, subject to approval to form by the Greene County Attorney, for the period beginning November 1, 2024 and ending June 30, 2027 with the following approved Related Services Providers:

- 1. Margaretville Central School District

**ATTACHMENTS:**

- Summary Sheet - Margaretville CSD (PDF)
- Rate - Related Service Providers - Margaretville CSD (PDF)

**Meeting History**

11/06/24 Health Services **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                               |
| <b>MOVER:</b>    | Thomas Hobart, Legislator   |
| <b>SECONDER:</b> | Gregory Davis, Legislator   |
| <b>AYES:</b>     | Handel, Davis, Hobart, Bloomer, Lucas, True, Linger, Luvera, Lennon |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Charles A. Martinez, Chairperson                                 |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Gregory Davis, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.

GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - Public Health (Certified)  
2 - File - Public Health



### Resolution No. 424-24

## Authorizing Agreement - Greene County Public Health / New Baltimore Animal Hospital Rabies Prevention

WHEREAS, Greene County Public Health Department is required to provide rabies prevention services to residents of Greene County, including rabies clinics for animal vaccination and the submission of rabies specimens for testing; and

WHEREAS, this service needs to be provided by a Licensed Veterinarian;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute an agreement, subject to approval as to form by the County Attorney, between the Greene County Public Health Department and New Baltimore Animal Hospital to provide rabies prevention services from January 1, 2025 through December 31, 2025, as budgeted in the Greene County Public Health Department’s Rabies budget.

**ATTACHMENTS:**

- Summary Sheet-NBAH Rabies 2025 (PDF)

**Meeting History**

**11/06/24 Health Services MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                               |
| <b>MOVER:</b>    | Sherry True, Legislator   |
| <b>SECONDER:</b> | Thomas Hobart, Edward Bloomer                                       |
| <b>AYES:</b>     | Handel, Davis, Hobart, Bloomer, Lucas, True, Linger, Luvera, Lennon |

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

**11/20/24 Greene County Legislature ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Edward Bloomer, Thomas Hobart  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.

GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - Public Health (Certified)  
2 - File - Public Health



### Resolution No. 425-24

## Authorizing Conference Attendance - Christy Moon, Emergency Preparedness Coordinator Greene County Public Health Department

BE IT RESOLVED, that Christy Moon, Emergency Preparedness Coordinator with Greene County Public Health Department, be and hereby is authorized to attend the 2025 NACCHO Preparedness Summit "Pathways to Recovery in the Aftermath of Disasters" in San Antonio, TX to be held April 28<sup>th</sup> through May 2<sup>nd</sup>, 2025; and be it further

RESOLVED, that airfare and travel expenses will be covered 100% by Public Health Emergency Preparedness grant funding.

**ATTACHMENTS:**

- PH - Moon - PHEP Summit - 4-28 - 5-2-25 (PDF)

**Meeting History**

**11/06/24 Health Services MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                               |
| <b>MOVER:</b>    | Gregory Davis, Legislator   |
| <b>SECONDER:</b> | Edward Bloomer, Legislator  |
| <b>AYES:</b>     | Handel, Davis, Hobart, Bloomer, Lucas, True, Linger, Luvera, Lennon |

**11/18/24 Finance MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Michael Bulich, Patrick Linger                                   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

**Current Meeting**

**11/20/24 Greene County Legislature ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Edward Bloomer, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - Public Health (Certified)  
2 - File - Public Health





**Resolution No. 426-24**

**Appointing Member - Columbia-Greene Workforce Development Board**

WHEREAS, Columbia and Greene Counties have successfully worked together in offering the services provided by the Workforce Investment Act of 1998 (WIA); and

WHEREAS, the WIA law has been replaced by the Workforce Innovation and Opportunity Act of 2014 (WIOA) which went into effect July 1, 2015; and

WHEREAS, on May 20, 2015 the Greene County Legislature adopted Resolution No. 154-15 which established the Columbia-Greene Workforce Development Board (WDB) and its membership to promote collaboration between business, economic development, education, labor and community organizations in advancing a local workforce development system that meets the needs of all workers and employers;

NOW, THEREFORE, BE IT RESOLVED, that the following individual be appointed as a member of the Columbia-Greene Workforce Development Board for the remainder of a one-year term which shall commence November 21<sup>st</sup>, 2024, and expire June 30<sup>th</sup>, 2025:

**NAME:**

**REPRESENTING:**

Dr. Victoria Walsh (Replacing Amanda Karch) Columbia-Greene Community College

**Meeting History**

11/06/24 County Resources **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator   |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                     |
| <b>AYES:</b>     | Bulich, Overbaugh, Lucas, Thorington, True, Linger, Luvera, Lennon |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Joseph J Lucas, Legislator   |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
 Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 1 - Dr. Victoria Walsh (Certified)  
 1 - C-G WDB - Amanda Karch (Certified)  
 1 - C-GCC President (Certified)  
 1 - Co. Clerk (Certified)  
 2 - File - WDB





# Resolution No. 428-24

## Reappointing Emergency Medical Services Coordinator

BE IT RESOLVED, that **Sean Hotaling** of Leeds, New York, be and hereby is reappointed to the position of Greene County Emergency Medical Services Coordinator, for a three year term effective January 1<sup>st</sup>, 2025 through December 31<sup>st</sup>, 2027 at an annual salary as set forth in the 2025 Budget, payable biweekly by the Greene County Treasurer.

### Meeting History

11/06/24 Public Safety **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>  |
| <b>MOVER:</b>    | Patricia Handel, Legislator  |
| <b>SECONDER:</b> | Hobart, Martinez, Bloomer, Thorington, Davis, Linger, Luvera, Lennon         |
| <b>AYES:</b>     | Hobart, Martinez, Bloomer, Handel, Thorington, Davis, Linger, Luvera, Lennon |

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Matthew Luvera, Majority Leader/Legislator                       |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Patricia Handel, Legislator  |
| <b>SECONDER:</b> | Bloomer, Davis, Hobart, Luvera, Martinez, Thorington, Linger   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - Sean Hotaling (Certified)
- 1 - Payroll
- 1 - HR/Civil Service
- 1 - Co. Clerk (Certified)
- 2 - File - Emergency Services



### Resolution No. 429-24

## Reappointing Greene County Deputy To The Emergency Medical Services Coordinator

WHEREAS, Paramedic Davia Montie of Ashland, NY has served as Deputy to the Greene County Emergency Medical Services Coordinator since 2016;

NOW, THEREFORE, BE IT RESOLVED, that **Davia Montie** be reappointed to the position of Deputy to the Greene County Emergency Medical Services Coordinator for a three-year term, commencing January 1<sup>st</sup>, 2025 through December 31<sup>st</sup>, 2027. (This term coincides with the Emergency Services Coordinator’s (Sean Hotaling) three-year term).

#### Meeting History

11/06/24 Public Safety **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>  |
| <b>MOVER:</b>    | Patricia Handel, Legislator  |
| <b>SECONDER:</b> | Hobart, Martinez, Bloomer, Thorington, Davis, Linger, Luvera, Lennon         |
| <b>AYES:</b>     | Hobart, Martinez, Bloomer, Handel, Thorington, Davis, Linger, Luvera, Lennon |

#### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Patricia Handel, Legislator  |
| <b>SECONDER:</b> | Bloomer, Davis, Hobart, Luvera, Martinez, Thorington, Linger   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - Davia Montie (Certified)
- 1 - HR/Civil Service
- 1 - Co. Clerk (Certified)
- 2 - File - Emergency Services



## Resolution No. 430-24

### Reappointing Greene County Emergency Medical Director

WHEREAS, Greene County Emergency Services is required to appoint a Medical Director to assist in the 911 Center under Emergency Medical Dispatch (EMD) Protocols; and

WHEREAS, Dr. Craig Stanger of Greenville, New York, has worked with all of the EMS Agencies in Greene County for several years and it is the recommendation of the Greene County Emergency Services Department that Dr. Stanger be reappointed to serve in this position;

NOW, THEREFORE, BE IT RESOLVED, that **Dr. Craig Stanger** be reappointed to the position of Emergency Medical Director for Greene County Emergency Services for a three-year term effective January 1<sup>st</sup>, 2025 through December 31<sup>st</sup>, 2027.

#### Meeting History

11/06/24 Public Safety **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>  |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Hobart, Martinez, Bloomer, Handel, Thorington, Linger, Luvera, Lennon        |
| <b>AYES:</b>     | Hobart, Martinez, Bloomer, Handel, Thorington, Davis, Linger, Luvera, Lennon |

#### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Bloomer, Handel, Hobart, Luvera, Martinez, Thorington, Linger  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - Dr. Craig Stanger (Certified)
- 1 - Co. Clerk (Certified)
- 2 - File - Emergency Services



## Resolution No. 431-24

### Reappointing Member To The Fish And Wildlife Management Board

WHEREAS, pursuant to the provisions of the Conservation Law of the State of New York, the Chairman of the County Legislature is empowered to appoint members of the Fish and Wildlife Management Board of Greene County subject to the approval of this Legislature;

NOW, THEREFORE BE IT RESOLVED, that **Kevin Lewis** of Greenville, New York be and hereby is reappointed as the Landowner Rep., respectively, to the Fish and Wildlife Management Board for a two-year term, effective January 1<sup>st</sup>, 2025, through December 31<sup>st</sup>, 2026.

#### Meeting History

11/06/24 County Resources **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Michael Bulich, Patrick Linger, Matthew Luvera                     |
| <b>AYES:</b>     | Bulich, Overbaugh, Lucas, Thorington, True, Linger, Luvera, Lennon |

#### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Sherry True, Legislator  |
| <b>SECONDER:</b> | Bulich, Handel, Luvera, Thorington, Linger   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - Kevin Lewis (Certified)
- 1 - Fish & Wildlife Management Board (Certified)
- 1 - Co. Clerk (Certified)
- 2 - File - Fish & Wildlife Management Board



## Resolution No. 432-24

### Reappointing Members - Tourism Advisory Committee

WHEREAS, the Greene County Legislature continues to recognize the importance of tourism and its economic impact to the businesses and residents of Greene County; and

WHEREAS, on August 15<sup>th</sup>, 2012, the Greene County Legislature adopted Resolution No. 270-12 which established the Tourism Advisory Committee and appointed members; and

WHEREAS, the purpose of the Tourism Advisory Committee is to build industry support in the fulfillment of the County’s Destination Marketing Program, with the primary tasks of providing important industry specific input on Advertising and Marketing; Advocacy, Communication and Education; and Economic Development projects;

NOW, THEREFORE, BE IT RESOLVED, that the following individuals be reappointed as members of the Greene County Tourism Advisory Committee, representing tourism businesses and tourism sectors as indicated for one-year terms, which said terms shall commence January 1<sup>st</sup>, 2025 and expire December 31<sup>st</sup>, 2025:

1. Kevin Lewis - Baumann’s Brookside representing Lodging (Resort)
2. Chip Seamans - Windham Mountain representing Attraction (Ski Resort)
3. Lenore Whitcomb - Winter Clove Inn representing Lodging (Resort)
4. Katherine Christman - Christman’s Windham House representing Lodging (Golf Resort)
5. Jessica Halbrecht - Hunter Mountain representing Attraction (Ski Resort)
6. Patty Handel - Blackthorne Resort representing Lodging (Resort)
7. Marianna Leman - Albergo Allegria representing Lodging (Inn/B&B)
8. Jennifer Greim - Thomas Cole National Historic Site representing Attraction (Arts & Culture)
9. Tinker Nichol森-Pachter - Sunny Hill Resort and Golf Course representing Lodging (Golf Resort)

#### Meeting History

11/18/24 Economic Development & Tourism

**MOVED FOR ADOPTION**

|                   |  |
|-------------------|--|
| <b>RESULT:</b>    | <b>MOVED FOR ADOPTION [7 TO 0]</b>                           |
| <b>MOVER:</b>     | Patrick Linger, Chairman/Legislator                          |
| <b>SECONDER:</b>  | James Thorington, Legislator                                 |
| <b>AYES:</b>      | Overbaugh, Bulich, Bloomer, Thorington, True, Linger, Luvera |
| <b>ABSTAINED:</b> | Patricia Handel  |
| <b>ABSENT:</b>    | Harry A. Lennon  |

#### Current Meeting



|                   |  |
|-------------------|--|
| <b>RESULT:</b>    | <b>ADOPTED [12 TO 0]</b>   |
| <b>MOVER:</b>     | Patrick Linger, Chairman/Legislator  |
| <b>SECONDER:</b>  | James Thorington, Legislator   |
| <b>AYES:</b>      | Bloomer, Bulich, Davis, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSTAINED:</b> | Patricia Handel  |
| <b>ABSENT:</b>    | Harry A. Lennon  |

(8,690)                      (725)                      (585)  
 Ayes 12    Noes 0    Absent 1    Abstained 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 9 - Members (Certified)  
 1 - EDT&P (Certified)  
 1 - Co. Clerk (Certified)  
 2 - File - Tourism Advisory Committee (TAC)



## Resolution No. 433-24

# Authorizing The Appointment Of Keith Valentine, Greene County Treasurer Elect, To The Position Of Interim County Treasurer

WHEREAS, Greene County Deputy Treasurer, Deborah Gallo, was duly sworn to faithfully discharge the duties of Deputy County Treasurer with her term commencing on April 8, 2024; and

WHEREAS, based upon the passing of Greene County Treasurer, Peter Markou, on July 26, 2024, Greene County Deputy Treasurer, Deborah Gallo, has and continues to discharge the duties of the Greene County Treasurer; and

WHEREAS, by general election held November 4, 2024, candidate for the office of Greene County Treasurer, Keith Valentine, became the duly elected Greene County Treasurer Elect; and

WHEREAS, Keith Valentine is now ready, willing and able to faithfully discharge the duties of Greene County Treasurer, commencing November 25, 2024, until his duly elected term officially commences on January 1, 2025;

NOW, THEREFORE BE IT RESOLVED, that the County of Greene, hereby appoints Keith Valentine to the position of Interim Greene County Treasurer, with a term commencing November 25, 2024, through and including December 31, 2024; and at an annual salary to commensurate with fiscal year adopted budget to be paid bi-weekly.

### Meeting History

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Charles A. Martinez, Chairperson                                 |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                   |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                  |
| <b>SECONDER:</b> | Gregory Davis, Daryl Legg                                       |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator   |
| <b>SECONDER:</b> | Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Thorington, True, Linger                             |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
 Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 1 - Keith Valentine (Certified)  
 1 - NYS Comptroller's Office (Certified)  
 1 - Human Resources  
 1 - Payroll  
 1 - Treasurer's Office  
 1 - Co. Clerk (Certified)  
 2 - File - Treasurer



# Resolution No. 434-24

## Authorizing Distribution Of Mortgage Tax

BE IT RESOLVED, that the Mortgage Tax as apportioned to the several towns and incorporated villages in the County of Greene as shown on the Abstract Sheet, amounting to \$767,552.52 be and the same hereby is approved; and be it

RESOLVED, that such amounts be paid by the Greene County Treasurer to such towns and incorporated villages as follows:

|                         |              |
|-------------------------|--------------|
| Town of Ashland         | \$10,421.04  |
| Town of Athens          | \$35,859.73  |
| Village of Athens       | \$5,130.27   |
| Town of Cairo           | \$65,128.88  |
| Town of Catskill        | \$131,059.43 |
| Village of Catskill     | \$27,274.31  |
| Town of Coxsackie       | \$163,515.01 |
| Village of Coxsackie    | \$22,017.44  |
| Town of Durham          | \$33,982.97  |
| Town of Greenville      | \$27,114.99  |
| Town of Halcott         | \$1,416.03   |
| Town of Hunter          | \$54,361.84  |
| Village of Hunter       | \$7,667.24   |
| Village of Tannersville | \$6,016.41   |
| Town of Jewett          | \$43,253.01  |
| Town of Lexington       | \$16,714.93  |
| Town of New Baltimore   | \$33,571.82  |
| Town of Prattsville     | \$10,332.07  |
| Town of Windham         | \$72,715.10  |

TOTAL \$767,552.52

**ATTACHMENTS:**

- 2024 - FALL Apportionment of Mortgage Tax Moneys (PDF)

**Meeting History**

11/18/24 Finance

**MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Thomas Hobart, Legislator  
**SECONDER:** Michael Bulich, Gregory Davis  
**AYES:** Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

11/18/24 Government Operations **MOVED FOR ADOPTION**

**RESULT:** **MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Charles A. Martinez, Legislator / Budget Officer  
**SECONDER:** Gregory Davis, Thomas Hobart  
**AYES:** Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

**Current Meeting**

11/20/24 Greene County Legislature ADOPTED

**RESULT:** **ADOPTED [UNANIMOUS]**  
**MOVER:** Charles A. Martinez, Legislator/Budget Officer  
**SECONDER:** Gregory Davis, Thomas Hobart  
**AYES:** Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger  
**ABSENT:** Harry A. Lennon

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - County Clerk (Certified)
- 14 - Town Clerks (Certified) (Via Email)
- 5 - Village Clerks (Certified) Via Email
- 2 - File - Mortgage Tax



# Resolution No. 435-24

## Authorizing Chairman And Clerk To Sign And Execute Warrants

BE IT RESOLVED, that the Chairman and the Clerk of the Legislature are hereby authorized to sign and execute warrants attached to the 2024 Assessment Rolls of the various towns in the County.

### Meeting History

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Linda H. Overbaugh, Legislator                                   |
| <b>SECONDER:</b> | Michael Bulich, Legislator                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Thomas Hobart, Legislator                                       |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                  |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

### Current Meeting

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
3 - File - RPTS - Assessments  
- Warrants Signed by Clerk & Chairman



### Resolution No. 436-24

## Authorizing Chargeback Of Assessment Roll Related Services And Materials (State Software Licensing Fee 2024-25)

WHEREAS, the Director of Real Property Tax Services has furnished and/or obtained services and materials relative to assessment rolls, tax rolls or tax statements; and

WHEREAS, the Greene County Treasurer has been duly authorized to pay said expenses in the amount of \$16,950.00 (State software licensing fees) for the fiscal year 2024-25 from Account No. A1355-4425 Computer Services Towns;

NOW, THEREFORE, BE IT RESOLVED, that said County Treasurer is authorized to chargeback and/or invoice the same to the following towns in said County in the amounts set opposite the name of said town hereinafter listed:

|                              |            |
|------------------------------|------------|
| Ashland                      | \$1,000.00 |
| Athens                       | \$1,200.00 |
| Cairo                        | \$1,500.00 |
| Catskill                     | \$1,650.00 |
| Coxsackie (Greene Cap #1)    | \$1500.00  |
| Durham                       | \$1,200.00 |
| Greenville                   | \$1,200.00 |
| Halcott                      | \$850.00   |
| Hunter                       | \$1,500.00 |
| Jewett                       | \$1,000.00 |
| Lexington                    | \$1,000.00 |
| New Baltimore (Greene Cap#1) | \$1200.00  |
| Prattsville                  | \$850.00   |
| Windham                      | \$1,300.00 |

**ATTACHMENTS:**

- 025 ORPTS\_Annual Licensing Fee RPS-V4\_2024-25 (PDF)

**Meeting History**

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [7 TO 1]</b>                       |
| <b>MOVER:</b>    | Gregory Davis, Legislator                                |
| <b>SECONDER:</b> | Thomas Hobart, Legislator                                |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Luvera |
| <b>NAYS:</b>     | Patrick Linger   |
| <b>ABSENT:</b>   | Harry A. Lennon  |

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [7 TO 1]</b>                      |
| <b>MOVER:</b>    | Charles A. Martinez, Legislator / Budget Officer        |
| <b>SECONDER:</b> | Gregory Davis, Chairperson                              |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Luvera |
| <b>NAYS:</b>     | Patrick Linger  |
| <b>ABSENT:</b>   | Harry A. Lennon   |

**Current Meeting**

11/20/24      Greene County Legislature      ADOPTED

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>ADOPTED [11 TO 2]</b>  |
| <b>MOVER:</b>    | Charles A. Martinez, Legislator/Budget Officer  |
| <b>SECONDER:</b> | Gregory Davis, Legislator   |
| <b>AYES:</b>     | Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True |
| <b>NAYS:</b>     | Edward Bloomer, Patrick Linger  |
| <b>ABSENT:</b>   | Harry A. Lennon   |

(7,715)    (1,560)    (725)  
Ayes 11    Noes 2    Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint
- 1 - RPTS
- 14 - Town Assessors (Certified - Via Email)
- 14 - Town Supervisors (Certified - Via Email)
- 2 - File - RPTS - Assessments





### Resolution No. 437-24

## Budget Amendment - Greene County Mental Health - NYS Office Of Mental Health State Aid & Federal Salary Sharing

WHEREAS, The New York State Office of Mental Health State Aid funding with Greene County Mental Health for 2024 was authorized in the amount of \$1,914,179.02, and

WHEREAS, The New York State Office of Mental Health Federal Salary Sharing funding for 2024 was authorized in the amount of \$240,745.26; and

WHEREAS, the 2024 Greene County Mental Health budget was adopted with the amount of \$1,914,179.02 and now has been authorized in the amount of \$2,011,085 which includes 2024 NYS OMH State Aid in the amount of \$96,905.98 that was not budgeted because of COLA increases; and

WHEREAS, the 2024 Greene County Mental Health budget was adopted with the amount of \$240,745.26 and now has been authorized in the amount of \$252,584.26 which includes 2024 Federal Salary Sharing in the amount of \$11,839 that was not budgeted; and

WHEREAS, the 2024 Greene County Mental Health contract with the Mental Health Association of Columbia Greene Counties contract was adopted with the amount of \$1,218,225 and now has been increased to \$1,285,334; and

WHEREAS, the 2024 Greene County Mental Health contract with the Northeast Parent and Child Society contract was adopted with the amount of \$18,493 and now has been increased to \$18,734; and

WHEREAS, the 2024 Greene County Mental Health contract with the Hudson Valley National Center for Veteran Integration contract was adopted with the amount of \$108,000 and now has been increased to \$122,791; and be it further

RESOLVED, the Greene County's 2024 Adopted Budget needs to be amended to include additional funding in the amount of \$108,744.98: and

BE IT RESOLVED, that the Greene County Treasurer be authorized to make the following budget amendments:

|                                |                            |              |
|--------------------------------|----------------------------|--------------|
| <b>INCREASE REVENUE:</b>       |                            |              |
| A 4310 3490                    | NYS OMH State Aid          | \$96,905.98  |
| A 4310 4490                    | OMH Federal Salary Sharing | \$11,389.00  |
| <br>                           |                            |              |
| <b>INCREASE APPROPRIATION:</b> |                            |              |
| A 4310 4403                    | Northeast Parent and Child | \$ 241.00    |
| A 4310 4401                    | Mental Health Association  | \$ 67,109.00 |
| A 4310 4429                    | HVNCVR                     | \$ 14,791.00 |

**ATTACHMENTS:**

- OMH State Aid Funding Authorizations (PDF)

**Meeting History**

**11/06/24 Health Services MOVED FOR ADOPTION**

**RESULT: MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Patricia Handel, Chairperson  
**SECONDER:** Edward Bloomer, Matthew Luvera  
**AYES:** Handel, Davis, Hobart, Bloomer, Lucas, True, Linger, Luvera, Lennon

**11/18/24 Finance MOVED FOR ADOPTION**

**RESULT: MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Gregory Davis, Legislator  
**SECONDER:** Patrick Linger, Chairman/Legislator  
**AYES:** Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera  
**ABSENT:** Harry A. Lennon

**Current Meeting**

**11/20/24 Greene County Legislature ADOPTED**

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Patricia Handel, Legislator  
**SECONDER:** Edward Bloomer, Matthew Luvera  
**AYES:** Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger  
**ABSENT:** Harry A. Lennon

(9,275) (725)  
 Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
 2 - File - Mental Health



### Resolution No. 438-24

## Correcting Assessment Roll - Town Of Ashland (Nancy Bower, Sole Assessor On Behalf Of 5 Owners)

BE IT RESOLVED, that the Chairman of the Greene County Legislature be, and he hereby is, authorized to sign the application (RP-556-b) identified by this resolution number, correcting the assessment roll and issuing refunds to the owners identified on Schedule A of the application (attached) in the Town of Ashland for the years 2022, 2023 and 2024 regarding 5 assessments (Nancy Bower, Sole Assessor on behalf of 5 owners) as recommended by the Director of Real Property Tax Services.

**ATTACHMENTS:**

- Correcting Assessment Roll - T Of Ashland (Nancy Bower, Sole Assessor On Behalf Of 5 Owners) (PDF)
- Correcting Assessment Roll - Schedule A (Town of Ashland) (PDF)

**Meeting History**

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Gregory Davis, Legislator  |
| <b>SECONDER:</b> | Michael Bulich, Daryl Legg                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Daryl Legg, Legislator  |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                  |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 1 - RPTS w/Backup  
 1 - Maria LaRosa w/Backup  
 1 - Town of Ashland Assessor (Certified) w/Backup  
 1 - File - RPTS - Assessments

Schedule "A"

|                       | Owner_1              | Owner_2          | MailingAddress       | City, State, Zip      | 2021 Town  | 2022 Town  | 2023 Town  | 2022      | 2023     | 2024     | 2022     | 2023    | 2024    | Total    |        |
|-----------------------|----------------------|------------------|----------------------|-----------------------|------------|------------|------------|-----------|----------|----------|----------|---------|---------|----------|--------|
|                       |                      |                  |                      |                       | Difference | Difference | Difference |           |          |          |          |         |         |          | Town   |
|                       |                      |                  |                      |                       | In         | In         | In         | Exemption | Town Tax | Town Tax | Town Tax | Refund  | Refund  | Refund   | Refund |
|                       |                      |                  |                      |                       | Amount     | Amount     | Amount     | Rate      | Rate     | Rate     | Amount   | Amount  | Amount  | Amount   |        |
| <b>192000 Ashland</b> |                      |                  |                      |                       |            |            |            |           |          |          |          |         |         |          |        |
| 94.02-1-1.1           | Due, Stephen         | Due, Catherine M | PO Box 670           | Windham, NY 12496     | 10,200     | 10,200     | 7,800      | 7.101041  | 7.266907 | 6.095893 | \$72.43  | \$74.12 | \$47.55 | \$194.10 |        |
| 94.02-2-8             | Hammel, Arthur       | Hammel, Jean     | 10978 Route 23       | Windham, NY 12496     | 3,317      | 3,317      | 3,317      | 7.101041  | 7.266907 | 6.095893 | \$23.55  | \$24.10 | \$20.22 | \$67.87  |        |
| 59.00-1-19            | Candrea, Thomas N Jr | Candrea, Maria   | 3714 County Route 10 | Prattsville, NY 12468 | 30,600     | 10,200     | 7,800      | 7.101041  | 7.266907 | 6.095893 | \$217.29 | \$74.12 | \$47.55 | \$338.96 |        |
| 77.04-1-16            | Tsiatsas, Steve      | Vekas, Frances   | PO Box 926           | Windham, NY 12496     | 7,150      | 7,150      | 7,150      | 7.101041  | 7.266907 | 6.095893 | \$50.77  | \$51.96 | \$43.59 | \$146.32 |        |
|                       | Disabled             |                  |                      |                       |            |            |            |           |          |          |          |         |         |          |        |
| 59.00-1-19            | Candrea, Thomas N Jr | Candrea, Maria   | 3714 County Route 10 | Prattsville, NY 12468 | 47,990     | 0          | 0          | 7.101041  | 7.266907 | 6.095893 | \$340.78 | \$0.00  | \$0.00  | \$340.78 |        |

Attachment: Correcting Assessment Roll - Schedule A (Town of Ashland) (438-24 : Correcting



### Resolution No. 439-24

## Correcting Assessment Roll - Town Of Athens (Dawn DeRose, Sole Assessor On Behalf Of 2 Owners)

BE IT RESOLVED, that the Chairman of the Greene County Legislature be, and he hereby is, authorized to sign the application (RP-556-b) identified by this resolution number, correcting the assessment roll and issuing refunds to the owners identified on Schedule A of the application (attached) in the Town of Athens for the years 2023 and 2024 regarding 2 assessments (Dawn DeRose, Sole Assessor on behalf of 2 owners) as recommended by the Director of Real Property Tax Services.

**ATTACHMENTS:**

- Correcting Assessment Roll - T Of Athens (Dawn DeRose, Sole Assessor On Behalf Of 2 Owners) (PDF)
- Correcting Assessment Roll - Schedule A (Town Of Athens) (PDF)

**Meeting History**

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Thomas Hobart, Legislator  |
| <b>SECONDER:</b> | Matthew Luvera, Majority Leader/Legislator                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator                             |
| <b>SECONDER:</b> | Charles A. Martinez, Legislator / Budget Officer                |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator  |
| <b>SECONDER:</b> | Charles A. Martinez, Legislator/Budget Officer   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 1 - RPTS w/Backup  
 1 - Maria LaRosa w/Backup  
 1 - Town of Athens Assessor (Certified) w/Backup  
 1 - File - RPTS - Assessments

Schedule "A"

|                       | <u>Owner 1</u>      | <u>Owner 2</u>       | <u>Mailing Address</u> | <u>City, State, Zip</u> | <u>2022</u><br><u>Village</u><br><u>Difference</u><br><u>in</u><br><u>Exemption</u><br><u>Amount</u> | <u>2023</u><br><u>Village</u><br><u>Difference</u><br><u>in</u><br><u>Exemption</u><br><u>Amount</u> | <u>2023-2024</u><br><u>Village Tax</u><br><u>Rate</u> | <u>2024-2025</u><br><u>Town Tax</u><br><u>Rate</u> | <u>2023</u><br><u>Village</u><br><u>Refund</u><br><u>Amount</u> | <u>2024</u><br><u>Village</u><br><u>Refund</u><br><u>Amount</u> | <u>Total</u><br><u>Refund</u><br><u>Amount</u> |
|-----------------------|---------------------|----------------------|------------------------|-------------------------|--|--|---|--|---|---|--|
| 199201 Athens Village |                     |                      |                        |                         |  |  |   |  |   |   |  |
| 122.13-1-6            | Penston, Jonathan M |                      | 199 Schoharie Tpke     | Athens, NY 12015        | 7,440  | 8000   | 7.352400  | 4.850000   | \$54.70   | \$38.80   | \$93.50  |
| 122.18-5-25           | Palmateer, John P   | Palmateer, Barbara A | 68 Second St           | Athens, NY 12015        | 7,440  | 8000   | 7.352400  | 4.850000   | \$54.70   | \$38.80   | \$93.50  |

Attachment: Correcting Assessment Roll - Schedule A (Town Of Athens) (439-24 : Correcting



### Resolution No. 440-24

## Correcting Assessment Roll - Town Of Jewett (Nancy Bower, Sole Assessor On Behalf Of 8 Owners)

BE IT RESOLVED, that the Chairman of the Greene County Legislature be, and he hereby is, authorized to sign the application (RP-556-b) identified by this resolution number, correcting the assessment roll and issuing refunds to the owners identified on Schedule A of the application (attached) in the Town of Jewett for the years 2022, 2023 and 2024 regarding 8 assessments (Nancy Bower, Sole Assessor on behalf of 8 owners) as recommended by the Director of Real Property Tax Services.

**ATTACHMENTS:**

- Correcting Assessment Roll - Schedule A (Town Of Jewett) (PDF)
- Correcting Assessment Roll - Town Of Jewett (Nancy Bower, Sole Assessor On Behalf Of 8 Owners) (PDF)

**Meeting History**

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Michael Bulich, Legislator                                       |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Daryl Legg, Legislator  |
| <b>SECONDER:</b> | Gregory Davis, Chairperson                                      |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Gregory Davis, Legislator  |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

- cc: All Departments via County Wide Sharepoint  
 1 - RPTS w/Backup  
 1 - Maria LaRosa w/Backup  
 1 - Town of Jewett Assessor (Certified) w/Backup  
 1 - File - RPTS - Assessments

Schedule "A"

| Owner_1              | Owner_2               | Mailing Address       | City, State, Zip                    | 2021     |           |           |           | 2022     | 2022     | 2023     | 2024     | 2022    | 2022    | 2023    | 2024    | Total           |
|----------------------|-----------------------|-----------------------|-------------------------------------|----------|-----------|-----------|-----------|----------|----------|----------|----------|---------|---------|---------|---------|-----------------|
|                      |                       |                       |                                     | County   | 2021 Town | 2022 Town | 2023 Town |          |          |          |          |         |         |         |         |                 |
| Exemption            | Exemption             | Exemption             | Exemption                           | County   | Town Tax  | Town Tax  | Town Tax  | Refund   | Refund   | Refund   | Refund   | Refund  | Refund  | Refund  | Refund  |                 |
| Amount               | Amount                | Amount                | Amount                              | Tax Rate | Rate      | Rate      | Rate      | Amount   | Amount   | Amount   | Amount   | Amount  | Amount  | Amount  | Amount  |                 |
| <b>193800 Jewett</b> |                       |                       |                                     |          |           |           |           |          |          |          |          |         |         |         |         |                 |
| 110.00-6-29.2        | Jaeger, Shawn E       | Jaeger, Fawn          | 5424 Rt 23C Jewett, NY 1244         | 0        | 10,350    | 10350     | 10350     | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$0.00  | \$31.35 | \$32.34 | \$32.66 | <b>\$96.35</b>  |
| 111.00-3-10          | Stanczak, Theodore    | Stanczak, Alina       | 252 Route 77 Jewett, NY 1244        | 0        | 0         | 14250     | 11850     | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$0.00  | \$0.00  | \$44.52 | \$37.39 | <b>\$81.91</b>  |
| 111.00-4-28          | Flandaca, Frederick A | Flandaca, Karen R     | PO Box 97 Jewett, NY 1244           | 0        | 15,000    | 14250     | 11850     | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$0.00  | \$45.44 | \$44.52 | \$37.39 | <b>\$127.35</b> |
| 129.00-5-37.1        | Tompkins, Jason F     | Tompkins, Sandra      | 367 Rice St Jewett, NY 1244         | 0        | 7,900     | 7900      | 7900      | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$0.00  | \$23.93 | \$24.68 | \$24.93 | <b>\$73.54</b>  |
| 132.00-1-10.2        | Annichiarico, Joseph  | Annichiarico, Annette | PO Box 116 East Jewett, NY 12424    | 0        | 9,125     | 9125      | 9125      | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$0.00  | \$27.64 | \$28.51 | \$28.79 | <b>\$84.95</b>  |
| 132.00-2-16          | Spero, Stuart         | Spero, Christine      | Rt 23C Box 14 East Jewett, NY 12424 | 0        | 14,550    | 14250     | 11850     | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$0.00  | \$44.08 | \$44.52 | \$37.39 | <b>\$125.99</b> |
| 146.00-1-9           | Poremba, Michael      |                       | PO Box 27 Hunter, NY 12442          | 8,000    | 15,375    | 5125      | 5125      | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$33.66 | \$46.58 | \$16.01 | \$16.17 | <b>\$112.44</b> |
| 146.00-1-12          | Esbin, Barry D        | Esbin, Sandra         | PO Box 15 Hunter, NY 12442          | 0        | 11,770    | 11770     | 11770     | 4.210199 | 3.029352 | 3.124259 | 3.155576 | \$0.00  | \$35.66 | \$36.77 | \$37.14 | <b>\$109.57</b> |





### Resolution No. 441-24

## Correcting Assessment Roll - Town Of Lexington (Garth Slocum, Sole Assessor On Behalf Of 7 Owners)

BE IT RESOLVED, that the Chairman of the Greene County Legislature be, and he hereby is, authorized to sign the application (RP-556-b) identified by this resolution number, correcting the assessment roll and issuing refunds to the owners identified on Schedule A of the application (attached) in the Town of Lexington for the years 2022, 2023, 2024 regarding 7 assessments (Garth Slocum, Sole Assessor on behalf of 7 owners) as recommended by the Director of Real Property Tax Services.

**ATTACHMENTS:**

- Correcting Assessment Roll - T of Lexington (G Slocum, Sole Assessor On Behalf Of 7 Owners)(PDF)
- Correcting Assessment Roll - Schedule A (PDF)

**Meeting History**

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Thomas Hobart, Legislator  |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Bulich, Davis, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon  |

11/18/24 Government Operations **MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Daryl Legg, Legislator  |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                                  |
| <b>AYES:</b>     | Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon   |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>   |
| <b>MOVER:</b>    | Daryl Legg, Legislator   |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator   |
| <b>AYES:</b>     | Bloomer, Bulich, Davis, Handel, Hobart, Legg, Lucas, Luvera, Martinez, Overbaugh, Thorington, True, Linger |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(9,275) (725)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
1 - RPTS w/Backup  
1 - Maria LaRosa w/Backup  
1 - Town of Lexington Assessor (Certified) w/Backup  
1 - File - RPTS - Assessments

|               | Owner_1                   | Owner_2             | Mailing Address     | City, State, Zip          | 2021 Town  | 2022 Town  | 2023 Town  | 2022      | 2023     | 2024     | 2022     | 2023     | 2024     | Total    |        |
|---------------|---------------------------|---------------------|---------------------|---------------------------|------------|------------|------------|-----------|----------|----------|----------|----------|----------|----------|--------|
|               |                           |                     |                     |                           | Difference | Difference | Difference |           |          |          |          |          |          |          | Town   |
|               |                           |                     |                     |                           | in         | in         | in         | Exemption | Town Tax | Town Tax | Town Tax | Amount   | Amount   | Amount   | Amount |
| 194000        | Lexington                 |                     |                     |                           |            |            |            |           |          |          |          |          |          |          |        |
| 128.01-1-11   | Nelson, Maurice           | Nelson, Cynthia E   | 144 Reme Rd         | Prattsville, NY 12468     | 7,840      | 15620      | 17456      | 5.030542  | 5.209394 | 4.586439 | \$39.44  | \$82.41  | \$80.06  | \$201.91 |        |
| 108.00-1-26   | Martin, Elva L            | Martin, Elizabeth T | 62 Rt 3             | Prattsville, NY 12468     | 0          | 4755       | 7209       | 5.030542  | 5.209394 | 4.586439 | \$0.00   | \$24.77  | \$33.06  | \$57.83  |        |
| 128.00-1-5    | Loftus, John F            | Loftus, Norah M     | 50913 Annie Ave     | Pleasant Valley, NY 12569 | 0          | 16890      | 19344      | 5.030542  | 5.209394 | 4.586439 | \$0.00   | \$87.99  | \$88.72  | \$176.71 |        |
| 143.00-3-10.2 | The Michael Salnato Trust | 142 Lyndale Ave     | 142 Lyndale Ave     | Staten Island, NY 10312   | 0          | 13845      | 16299      | 5.030542  | 5.209394 | 4.586439 | \$0.00   | \$72.12  | \$74.75  | \$146.88 |        |
| 145.00-1-27   | Plaseckyj, Alex           | Plaseckyj, Lydia    | PO Box 71           | Lexington, NY 12452       | 0          | 30825      | 25014      | 5.030542  | 5.209394 | 4.586439 | \$0.00   | \$160.58 | \$114.73 | \$275.30 |        |
| 160.02-1-5    | Bloodgood, Kenneth P      | Bloodgood, Jamie M  | PO Box 55           | Westkill, NY 12492        | 0          | 3390       | 5844       | 5.030542  | 5.209394 | 4.586439 | \$0.00   | \$17.66  | \$26.80  | \$44.46  |        |
| 204.00-3-5.2  | Cable, Carolyn E          |                     | 323 Broad St Hollow | Shandaken, NY 12480       | 0          | 4980       | 7434       | 5.030542  | 5.209394 | 4.586439 | \$0.00   | \$25.94  | \$34.10  | \$60.04  |        |



# Resolution No. 442-24

## Adopting Budget For 2025

WHEREAS, the Tentative Budget for the year 2025 has been duly presented to the Greene County Legislature by the Budget Officer and Finance Committee, and a duly authorized Public Hearing has been held pursuant to law;

NOW, THEREFORE, BE IT RESOLVED, that pursuant to Section 360 of County Law, the said Tentative Budget be and the same, is hereby adopted as the Budget for the year 2025; and be it further

RESOLVED, that there be raised and levied and assessed upon the taxable property of Greene County a tax sufficient to raise the sum of \$27,309,370 County-Wide and the sum of \$95,000 Part County, Batavia Kill Watershed District, totaling the sum of \$27,404,370 as called for in said budget.

### ROLL CALL VOTE:

#### Meeting History

11/18/24 Finance

**MOVED FOR ADOPTION**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [5 TO 3]</b>            |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator           |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator                |
| <b>AYES:</b>     | Martinez, Overbaugh, Davis, Legg, Linger      |
| <b>NAYS:</b>     | Thomas Hobart, Michael Bulich, Matthew Luvera |
| <b>ABSENT:</b>   | Harry A. Lennon                               |

#### Current Meeting

11/20/24

Greene County Legislature

**ADOPTED**

|                  |   |
|------------------|---|
| <b>RESULT:</b>   | <b>ADOPTED [9 TO 4]</b>   |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator   |
| <b>SECONDER:</b> | Linda H. Overbaugh, Legislator  |
| <b>AYES:</b>     | Bloomer, Davis, Handel, Legg, Martinez, Overbaugh, Thorington, True, Linger |
| <b>NAYS:</b>     | Michael Bulich, Thomas Hobart, Joseph J Lucas, Matthew Luvera               |
| <b>ABSENT:</b>   | Harry A. Lennon   |

(6,741) (2,534) (725)  
Ayes 9 Noes 4 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Budget (2025)



# Resolution No. 443-24

## Making Appropriations For The Conduct Of County Government For The Year 2025

WHEREAS, the Greene County Legislature has adopted the 2025 Tentative Budget for Greene County in accordance with Sections 356 and 360 of County Law;

NOW, THEREFORE, BE IT RESOLVED, that the amounts as specified in such annual budget be, and hereby are, appropriated for the objects, purposes, and funds specified for the conduct of County Government effective January 1, 2025.

**ROLL CALL VOTE:**

**Meeting History**

11/18/24 Finance **MOVED FOR ADOPTION**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>MOVED FOR ADOPTION [6 TO 2]</b>               |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator              |
| <b>SECONDER:</b> | Daryl Legg, Legislator                           |
| <b>AYES:</b>     | Martinez, Hobart, Overbaugh, Davis, Legg, Linger |
| <b>NAYS:</b>     | Michael Bulich, Matthew Luvera                   |
| <b>ABSENT:</b>   | Harry A. Lennon                                  |

**Current Meeting**

11/20/24 Greene County Legislature **ADOPTED**

|                  |  |
|------------------|--|
| <b>RESULT:</b>   | <b>ADOPTED [10 TO 3]</b>   |
| <b>MOVER:</b>    | Patrick Linger, Chairman/Legislator  |
| <b>SECONDER:</b> | Daryl Legg, Legislator   |
| <b>AYES:</b>     | Bloomer, Davis, Handel, Legg, Lucas, Martinez, Overbaugh, Thorington, True, Linger |
| <b>NAYS:</b>     | Michael Bulich, Thomas Hobart, Matthew Luvera                                      |
| <b>ABSENT:</b>   | Harry A. Lennon  |

(7,359) (1,916) (725)  
Ayes 10 Noes 3 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

cc: All Departments via County Wide Sharepoint  
2 - File - Budget (2025)