



## Resolution No. 75-15

### Authorization To Pay Claims

WHEREAS, the Finance Committee has examined claims against the County of Greene amounting to \$ 1,637,177.17 and has recommended that the same be allowed for the amounts shown:

BE IT RESOLVED, that all claims be paid as allowed by the Greene County Treasurer from monies set up in the 2014 & 2015 Budgets of this County or as otherwise provided in the sum of:

General Pre-Audit	\$113,984.88
General Audit	\$1,203,261.91
CDBG CD 8668 4000	\$211,542.55
I Love NY	\$39,042.75
Workers' Comp Benefits	\$69,345.08

TOTAL \$1,637,177.17

and that a detailed list of all vendor payments are on file in the Office of the Clerk of the Greene County Legislature.

#### Meeting History

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Chairperson
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
 Ayes 13 Noes 0 Absent 1

*cc: Tvear  
 1-6. Atty  
 1-72*

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY



## Resolution No. 76-15

### Authorization To Pay Claims Highway

WHEREAS, the Finance Committee has examined claims against the County of Greene amounting to \$ 403,271.32 and has recommended that the same be allowed for the amounts shown:

BE IT RESOLVED, that all claims be paid as allowed by the Greene County Treasurer from monies set up in the 2014 & 2015 Budgets of this County or as otherwise provided in the sum of:

Machinery Pre-Audit	\$55,096.15
Road Audit	\$138,897.50
Machinery Audit	\$76,558.53
Mt House Road/Spruce Proj H69	\$65,685.72
Carr Road/Schoharie Proj H75	\$3,367.97
Black Brdg/Catskill Crk Proj H85	\$14,364.51
Cauterskill Rd Bridge Proj H86	\$49,300.94

TOTAL \$403,271.32

and that a detailed list of all vendor payments are on file in the Office of the Clerk of the Greene County Legislature.

#### Meeting History

03/16/15 Finance MOVED FOR ADOPTION

<b>RESULT:</b>	MOVED FOR ADOPTION [UNANIMOUS]
<b>MOVER:</b>	James Hitchcock, Legislator
<b>SECONDER:</b>	Charles A. Martinez, Chairperson
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature ADOPTED

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** James Hitchcock, Legislator  
**SECONDER:** Charles A. Martinez, Legislator / Budget Officer  
**AYES:** Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh  
**ABSENT:** Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

*cc: Trean  
1- to Atty  
2- file - Hyatt*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY



## Resolution No. 77-15

### **Requesting Greene County's New York State Legislature Representatives Introduce Legislation To Provide For The Enrollment Of A Greene County Deputy Sheriff In The Special Retirement Plan For Sheriff, Undersheriff And Deputy Sheriffs Engaged In Law Enforcement Activities**

WHEREAS, by Resolution No. 248-98, the Greene County Legislature elected a 20 year retirement plan for the Sheriff, Undersheriff and Deputy Sheriffs; and

WHEREAS, it was subsequently determined that part-time and per diem Deputy Sheriffs were not properly and timely enrolled in this plan and in response, the Greene County Legislature adopted Resolution No. 64-00, requesting, and ultimately receiving, State Legislation providing for their enrollment; and

WHEREAS, it has come to the attention of the Greene County Legislature that, through no fault of his own, one Greene County Deputy Sheriff, John Del Vecchio, was never properly and timely enrolled in the plan provided by Section 552 of the Retirement and Social Security Law; and

WHEREAS, in order to be fair and reasonable, the Greene County Legislature would like to remedy this situation by respectfully requesting our State Legislative Representatives introduce Legislation providing for the enrollment of this one Deputy Sheriff of Greene County, to wit: John Del Vecchio, into the Special Retirement Plan for Sheriff, Undersheriff and Deputy Sheriffs Engaged in Law Enforcement Activities;

NOW, THEREFORE, BE IT RESOLVED, that the Greene County Legislature respectfully requests that the Honorable George A. Amedore, New York State Senator, and the Honorable Peter Lopez, New York State Assemblyman, introduce Legislation which will allow Greene County to reopen the provision of Sections 552 of the Retirement and Social Security Law for one single Deputy Sheriff, being John Del Vecchio and in addition, this legislation will specify that all past service costs incurred due to its enactment will be borne by Greene County; and

BE IT FURTHER RESOLVED, that this request is being made contingent upon receipt of written confirmation from the Greene County Deputies Union that aside from Deputy Sheriff John Del Vecchio, there are no other law enforcement Deputy Sheriffs employed by Greene County who are not currently covered by the provisions of Section 552; and

BE IT FURTHER RESOLVED, that a certified copy of this Resolution shall be sent to Senator George A. Amedore and to Assemblyman Peter Lopez.

#### **Meeting History**

03/04/15 Public Safety MOVED FOR ADOPTION

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Harry A. Lennon, Minority Leader/Legislator
<b>AYES:</b>	Lawrence, Martinez, Handel, Hatton, Kozloski, VanSlyke, Lewis, Lennon

03/16/15 Finance MOVED FOR ADOPTION

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Chairperson
<b>SECONDER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature ADOPTED

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Joseph D. Kozloski, Harry A. Lennon, Kevin C. Lennon
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

*cc: Traci  
 1- Co Atty  
 1- Payroll  
 1- Civil Service  
 1- Hum. Res  
 1- J.R. DelVaccchio  
 1- Sheriff  
 1- Sen. Amodeo  
 1- Assemb Lopez  
 2- Attn - Retirement*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY



### Resolution No. 78-15

## Authorizing Extension Of Contract For Operation Of The Greene County Transit System

WHEREAS, Resolution 42-14 extended the public transportation contract with First Student as the third party operator of the Greene County Transit System for the contract period of January 1, 2014 through December 31, 2014; and

WHEREAS, The Director of the Department of Economic Development, Tourism and Planning recommends extension of the contract with First Student as its third party operator of the Greene County Transit System; and

WHEREAS, The contract extension with First Student would be for the period of January 1, 2015 through December 31, 2015, subject to a three percent (3.0%) increase in the daily rate, and including the provision that the contract may be terminated by the County during the contract period as the County intends to reissue new bids for its operation.

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Greene County Legislature is authorized to sign an extension of the contract, subject to approval by the County Attorney, between the County of Greene and First Student, for the period January 1, 2015 through December 31, 2015, at a three percent (3.0%) increase in the daily rate.

**ATTACHMENTS:**

- Contract Extension Greene County Transit (PDF)

**Meeting History**

03/09/15 Public Works **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Hitchcock, Martinez, Speenburgh, Hatton, VanSlyke, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	James Hitchcock, Legislator
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

cc: Team  
1-60 Atty  
2-Planning  
1-First Study  
3-File - (Brod-Tanning)  
- cc. Orly

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

(9,369)  
(631)  
Ayes 13 Noes 0 Absent 1

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, Vanslyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley



## **Resolution No. 79-15**

### **Authorizing The Greene County Sheriff And The Greene County District Attorney To Enter Into An Inter-Municipal Agreement With Columbia County And The City Of Hudson Police Department**

WHEREAS, the Columbia-Greene Shared Services Response Team ("CGSSRT") is to be formed by Greene County, Columbia County and the City of Hudson Police Department and is to be comprised of specially trained deputies and officers to respond to high-risk incidents; and

WHEREAS, in order to maximize inter-agency cooperation, an Inter-Municipal Agreement will formalize relationships between Member Agencies with regard to items such as chain of command, policy guidance, planning, training, public relations, reimbursements, funding and media coordination; and

WHEREAS, the CGSSRT shall become proficient in various technical operations to include, without limitation, building entry and clearance, car assaults, narcotics raids, crisis negotiation(s), active shooters and jail assaults; and

WHEREAS, all members of CGSSRT will need to receive weapons training to an extent greater than currently offered and/or required by deputies and/or officers performing routine assignments; and

WHEREAS, the CGSSRT will be overseen by the Greene County Sheriff, the Columbia County Sheriff and the City of Hudson Chief of Police; and

WHEREAS, all funding necessary to support the CGSSRT will be derived from forfeiture monies and grants which include, without limitation, the New York State Homeland Security Grant and the New York State Department of State Local Government Efficiency Program Grant (reimbursement); and

WHEREAS, Greene County, the Greene County District Attorney, Columbia County, the Columbia County District Attorney and the City of Hudson Police Department have been invited to participate in CGSSRT and their respective counsel have been given a copy of the Inter-Municipal Agreement for execution to formalize their participation.

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Greene County Legislature is hereby authorized to execute a CGSSRT Inter-Municipal Agreement, and any amendments thereto, with the various municipalities and departments participating in CGSSRT for the term of January 1, 2015 to December 31, 2015, in the form as filed with the Clerk of the Greene County Legislature, or as modified with the approval of the Greene County Attorney; and

BE IT FURTHER RESOLVED, that additional municipalities that desire to participate shall be added as additional signatories to the Cooperative Agreement upon the review and authorization of the Greene County Attorney.

**Meeting History**

03/04/15 Public Safety **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Eugene J. Hatton, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Lawrence, Martinez, Handel, Hatton, Kozloski, VanSlyke, Lewis, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Eugene J. Hatton, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

*cc: Trean  
1- Co Atty  
1- Sheriff  
1- District Attorney  
3 File - Sheriff  
- District Attorney*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY



### Resolution No. 80-15

## Awarding Bid - Greene County Multi-Jurisdictional All Hazards Mitigation Plan Revision

WHEREAS, Greene County was awarded a Hazard Mitigation Planning Grant in the amount of \$112,500.00 from the Department of Homeland Security and Emergency Services; and

WHEREAS, the Department of Emergency Services did advertise a Notice to Bidders for the Greene County Multi-Jurisdictional All Hazards Mitigation Plan Revision in the Catskill Daily Mail, the Albany Times Union, the Daily Freeman and on the Greene County website on 1/21/15, 1/22/15 and 1/23/15; and

WHEREAS, six (6) bids were received and opened on Tuesday, February 17, 2015 at 2:00 p.m. at the Department of Emergency Services; and

WHEREAS, all bids were reviewed and evaluated on a point system; and

WHEREAS, AECOM USA was deemed to be the most desirable with their bid of \$99,108.00;

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute a contract, subject to approval as to form by the County Attorney, with AECOM USA, 12420 Milestone Center Drive, Suite 150, Germantown, MD 20876 in the amount of \$99,108.00.

**ATTACHMENTS:**

- Hazard Mitigation Plan Bidders List (PDF)

**Meeting History**

03/04/15 Public Safety **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Patricia Handel, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Lawrence, Martinez, Handel, Hatton, Kozloski, VanSlyke, Lewis, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon





### Resolution No. 81-15

## Authorizing Advertisement For Bids – Propane Service

BE IT RESOLVED, that the Acting Clerk of the Greene County Legislature is authorized to advertise for bids as prescribed by law, in the official newspaper of Greene County, for propane for use at various locations throughout Greene County for the period September 1, 2015 through August 31, 2016.

#### Meeting History

03/09/15 Public Works **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Eugene J. Hatton, Legislator
<b>AYES:</b>	Hitchcock, Martinez, Speenburgh, Hatton, VanSlyke, Kozloski, Lewis, Lawrence, Lennon

#### Current Meeting

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Eugene J. Hatton, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) Ayes 13 (631) Noes 0 Absent 1

*cc: Treas  
1 - Co. Atty  
1 - B.S.  
3 Fil. (Tammy - bio)  
- B.S.*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY





## Resolution No. 83-15

### Resolution In Opposition To The Elimination Of TANF Non-Residential Domestic Violence Services Funding

WHEREAS, Community Action of Greene County, Inc. administers the Columbia Greene Domestic Violence Program, assisting 1,500 victims of domestic violence served each year; and

WHEREAS, this program serves victims of family violence and their children in both Greene and Columbia Counties; it provides shelter services in each community, along with non-residential services that include 24 hour hotline service, individual and group support counseling for victims and their children, assistance with obtaining orders of protection, assistance navigating the social service system, advocacy and information and referral; and

WHEREAS, the New York State proposed FY 2015-2016 budget completely eliminates the TANF ("Temporary Assistance For Needy Families") non-residential domestic violence services funding; and

WHEREAS, in rural communities such as Greene County and Columbia County, these resources are of huge importance to these victims and their families, and to completely eliminate funding for non-residential domestic violence services in light of this great demand is unconscionable; and

WHEREAS, the demand for non-residential domestic violence services has continually increased since the inception of this funding stream; and this loss of funding will have a major impact on the victims of domestic violence and the programs that provide services to them; and

WHEREAS, non-residential domestic violence services are essential to New York State's response to domestic violence; these services are mandated in every county (per the New York State Social Service Regulation) and include the above referenced services, as well as optional services such as peer support groups, child care and counseling, transportation services for victims to help them access important services, and translation services for non-English speaking victims of domestic violence; and

WHEREAS, the National Network To End Domestic Violence (NNEDV) conducts an annual census of domestic violence services each year and the last census numbers from 2013 show that **New York State is #3 in the country regarding demand for domestic violence services;** and

WHEREAS, the NNEDV 2013 New York State census report showed that in one day, 4,589 victims were served and of those, 2102 were requests for non-residential assistance and services, including counseling, legal advocacy, and children's support groups; on that same day, there were 572 unmet requests for services, with the top cause for these unmet

services being staff availability and funding cuts, including 119 staff positions across New York being eliminated that year, so there were fewer advocates to answer calls for help.

NOW, THEREFORE, BE IT RESOLVED, that we, the members of the Greene County Legislature, do hereby vehemently oppose the complete elimination of TANF non-residential domestic violence services funding and we hereby further urge the Governor and the Legislature to continue their commitment to victims of domestic violence by establishing it at the funding level of \$6 million dollars in the FY 2015-2016 state budget; and

BE IT FURTHER RESOLVED, that copies of this Resolution shall be forwarded to Governor Andrew Cuomo; Senator George A. Amedore and Assemblyman Peter Lopez.

**ATTACHMENTS:**

- Community Action letter requesting resolution (PDF)

**Meeting History**

03/04/15 County Resources **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Harry A. Lennon, Minority Leader/Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Hatton, Hitchcock, Lennon, Seeley, VanSlyke, Lewis, Lawrence, Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Harry A. Lennon, Minority Leader/Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

*CC: Tracy  
 1- Co Atty  
 1- Community Action  
 1- Gov Cuomo  
 1- Sen. Amedore  
 1- Assemb Lopez  
 2 - File - Lennon. Action*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY



### Resolution No. 84-15

## Authorizing Agreement - Greene County Mental Health And Mental Health Association Of Columbia-Greene Counties

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute an Agreement, subject to approval as to form by the County Attorney, between the Greene County Community Services Board and Mental Health Association of Columbia-Greene Counties, Inc., 713 Union Street, Hudson, New York 12534, for the purpose of furnishing a variety of services as outlined in the Agreement; and be it further

RESOLVED, that the period of said Contract shall be from January 1, 2015 through December 31, 2015; and be it further

RESOLVED, that the maximum dollar amount of the Contract will be \$1,009,380 which is one hundred percent State funded and which is appropriated in the 2015 Greene County Budget.

#### Meeting History

03/04/15 Health Services **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	Linda H. Overbaugh, Legislator
<b>AYES:</b>	Handel, Overbaugh, Hatton, Lennon, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	Linda H. Overbaugh, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

*cc: Trean  
1- Co Atty  
1- M. Hill  
1- M. Hill Assoc of Ld? for Co.  
2 File - M Hill*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY



## Resolution No. 85-15

### Approving Center Based Agency Provider Contracts - Pre-school Special Education Program

WHEREAS, Section 4410 of the New York State Education Law requires that counties contract with approved providers for appropriate pre-school special education programs and related services for 3-5 year old pre-school children with disabilities; and

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute Professional Service Agreements for Center Based Services for the pre-school special education program, subject to approval to form by the Greene County Attorney, for the period beginning July 1, 2015 and ending June 30, 2018 with the following approved Center Based Agency Providers:

1. Advanced Therapy PLLC
2. Center for Disability Services, Capital District
3. Center for Spectrum Services
4. Early Childhood Education Center - Albany
5. Early Childhood Learning Center/Albany Co., dba Circle of Friends
6. Early Childhood Learning Center of Greene County/Head Start
7. NYSARC, Inc., Columbia County Chapter, dba The Starting Place
8. Ulster-Greene Counties Chapter NYSARC, Inc., dba Brookside School and Early Intervention
9. United Cerebral Palsy Center of Ulster County, Inc., dba Community Rehabilitation Center

**ATTACHMENTS:**

- Summary Sheet - CBSP (PDF)

**Meeting History**

03/04/15 Health Services **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Eugene J. Hatton, Legislator
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Handel, Overbaugh, Hatton, Lennon, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

*1-10-08  
2-11-11  
2. FILE - PNR*

(9,369)  
Ayes 13 Noes 0 Absent 1  
(631)

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Eugene J. Hatton, Legislator
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, Vanslyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley



## Resolution No. 86-15

# Approving Individual Service Provider Contracts - Pre-school Special Education Program

WHEREAS, Section 4410 of the New York State Education Law requires that counties contract with approved providers for appropriate pre-school special education programs and related services for 3-5 year old pre-school children with disabilities;

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute Professional Service Agreements for Individual Service Providers for the pre-school special education program, subject to approval to form by the Greene County Attorney, for the period beginning July 1, 2015 and ending June 30, 2018 with the following approved Providers:

1. Olympia Avignone, CCC/SLP
2. Jessica Byrnes, CCC/SLP
3. Patricia Dombrowski, OTR
4. Kelly Fagan, CCC/SLP
5. Sabine Garland, OTR
6. Jennifer Jones, CCC/SLP
7. Lisa Kerrigan, CCC/SLP
8. Adrienne Lewis, CCC/SLP
9. Deirdre Lupoli, LCSW
10. Claire Mackey, CCC/SLP
11. Joy McCurry, OTR
12. Kristen Prayto, OTR
13. Martha Driscoll Santicola, Teacher of the Visually Impaired
14. Diana Swanson, OTR
15. Hope Van Tassell, CCC/SLP
16. Shelly West, CCC/SLP
17. Mary White-Schlenker, CCC/SLP

**ATTACHMENTS:**

- Summary Sheet - ISP (PDF)

**Meeting History**

03/04/15 Health Services **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Linda H. Overbaugh, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Handel, Overbaugh, Hatton, Lennon, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

1-6 AM  
2 PHUF  
2-54-P.HUF

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

**Current Meeting** 03/18/15  
Greene County Legislature  
ADOPTED

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Linda H. Overbaugh, Legislator  
**SECONDER:** Joseph D. Kozloski, Legislator  
**AYES:** Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, Vanslyke, Speenburgh  
**ABSENT:** Vincent J. Seely

**MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** William B. Lawrence, Majority Leader/Legislator  
**SECONDER:** Kevin C. Lennon, Legislator  
**AYES:** Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence  
**ABSENT:** Harry A. Lennon



### Resolution No. 87-15

## Approving Related Service Agency Provider Contracts - Pre-School Special Education Program

WHEREAS, Section 4410 of the New York State Education Law requires that counties and contract with approved providers for appropriate pre-school special education programs and related services for 3-5 year old pre-school children with disabilities; and

BE IT RESOLVED, that the Chairman of the Greene County Legislature be authorized to execute Professional Service Agreements for Related Services for the pre-school special education program, subject to approval to form by the Greene County Attorney, for the period beginning July 1, 2015 and ending June 30, 2018 with the following approved Related Agency Providers:

1. Achievements
2. Advanced Therapy PLLC
3. Capital District Beginnings, Inc.
4. Center for Disability Services, Inc.
5. Center for Spectrum Services
6. Complete OT, PT, ST Services
7. Early Childhood Learning Center/Albany Co., dba Circle of Friends
8. Early Childhood Learning Center of Greene County
9. Family & Educational Consultants, LLC, dba Partnership for Education
10. Hyer Physical Therapy, PLLC
11. Elizabeth Nicosia-Britton, SLP/Project for Learning, Inc.

#### ATTACHMENTS:

- Summary Sheet - RSP (PDF)

#### Meeting History

03/04/15 Health Services **MOVED FOR ADOPTION**

**RESULT: MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** Linda H. Overbaugh, Legislator  
**SECONDER:** Eugene J. Hatton, Legislator  
**AYES:** Handel, Overbaugh, Hatton, Lennon, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

**RESULT: MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** William B. Lawrence, Majority Leader/Legislator  
**SECONDER:** Wayne C. Speenburgh, Legislator  
**AYES:** Martnez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence  
**ABSENT:** Harry A. Lennon

Current Meeting  
03/18/15  
Greene County Legislature

ADOPTED

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

*cc: [unclear]  
1-6-08  
2-PRM  
2-PRM - 2/11/08*

(9,369)  
(631)  
Ayes 13 Noes 0 Absent 1

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Linda H. Overbaugh, Legislator
<b>SECONDER:</b>	Eugene J. Hutton, Legislator
<b>AYES:</b>	Gardner, Handel, Hutton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, Vanslyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley



### Resolution No. 88-15

## Authorizing Conference Attendance - Kerry Miller, Supervising Community Health Nurse - Greene County Public Health

BE IT RESOLVED, that Kerry Miller, Supervising Community Health Nurse with Greene County Public Health be and hereby is authorized to attend the 2015 Preparedness Summit - "Global Health Security: Preparing a Nation for Emerging Threats" sponsored by the National Association of County and City Health Officials (NACCHO) in Atlanta GA to be held April 14-17, 2015; and be it further

RESOLVED, that all costs associated with this conference will be covered by the Public Health Emergency Preparedness Grant.

**ATTACHMENTS:**

- Miller April 14-17, 2015 (PDF)

**Meeting History**

03/04/15 Health Services **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Linda H. Overbaugh, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Handel, Overbaugh, Hatton, Lennon, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Linda H. Overbaugh, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) Ayes 13 (631) Noes 0 Absent 1

*cc: Tres  
1-6-15  
2- P.H.H.  
2- P.H.H.*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY



### Resolution No. 89-15

## Authorizing Out Of State Conference Attendance - Randy Ormerod, Deputy Director - Greene County Emergency Service

BE IT RESOLVED, that Randy Ormerod, Deputy Director with Greene County Emergency Services be and hereby is authorized to attend the International Association of Emergency Dispatch conference and training in Las Vegas, Nevada April 27th through May 1, 2015; and be it further

RESOLVED, that the approximate cost to attend this conference training is \$2,500.00 with one hundred percent (100%) being covered by the Public Safety Answering Point Consolidation Improvement and Enhancement Grant.

**ATTACHMENTS:**

- R. Ormerod April 27 - May 1, 2015 (PDF)

**Meeting History**

03/04/15 Public Safety **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Eugene J. Hatton, Joseph D. Kozloski
<b>AYES:</b>	Lawrence, Martinez, Handel, Hatton, Kozloski, VanSlyke, Lewis, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Eugene J. Hatton, Joseph D. Kozloski
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

*cc: Trean  
1- to Atty  
1- Emag. Services  
2- file - Emag. Services*



### Resolution No. 90-15

## Amending Resolution No. 58-15 - Reappointing Emergency Medical Services Coordinator

WHEREAS, on February 18, 2015, the Greene County Legislature adopted Resolution No. 58-15 which reappointed Sean Hotaling as the Emergency Medical Services Coordinator; and

WHEREAS, the annual salary of \$12,000.00 listed in the resolution is incorrect and should be \$12,240.00;

NOW, THEREFORE, BE IT RESOLVED, that Resolution No. 58-14 be and hereby is amended to correct the annual salary to \$12,240.00;

#### Meeting History

03/04/15 Public Safety **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Patricia Handel, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Lawrence, Martinez, Handel, Hatton, Kozloski, VanSlyke, Lewis, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Patricia Handel, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Kevin C. Lennon
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

*cc: Tricia  
1- Co. Atty  
1- Co. Clerk  
1- Payroll  
1- <sup>Hotaling</sup> Services  
1- Emergency Services  
1- Human Res.  
2- File - Em. Med. Serv.*



### Resolution No. 91-15

## Reappointing Member - Greene County Planning Board

BE IT RESOLVED, that the following individual be reappointed as a member of the Greene County Planning Board, representing town/village as indicated for a three year term which shall expire March 15, 2018:

NAME:

TOWNS/VILLAGES:

Thomas Poelker

Town Of Windham

#### Meeting History

03/16/15 Economic Development & Tourism

MOVED FOR ADOPTION

<b>RESULT:</b>	MOVED FOR ADOPTION [UNANIMOUS]
<b>MOVER:</b>	Larry Gardner, Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Handel, Hitchcock, Gardner, VanSlyke, Seeley, Lewis, Lawrence
<b>ABSENT:</b>	Linda H. Overbaugh, Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature

ADOPTED

<b>RESULT:</b>	ADOPTED [UNANIMOUS]
<b>MOVER:</b>	Larry Gardner, Legislator
<b>SECONDER:</b>	James Hitchcock, Harry A. Lennon
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

cc. Trans  
 1 - Co. Atty  
 1 - T. Poelker  
 1 - Co. Clk  
 2 - Econ. Dev. & Tourism  
 2 - File - Planning Bd.

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY



### Resolution No. 92-15

## Approving Reimbursement To Community Colleges

WHEREAS, Community College Chargebacks for the Fall '14, Winter '15 and Spring '15 Semesters amounted to \$194,417.49;

BE IT RESOLVED, that the Greene County Treasurer is hereby authorized to pay said expenses from Account No. A2490.4000 Community College Contractual Expenses; and be it further

RESOLVED, that said County Treasurer is authorized to charge twenty percent to the following towns in said County in the amounts set opposite the name of said town hereinafter listed:

		Town 20%	County 80%
Ashland	\$1,904.40	\$380.88	\$1,523.52
Athens	8,175.00	1,635.00	6,540.00
Cairo	26,428.00	5,285.60	21,142.40
Catskill	37,843.53	7,568.71	30,274.82
Coxsackie	42,139.83	8,427.97	33,711.86
Durham	7,148.00	1,429.60	5,718.40
Greenville	25,054.80	5,010.96	20,043.84
Halcott	0.00	0.00	0.00
Hunter	1,535.33	307.07	1,228.26
Jewett	1,410.00	282.00	1,128.00
Lexington	1,113.00	222.60	890.40
New Baltimore	39,616.80	7,923.36	31,693.44
Prattsville	1,484.80	296.96	1,187.84
Windham	<u>564.00</u>	<u>112.80</u>	<u>451.20</u>
Total	\$194,417.49	\$38,883.50	\$155,533.99

**ATTACHMENTS:**

- College Chargeback Resolution - March 4, 2015 - County Resources (PDF)

**Meeting History**

03/04/15 County Resources **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	Vincent J. Seeley, Legislator
<b>AYES:</b>	Hatton, Hitchcock, Lennon, Seeley, VanSlyke, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

*CC: From  
1. County Clerk  
14. town Clerk  
2. Fire - College - Change orders*

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

Current Meeting 03/18/15  
Greene County Legislature ADOPTED

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Kevin C. Lennon, Legislator  
**SECONDER:** James Hitchcock, Legislator  
**AYES:** Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, Vanslyke, Speenburgh  
**ABSENT:** Vincent J. Seeley

**RESULT: MOVED FOR ADOPTION [UNANIMOUS]**  
**MOVER:** James Hitchcock, Legislator  
**SECONDER:** Kevin C. Lennon, Legislator  
**AYES:** Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence  
**ABSENT:** Harry A. Lennon



### Resolution No. 93-15

## Budget Amendment Greene County Board Of Elections Help America Vote Act

WHEREAS, Resolution No. 93-07, adopted February 21, 2007 awarded Greene County Board of Elections grant funding in the amount of \$40,217.00 to establish, expand and improve access to and participation by disabled individuals and to implement programs to educate individuals on the proper use of new voting systems; and

WHEREAS, the balance of this funding as of December 31, 2014 was \$2,851.10; and

WHEREAS, Resolution No. 356-10, adopted June 16, 2010, authorized an agreement between the State Board of Elections and Greene County for America Vote Act funding for the purchase of addition components necessary for the State of New York to be certified compliant with the Title III requirements of HAVA such as voting systems, companion ballot marking devices, auxiliary assistive devices for voters with disabilities, services and privacy booths; and

WHEREAS, the balance of this funding as of December 31, 2014 was \$32,765.67;

BE IT RESOLVED, that the Greene County Treasurer be authorized to make the following budget amendments to accommodate this spending:

**INCREASE REVENUE:**

A 1450 3089	BOE Other General Gov't.	\$ 35,616.77
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**INCREASE APPROPRIATION:**

A 1450 4500	BOE Grants	\$ 2,851.10
A 1450 4512	BOE HAVA	\$ 32,765.67

**Meeting History**

03/09/15 County Services **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Vincent J. Seeley, Legislator
<b>SECONDER:</b>	Linda H. Overbaugh, Legislator
<b>AYES:</b>	Gardner, Overbaugh, Handel, Seeley, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon





<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Harry A. Lennon, Minority Leader/Legislator
<b>SECONDER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
 Ayes 13 Noes 0 Absent 1

*W.S. Trice*  
*1-60. Atty*  
*1- Eng Sec.*  
*2- Title Eng Sec.*

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY



### Resolution No. 95-15

## Budget Amendment - Department Of Human Services - Capital Improvement Program

WHEREAS, The Department of Human Services has accumulated a Reserve for the purchase of a Adult Passenger Bus in the amount of \$22,500.00; and

WHEREAS, these funds need to be appropriated into the 2015 Greene County Operating Budget;

BE IT RESOLVED, that the Greene County Treasurer be authorized to make the following budget amendment:

<b>DECREASE RESERVE:</b>			
A 899.6772	Reserve Human Services		\$22,500.00
<b>INCREASE APPROPRIATION:</b>			
A 6772 2600	Capital Improvement Fund		\$22,500.00

#### Meeting History

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Larry Gardner, Legislator
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Larry Gardner, Legislator
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

*cc: Trues  
J. Co. Alley*

*2 files: Human Services*

APPROVED AS TO FORM  
**EDWARD I. KAPLAN, ESQ.**  
GREENE COUNTY ATTORNEY



### Resolution No. 96-15

## Budget Amendment - Greene County Human Services - Thrift Shop

WHEREAS, the Greene County Office of Human Services Thrift Shop has a reserve in the amount of \$23,944.58 as of the end of December 31, 2014; and

WHEREAS, this balance needs to be appropriated into the 2015 Greene County Operating Budget:

BE IT RESOLVED, that the Greene County Treasurer be authorized to make the following Budget Amendment:

<b>DECREASE RESERVE:</b>		
A 899 6772	Human Services - Thrift Shop	\$23,944.58
<b>INCREASE APPROPRIATION:</b>		
A 6772 4050	Thrift Shop	\$23,944.58

#### Meeting History

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	James Hitchcock, Legislator
<b>SECONDER:</b>	Larry Gardner, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	James Hitchcock, Legislator
<b>SECONDER:</b>	Larry Gardner, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) Ayes 13 Noes 0 Absent 1 (631)

APPROVED AS TO FORM  
**EDWARD I. KAPLAN, ESQ.**  
 GREENE COUNTY ATTORNEY

*cc: Treese  
 1 - Co Atty  
 2 - file - Human Services*



### Resolution No. 97-15

## Budget Amendment - Greene County Parks

WHEREAS, the Department of Building and Grounds budgeted funds in the 2014 Budget for the repairs at the Historic Catskill Point Freight Masters building; and

WHEREAS, Quotes were requested for:

- Removal and replacement of the siding on the west side of warehouse at the Historic Catskill Point
- Replace north corner door
- Remove and reconstruct the two barn style doors; and

WHEREAS, the lowest quote received was \$16,500.00 from Rogers; River Valley Remodeling; and

WHEREAS, the balance of the 2014 funds budgeted for this project as of December 31, 2014 exceeded this quote;

BE IT RESOLVED, that the Greene County Treasurer be authorized to make the following budget amendment:

<b>DECREASE:</b>		
A 909	Fund Balance	\$16,500.00
<b>INCREASE:</b>		
A 7310 4400	Parks Contracts	\$16,500.00

**ATTACHMENTS:**

- Historic Catskill Point quotes (PDF)

**Meeting History**

03/09/15 Public Works **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Eugene J. Hatton, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Hitchcock, Martinez, Speenburgh, Hatton, VanSlyke, Kozloski, Lewis, Lawrence, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature ADOPTED

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Eugene J. Hatton, Legislator
<b>SECONDER:</b>	Joseph D. Kozloski, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) . (631)  
 Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY

*cc: Tom  
 1-6-15  
 1-6-15  
 2-File - Bi.S.  
 Parker - Let's go out*



### Resolution No. 98-15

## Budget Amendment - Greene County Public Health & Greene County Early Intervention

WHEREAS, the Greene County Department of Public Health & Greene County Early Intervention has been awarded various grants throughout the year 2014; and

WHEREAS, the balance of these grants as of December 31, 2015 was \$35,182.08; and

WHEREAS, these funds need to be re-appropriated into the Greene County 2015 Public Health and Early Intervention's budget;

BE IT RESOLVED, that the Greene County Treasurer be authorized to amend these budgets to accommodate this funding:

**INCREASE REVENUE:**

A 4040 4495	PH Bio-Terrorism	\$ 15,376.00
A 4010 3401	PH Immunization Action	\$ 6,861.82
A 4059 3449	EI Administration	\$ 7,141.41
A 4059 3449	EI CSHCN	\$ 5,802.85

**INCREASE APPROPRIATION:**

A 4010 4400	PH Bio-Terrorism	\$ 15,376.00
A 4010 4501	PH Immunization Action	\$ 6,861.82
A 4010 4513	EI Administration	\$ 7,141.41
A 4010 4514	EI CSHCN	\$ 5,802.85

**Meeting History**

03/16/15 Finance

MOVED FOR ADOPTION

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15

Greene County Legislature

ADOPTED

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	James Hitchcock, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
 Ayes 13 Noes 0 Absent 1

*cc: From  
 1 - Co. Atty  
 2 - PHLL  
 2 - File - PHLL*

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY



### Resolution No. 99-15

## Budget Amendment Greene County Sheriffs Department Donations K-9

WHEREAS, the Greene County Treasurer has received and deposited donations from various organizations to support the Greene County Sheriff's Office K-9 program; and

WHEREAS, the balance of this fund as of December 31, 2014 was \$16,843.73 and now needs to be appropriated into the 2015 budget;

BE IT RESOLVED, that the Greene County Treasurer be authorized to amend the Greene County Sheriff's budget by:

<b>DECREASE:</b>		
A 899 31101	K-9 Reserve	\$16,843.73
<b>INCREASE:</b>		
A 3110 4021.1	K-9 Supplies	\$16,843.73

#### Meeting History

03/04/15 Public Safety **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Patricia Handel, Legislator
<b>SECONDER:</b>	Charles A. Martinez, Eugene J. Hatton
<b>AYES:</b>	Lawrence, Martinez, Handel, Hatton, Kozloski, VanSlyke, Lewis, Lennon

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>SECONDER:</b>	Charles A. Martinez, Chairperson
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

#### Current Meeting

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Patricia Handel, Legislator
<b>SECONDER:</b>	Eugene J. Hatton, Charles A. Martinez
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

*U. Tr...*  
*1 - [Signature]*  
*1 - [Signature]*  
*2 - [Signature]*

**APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY**

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### Resolution No. 100-15

## Budget Amendment Various Accounts - 2014 Greene County Budget

BE IT RESOLVED, that the Greene County Treasurer be authorized and directed to make the necessary budget amendment to accounts adopted in the 2014 Greene County Budget as follows:

	Increase Appropriation	Decrease Appropriation	Increase Revenue	Account Number
<b>General:</b>				
Undistributed	\$12,692.00			A 0000 7002
Legislative Board	\$10,566.00			A 1010 4000
County Administor	\$13,276.00			A 1040 4000
District Attorney	\$47,673.00			A 1165 4000
Public Defender	\$47,805.00			A 1170 4053
Justice and Constables	\$986.00			A 1180 4000
Auditors	\$25,400.00			A 1320 4024
Treasurer	\$48,127.00			A 1325 2600
Treasurer			\$155,329.00	A 1325 1090
Real Property Tax		\$16,195.00		A 1355 4000
Tax Advertising	\$576.00			A 1362 4000
Expense on Property Acq.		\$8,739.00		A 1364 4000
Fiscal Agent Fees		\$1,346.00		A 1380 4000
County Clerk	\$41,261.00			A 1410 4000
County Clerk			\$25,456.00	A 1410 1255
County Attorney	\$18,153.00			A 1420 4000
Human Resources		\$1,768.00		A 1435 4000
Central Supply	\$3,829.00			A 1610 4021
Buildings & Grounds	\$198,766.00			A 1620 4000
Couthouse B & G	\$18,662.00			A 1621 4000
Information Technology		\$3,898.00		A 1680 4000
Unallocated Ins.	\$613.00			A 1910 4000
Judgement & Claims	\$21,500.00			A 1930 4133
Contingency	\$530,297.00			A 1990 1000
Community College Tuition	\$121,043.00			A 2490 4000
Community College Tuition			\$25,506.00	A 2490 2238
Emergency Telephone	\$6,648.00			A 3020 4031
Sheriff	\$47,804.00			A 3110 4046
Sheriff			\$60,313.00	A 3110 3389
Probation	\$6,773.00			A 3140 4000
Alternative to Incarceration		\$12,052.00		A 3141 1000
Jail		\$339,417.00		A 3150 4000
Jail			\$6,364.00	A 3150 2450.1
Emergency Services	\$58,348.00			A 3410 4000
Public Health			\$39,254.00	A 4010 3401
Lead Control	\$1,131.00			A 4013 4000
Lead Control			\$20,240.00	A 4013 3413
Council for the Disabled		\$10,000.00		A 4040 4041
Emergency Medical Service		\$1,569.00		A 4080 4000
Mental Health	\$28,404.00			A 4310 4000

FEMA	\$15,818.00			A 5680 2140
Social Services Admin.		\$72,387.00		A 6010 4000
Social Services Admin.			\$119,742.00	A 6010 4615
Service for Recipients	\$9,560.00			A 6070 4000
Child Care	\$40,578.00			A 6119 4000
Juvenile Delinquents		\$50,138.00		A 6123 4000
Human Services		\$75,000.00		A 6772 4000
Parks		\$32,000.00		A 7310 4000
Historians		\$9,064.00		A 7510 4000
Economic Development		\$67,300.00		A 8020 4000
Solid Waste		\$200,098.00		A 8160 4418
Solid Waste			\$307,507.00	A 8160 2130
Disability	\$10,666.00			A 9055 8055
Health Insurance	\$29,883.00			A 9060 8060
Employee Accrued Benefits		\$4,882.00		A 9089 8400
Transfer to Capital	\$20,249.00			A 9950 9000
Transfer to County Road	\$137,294.00			A 9501 9000
Transfer to County Machinery	\$91,183.00			A 9502 9000

**County Road:**

Transfer from General		\$137,294.00		D 0000 5031
Bridge Maintenance	\$120,227.00			D 5110 4000
Road Snow Removal	\$17,067.00			D 5142 4000

**County Machinery:**

Transfer from General		\$91,183.00		DM 0000 5031
Repairs	\$91,183.00			DM 5130 4013

**Meeting History**

03/16/15 Finance **MOVED FOR ADOPTION**

**RESULT:** MOVED FOR ADOPTION [UNANIMOUS]  
**MOVER:** Charles A. Martinez, Chairperson  
**SECONDER:** James Hitchcock, Legislator  
**AYES:** Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence  
**ABSENT:** Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Charles A. Martinez, Legislator / Budget Officer  
**SECONDER:** James Hitchcock, Legislator  
**AYES:** Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh  
**ABSENT:** Vincent J. Seeley

(9,369) (631)  
 Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
 EDWARD I. KAPLAN, ESQ.  
 GREENE COUNTY ATTORNEY  
*cc: Fran  
 1 - Co Atty  
 2 - file - budget 2015*



### Resolution No. 101-15

## Budget Amendment - Greene County Youth Legislative Program

WHEREAS, Resolution No. 108-07, segregated twenty percent (20%) of the new proceeds generated by the annual Greene County auction of properties acquired through the in-rem foreclosure procedures for the payment of programs and activities recommended by the special task force on youth created by the Greene County Legislature; and

WHEREAS, the balance of this funding as of December 31, 2014 was \$97,908.90, and additional funding from the September 17th, 2014 in-rem foreclosure proceedings in the amount of \$73,785.83 to be distributed for this program; and

WHEREAS, these funds need to be appropriated into the 2015 Greene County Budget;

NOW BE IT RESOLVED, that the Greene County Treasurer be authorized to make the following Budget Amendments:

**DECREASE:**

A 899 7313	Misc Reserve - Legislative Youth	\$ 97,908.90
A 909	Fund Balance	\$ 73,785.83

**INCREASE:**

A 7313 4000	Legislative Youth Program	\$ 171,694.73
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**Meeting History**

03/16/15 Finance

**MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Larry Gardner, Legislator
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

**Current Meeting**

03/18/15

Greene County Legislature

**ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Larry Gardner, Legislator
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) Ayes 13 (631) Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

*cc: Treas  
1 - Co Atty  
3 - J. F. ... - 2015 Budget  
- See here*



### Resolution No. 102-15

## Correcting Assessment Roll - Town Of Durham (Asaro, Peter, Tax Map ID No. 23.00-1-25.2)

BE IT RESOLVED, that the Chairman of the Greene County Legislature be, and he hereby is, authorized to sign the application (RP-556) identified by this resolution number, correcting the assessment roll of the Town of Durham for the year 2014 regarding assessment of Asaro, Peter, Tax Map ID No. 23.00-1-25.2 as recommended by the Director of Real Property Tax Services.

**ATTACHMENTS:**

- Correcting Assessment Roll - Town of Durham - Asaro, Peter Tx Map ID No. 23.00-1-25.2 (PDF)

**Meeting History**

03/16/15 Finance

**MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>SECONDER:</b>	Wayne C. Speenburgh, Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

03/16/15 Government Operations **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Speenburgh, Martinez, Gardner, Lennon, Seeley, Lewis, Lawrence
<b>ABSENT:</b>	Linda H. Overbaugh, Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature

**ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) Ayes 13 Noes 0 Absent 1 (631)

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

*cc: Tom  
1- Co Atty  
1- RPTS  
1- M. Larkin  
1- T of Durham Assessor  
2- File - RPT - Assessment*



### Resolution No. 103-15

## Correcting Assessment Roll - Town Of Durham (Barton, Paul H. & Janus Y., Tax Map ID No. 32.00-1-22.12)

BE IT RESOLVED, that the Chairman of the Greene County Legislature be, and he hereby is, authorized to sign the application (RP-556) identified by this resolution number, correcting the assessment roll of the Town of Durham for the year 2014 regarding assessment of Barton, Paul H. & Janus Y., Tax Map ID No. 32.00-1-22.12 as recommended by the Director of Real Property Tax Services.

**ATTACHMENTS:**

- Correcting Assessment Roll - Town of Durham - Barton, Paul H & Janus Y, Tx Mp ID No. 32.00-1-22.12 (PDF)

**Meeting History**

03/16/15 Finance **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin C. Lennon, Legislator
<b>SECONDER:</b>	William B. Lawrence, Majority Leader/Legislator
<b>AYES:</b>	Martinez, Speenburgh, Hitchcock, Gardner, Lennon, Lewis, Lawrence
<b>ABSENT:</b>	Harry A. Lennon

03/16/15 Government Operations **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Speenburgh, Martinez, Gardner, Lennon, Seeley, Lewis, Lawrence
<b>ABSENT:</b>	Linda H. Overbaugh, Harry A. Lennon

**Current Meeting**

03/18/15 Greene County Legislature **ADOPTED**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Kevin C. Lennon, Legislator
<b>AYES:</b>	Gardner, Handel, Hatton, Hitchcock, Kozloski, Lawrence, Lennon, Lennon, Lewis, Martinez, Overbaugh, VanSlyke, Speenburgh
<b>ABSENT:</b>	Vincent J. Seeley

(9,369) (631)  
Ayes 13 Noes 0 Absent 1

APPROVED AS TO FORM  
EDWARD I. KAPLAN, ESQ.  
GREENE COUNTY ATTORNEY

*C. Tim  
1-10.10.14  
1- RPT  
1- M. Callahan  
1- T. of Durham  
2- File - RPT - Assessment*