



GREENE COUNTY AMBULANCE REVIEW STUDY

October 9, 2024
Meeting No. 1

1. Welcome and Introduction by Patrick S. Linger, Chairman of the Legislature
2. EMS Evaluation Committee (Self-Introduction)
3. Ambulance System Policy Group (Self-Introduction)
4. Greene County Legislature (Self-Introduction)
5. Introduction of Fitch & Associates Members
6. Review of Binder Contents
7. Review and Decision on Proposed Schedule
8. Report Summary Overview by Fitch & Associates (Q & A Session to Follow)
9. Financial Data Review by Ray Ward (Q & A Session to Follow)
10. Recommendations on Next Agenda
11. Suggestions for Future Sessions
 - a. Comments From Existing Staff
 - b. Review of Current Town Owned Assets