



**Greene County
Board of Elections**

411 Main Street, Suite 437
Catskill, New York 12414

Brent E. Bogardus
Commissioner (R)

Thomas Burke
Commissioner (D)

To: Shaun Groden, County Administrator
From: Thomas J. Burke & Brent E. Bogardus
Subject: 2013 Annual Report
Date: April 1, 2014

With the conclusion and final certification of the 2013 election cycle, we can report that the changes mandated by the National Voter Registration Act of 1994 and the "Help America Voter Act" of 2000, have come full circle.

The days of poster board charts lining our walls and of waiting for the last district of the last town to call in results after midnight are thankfully over.

Thanks to the planning and hard work of the Highway Department, Sheriff's Department and the County "IT" personnel we are able to administer local, state and national elections without relying on outside agencies or purchase of services from private industry.

That has always been our goal and we believe that at least until further changes are mandated we can provide election services that are efficient, are cost effective and without depending on other than our own county personnel.

While we make every effort to hold down costs, the fact remains that democracy is not cheap. The "new machines" are now five years old and the cost to continue the warranties is going to be expensive.

There is legislation proposed in the state assembly that would authorize "early voting in New York State. If that law is enacted it will have serious consequences on our budgets.

We anticipate ongoing updates to our election machines and our election programs, and as the election cycle begins anew it appears that one or more primaries are now the "norm."

Our deputies and clerks continue to do an incredible job adjusting to these various contingencies and we are always available to you and our legislators to discuss or clarify any relevant issues.



DiscoverGreene.com

ANNUAL STATISTICAL INFORMATION REPORT

FINANCIAL SUMMARY

| County | Budget | | Budget Review | | | | |
|--------|--------------|-----------------------------|--------------------|----------------------------------|----------------|-------------|-------------|
| | Question #1 | Question #2 | Question #3 | Question #4 | Question #5 | Question #6 | Question #7 |
| | Total Budget | Amount Increase or Decrease | BOE Staff Salaries | Cust & Tech Salaries (full-time) | Printing Costs | Supplies | Training |
| GREENE | \$594,446 | DECREASE | 172,888 | 0 | 26,406 | 5,500 | 5,000 |

ANNUAL STATISTICAL INFORMATION REPORT

FINANCIAL SUMMARY (continued)

| County | Primary Election-Specific Costs | | | | | | | General Election-Specific Costs | | | | | | |
|--------|---------------------------------|-------------------|--|-----------------------|---------------------------|--------------------------|-------------------------------------|---------------------------------|-------------------|--|-----------------------|---------------------------|--------------------------|-------------------------------------|
| | Question #8 | Question #9 | Question #10 | Question #11 | Question #12 | Question #13 | Question #14 | Question #15 | Question #16 | Question #17 | Question #18 | Question #19 | Question #20 | Question #21 |
| | Party Rep Salaries | Poll-site Rentals | Moving Costs for Machines and/or BMD's | Absentee Ballot Costs | Election Day Ballot Costs | Election Inspector Costs | Tech. Costs (p/t or contract staff) | Party Rep Salaries | Poll-site Rentals | Moving Costs for Machines and/or BMD's | Absentee Ballot Costs | Election Day Ballot Costs | Election Inspector Costs | Tech. Costs (p/t or contract staff) |
| GREENE | \$0 | \$900 | \$0 | \$143 | \$1,268 | \$3,409 | \$779 | \$0 | \$3,450 | \$1,256 | \$1,328 | \$10,855 | \$37,854 | \$4,908 |

ANNUAL STATISTICAL INFORMATION REPORT

FINANCIAL SUMMARY (continued)

| | Question #22 | Question #23 | Question #24 | Question #25 | Question #26 | Question #27 | Question #28 | Question #29 | Question #30 | Question #31 |
|--------|--------------------------------------|--------------------------------------|---------------------|--------------|--------------------------------|--------------------------------|--------------|-------------------------------------|-------------------------------------|-------------------------------------|
| | COMMISSIONERS | | | | DEPUTY COMMISSIONERS | | | OTHER EMPLOYEES | | |
| County | Democratic Commissioner Salary | Republican Commissioner Salary | 2 or 4 Year Term | FT/PT | Democratic Deputy Salary | Republican Deputy Salary | FT/PT | Number of Full-Time Employees | Number of Part-Time Employees | Temporary/ Seasonal Employees |
| GREENE | \$16,561 | \$16,561 | 4 | PT | \$39,829 | \$39,829 | FT | 2 | 0 | 2 |

ANNUAL STATISTICAL INFORMATION REPORT

INSPECTOR SUMMARY

| | Question #32 | Question #33 | Question #34 | Question #35 | Question #36 | Question #37 | Question #38 | Question #39 | Question #40 | Question #41 | Question #42 | Question #43 | Question #44 | Question #45a | Question #45b | Question #46 | Question #47 |
|--------|-----------------------------|---|---------------------|---------------------|---------------------|--------------|----------------------|------------------------|----------------------------------|--------------------------|------------------------------|----------------------------------|---|-------------------------------------|---|---|---|
| County | No. of Inspectors Appointed | No. Inspectors Attending Class & Passed | No. Who Failed Exam | No. Of Alts. Apptd. | No. of Classes Held | Class Size | Average Class Length | Month Training is Held | Countywide Insepctor Salary Rate | Rate of Pay For Training | Slipend Paid to Insp. Chairs | # asked to be Added as Inspector | # of Inspectors who worked on Gen Ele Day | Did you use Inspector Coordinators? | If yes to Inspector Coordinators, how much are they paid? | How easy or difficult to obtain Poll Workers for the General Election | Do you survey Inspectors for ideas on how to improve Election Day experience? |
| GREENE | 371 | 97 | 0 | 62 | 13 | 20 | 2HRS | MAY | GE175/PE110 | \$25.00 | CHR15/BAG10 | 8 | 196 | NO | | SOMEWHAT DIFFICULT | NO |

ANNUAL STATISTICAL INFORMATION REPORT

POLLING SITE / VOTING EQUIPMENT SUMMARY

| | Question #48 | Question #49 | Question #50 | Question #51 |
|--------|--------------------------------|---|---|---|
| County | Number of ED's in County | Number of Polling Sites in County | Number of Sites where Two or more ED's used | Number of ED's with Two or more Scanners Used |
| GREENE | 52 | 24 | 14 | 3 |

ANNUAL STATISTICAL INFORMATION REPORT

BALLOT MARKING DEVICE SUMMARY

| | Question #52 | Question #53 | Question #54 | Question #55 | Question #56 |
|--------|-------------------------------------|---|--|---|---|
| COUNTY | Number of BMD's Your County Owns | Number of BMD's Deployed on Primary Day | Number of Voters Using BMD's On Primay Day | Number of BMD's Deployed on General Election Day | Number of Voters Using BMD's on General Election Day |
| GREENE | 30 | 7 | 0 | 24 | 0 |

ANNUAL STATISTICAL INFORMATION REPORT

DESIGNATING & OTB PETITIONS SUMMARY

| | DESIGNATING PETITIONS | | | | | | | | OPPORTUNITY TO BALLOT PETITIONS | | | | | | | |
|--------|---------------------------|--|--------------------|-----------------------|-----------------------------|-----------------------|---------------------------------|---------------------------------|---------------------------------|--|--------------------|-----------------------|-----------------------------|-----------------------|---------------------------------|---------------------------------|
| | Question #57 | Question #58 | Question #59 | Question #60 | Question #61 | Question #62 | Question #63 | Question #64 | Question #65 | Question #66 | Question #67 | Question #68 | Question #69 | Question #70 | Question #71 | Question #72 |
| County | Number Petitions Received | Number Invalidated in Prima Facie Review | Number Objected to | Number of Specs Filed | Number Invalidated by Board | Number of Court Cases | No. Cases Upholding Board Post. | No. Cases Reversing Board Post. | Number Petitions Received | Number Invalidated in Prima Facie Review | Number Objected to | Number of Specs Filed | Number Invalidated by Board | Number of Court Cases | No. Cases Upholding Board Post. | No. Cases Reversing Board Post. |
| GREENE | 143 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |

ANNUAL STATISTICAL INFORMATION REPORT

CAMPAIGN FINANCE SUMMARY

| | Question #88 | Question #89 | Question #90 | Question #91 | Question #92 | Question #93 | Question #94 | Question #95 |
|--------|-----------------------------------|----------------------------|----------------------|----------------------------------|--------------------------------|---------------------------------|-------------------------------------|--|
| County | Number of County Committee Filers | Number of Candidate Filers | Number of PAC Filers | Total Number of Filings Received | Number of "In-Lieu-Of" Filings | Number of Five-Day Letters Sent | Number of Current Delinquent Filers | Number Referred to DA or County Attorney |
| GREENE | FILED ON LINE | FILED ON LINE | FILED ON LINE | 0 | 0 | 0 | 0 | 0 |

ANNUAL STATISTICAL INFORMATION REPORT

PRIMARY ELECTION (Date)
GENERAL ELECTION (Date)

| | Question #96 | Question #97 | Question #98 | Question #99 |
|--------|--|-------------------------------------|--|-------------------------------------|
| | PRIMARY COURT ORDERS | | GENERAL COURT ORDERS | |
| COUNTY | Court Orders Processed Prior to Election Day | Election Day Court Orders Processed | Court Orders Processed Prior to Election Day requiring voter be registered | Election Day Court Orders Processed |
| GREENE | 0 | 0 | 0 | 1 |

ANNUAL STATISTICAL INFORMATION REPORT

REGISTRATION and ENROLLMENT SUMMARY

| | Question #100 | Question #101 | Question #102 | Question #103 | Question #104 | Question #105 | Question #106 | Question #107 | Question #108 | Question #109 | Question #110 | Question #111 | Question #112 | Question #113 | Question #114 | Question #115 | Question #116 | Question #117 | Question #118 | |
|--------|--|---------------------------------------|-------------------------------|--|--|---|--------------------------------|----------------------------------|---|---|----------------------------------|---------------------------------------|-------------------------------------|--------------------------------------|------------------------------|------------------------|---|---|-------------------------------------|--|
| | REGISTRATION INFO | | | | | | | FORMS DISTRIBUTION | | | | REGISTRATION SUMMARY FROM ALL SOURCES | | | | | | | | |
| County | Total Number Received by Agency-Based Programs | Total Number Received By DMV Programs | Total Number Received by Mail | Total Number of Central Reg. (registered at front counter) | Total Number Received Via Personal Delivery to Board | Total Number from Advocacy Groups or Political Parties Reg Drives | Grand Total of Forms Processed | Number of Forms Issued to Groups | Number of Forms used By Outreach Programs | Number of Forms Mailed out by Voters Requests | Grand Total of forms distributed | Number of New Registrations Processed | Number of Movers within your County | Number of Movers outside your County | Number of Enrollment Changes | Number of Name Changes | Number of Duplicate Applications Received | Number of Other Transactions and Reason | Number of Forms Rejected and Reason | |
| GREENE | 126 | 388 | 370 | 328 | SEE #103 | 29 | 1,241 | 500 | 300 | 200 | 1,000 | 1,005 | 931 | | 254 | 91 | 189 | 676 | 19 | |

ANNUAL STATISTICAL INFORMATION REPORT

Confirmation Notices

| | Question #119 | Question #120 | Question #121 | Question #122 | Question #123 |
|--------|---|---|---|---|--|
| | Confirmation Notices | | | | |
| COUNTY | Number of Confirmation Notices Sent Out | received back confirming registration should be cancelled | Conf. Notices received back marked as undeliverable | Number of Persons Re-Registered Due to Confirmation Notices | Confirmation Notices for which you have received no response or info |
| GREENE | 762 | 6 | 34 | 2 | 0 |

AFFIDAVIT BALLOT REVIEW
GENERAL ELECTION

| | Question #1i | Question #1 | Question #1a | Question #1b | Question #1c | Question #1d | Question #1d reasons | Question #2 | Question #2a | Question #2b | Question #2c | Question #2d | Question #2e | Question #2f | Question #2g | Question #2h | Question #2i | Question #2i reasons |
|--------|----------------------|-------------|------------------|------------------|----------------|--------------|----------------------|--------------------|------------------|----------------------|---------------------|---------------------|----------------------|------------------------------|--------------|------------------------|--------------|----------------------|
| | VALID AFFIDAVITS | | | | | | | INVALID AFFIDAVITS | | | | | | | | | | |
| COUNTY | Affidavits Processed | Total Valid | In-County Movers | Poll Book Errors | React's Voters | Other # | Other Reason | Total Invalid | Invalid by Voter | Invalid by Inspector | Not Reg'd in County | Improper Enrollment | Failed to provide ID | Ballot missing from envelope | No signature | Non-matching signature | Other # | Other Reason |
| GREENE | 85 | 77 | 15 | 4 | 56 | 2 | NAME CHG/MAILING | 8 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

CANCELLATION SURVEY

| | Question #1 | Question #1a | Question #1b | Question #1c | Question #1d | Question #1e | Question #1f | Question #1g | Question #1h | Question #1h reasons | Question #2 | Question #3 |
|--------|---------------|--------------|---------------|-----------------|--------------------|--------------|--------------|----------------------------|--------------|---|------------------------------------|--------------------------------------|
| COUNTY | TOTAL CANCEL. | DECEASED | PERS. REQUEST | FELONY CONVICT. | FOUND INCOM-PETENT | MOVED | PURGED | POSTAGE PAID ENV. RETURNED | OTHER | | Cancellation Notices | |
| | | | | | | | | | # Other | REASON | Cancellations Sent to other States | Cancellations sent to other Counties |
| GREENE | 2,018 | 278 | 2 | 14 | 0 | 327 | 1,340 | 6 | 51 | INCOMPLETE/NOT QUALIFIED/DUP'S/MOVED OUT OF STATE/MISC. | 0 | 0 |

HAVA COMPLIANCE ID VERIFICATION

| | Question #1 | Question #1a | Question #1b | Question #2 | Question #2a | Question #2b | Question #3 | Question #4 |
|--------|---|----------------------------|----------------------------------|---|----------------------------|----------------------------------|---|---|
| | Primary Election | | | General Election | | | | |
| COUNTY | Voters Flagged "ID Required" for Primary Election | Showed ID Voted on Scanner | Showed ID Voted Affidavit Ballot | Voters Flagged "ID Required" for General Election | Showed ID Voted on Scanner | Showed ID Voted Affidavit Ballot | Number of first-time voters who provided ID and were able to vote in the General Election | Share thoughts concerning this aspect of HAVA |
| GREENE | 62 | 0 | 0 | 307 | 24 | 0 | | |

MAIL CHECK CERTIFICATION

| MAIL CHECK CERTIFICATION | | | | | | | | | | |
|--------------------------|-----------------------------------|--|--|--|---|--|--|--|---|--|
| | Question #1 | Question #2 | Question #3 | Question #4 | Question #4a | Question #4b | Question #4c | Question #4d | Question #4e | Question #5 |
| COUNTY | Date MAIL CHECK CARD MAILED | TOTAL NUMBER OF CARDS MAILED OUT | MAILED BY HOUSEHOLD OR INDIVIDUAL | TOTAL NUMBER OF CARDS RETURNED TO YOUR BOARD | # OF CARDS RETURNED THAT WERE IN COUNTY TRANSFERS | # OF CARDS RETURNED THAT WERE OUTSIDE THE COUNTY MOVERS | # OF CARDS RETURNED THAT WERE UNDELIVERABLE ETC. | # OF CARDS RETURNED FOR MISC. REASONS | # OF CARDS RETURNED MARKED AS "DECEASED" | EXPLAIN HOW YOU PROCESS RETURNED CHECK MAIL CARDS |
| GREENE | 8/5/13 | 29,546 | INDIVIDUAL | 1,573 | 506 | 475 | 408 | 184 | 43 | SAME AS 2012 |

NVRA REGISTRATION-RELATED ISSUES
DMV SECTION

| | Question #1 | Question #1a | Question #1b | Question #1c | Question #2 | Question #3 | Question #3a | Question #3b | Question #4 | Question #5 | Question #5a | Question #5b | Question #5c |
|--------|--|--|--|---|---|--|--------------|--------------|-------------|-------------|--------------|--------------|--------------|
| | DMV - PRIOR TO ELECTION DAY | | | | | DMV - ON ELECTION DAY | | | | | | | |
| | Prior to Election Day number of voters stated they had reg. at DMV but were not on file. | Of these, how many did the Board research? | Of those, number who actually completed a DMV transaction, which was not forwarded to you. | Of those, how many did not complete a DMV transaction | Prior to Election Day, how many DMV issues was the Board able to resolve. | On Election Day, how many DMV customers claimed to have completed a form but names were not in poll books. | | | | | | | |
| County | | | | | | | | | | | | | |
| GREENE | 0 | N/A | N/A | N/A | 0 | 0 | N/A | N/A | NO | 0 | N/A | N/A | N/A |

NVRA REGISTRATION-RELATED ISSUES

AGENCY-BASED SECTION

| | Question #1 | Question #1a | Question #1b | Question #1c | Question #1d | Question #2 | Question #2a | Question #2b | Question #2c | Question #3 | Question #4 |
|--------|--|--|---|--|--|--|--|-------------------------------------|---|---|--|
| | AGENCY-BASED SECTION - PRIOR TO ELECTION DAY | | | | | AGENCY-BASED SECTION - ON ELECTION DAY | | | | | |
| | How many, prior to election day, claimed they reg at an agency site other than DMV but were not on file? | Of these, how many did the Board research? | How many had been to an agency-site and completed reg form transaction that was not forwarded to you? | How many complainants had not completed a transaction allowing them to register to vote? | Prior to Election Day, number of agency-based issues your Board was able to resolve so voter could vote? | On Election Day, how many voters claimed to have completed reg form, but name not in poll books? | Of these, how many voted by court-order using a scanner? | How many voted by affidavit ballot? | What criteria did judges on Election Day use to grant court orders? | How many Election Day complainants did complete agency-based transactions but not forwarded to you? | How many were found to not have completed a transaction that would have registered them to vote? |
| County | | | | | | | | | | | |
| GREENE | 0 | N/A | N/A | N/A | N/A | 0 | N/A | N/A | N/A | N/A | 0 |

OPTICAL SCANNER and BMD REPORT

GENERAL ELECTION

OPTICAL SCANNER DEVICE SECTION

| | Question #1 | Question #2 | Question #3 | Question #3a | Question #3b | Question #3c | Question #3c issues |
|--------|-----------------------------|--|--|--------------|--------------------------|---------------------------|--|
| | # of ED's in your County | # of Optical Scanners in use Election Day | Total # of optical scanner "problems" in your county | Paper Jams | Hardware Malfunctions | Amount of other Issues | Describe other issues |
| COUNTY | | | | | | | |
| GREENE | 52 | 29 | 3 | 2 | 0 | 1 | RECEIPT TAPE WOULD NOT PRINT OUT AT END OF NIGHT |

**OPTICAL SCANNER and BMD REPORT
GENERAL ELECTION**

OPTICAL SCANNER DEVICE SECTION

| | Question #4 | Question #5 | Question #5a | Question #6 | Question #7 | Question #8 |
|---------------|--|---|--------------------------------------|--|---|---|
| COUNTY | Average Interruption of Service Per Scanner Problem or Breakdown (MINUTES) | Were Scanners Replaced Due to Breakdowns (YES/NO) | If yes - Number of Scanners Replaced | When scanner problems occur do inspectors immediately contact your Board? (YES/NO) | When scanner problem occurs, do inspectors immediately contact custodians or techs to fix the problem? (YES/NO) | Are Inspectors required to contact you "BEFORE or AFTER" they go into emergency mode? |
| GREENE | 15 | NO | N/A | YES | NO | BEFORE |

OPTICAL SCANNER and BMD REPORT
GENERAL ELECTION

BALLOT MARKING DEVICE SECTION

| | Question #9 | Question #10 | Question #11 | Question #11a | Question #11b |
|--------|---|--|---|--|---|
| | Number of BMD failures encountered on Election Day. | For BMD, average interruption of service per problem or breakdown. (MINUTES) | Was it necessary to replace any BMD's on Election Day? (YES/NO) | If yes, number of devices needing replacement. | What or Whom do you feel your BMD problems can be attributed? |
| COUNTY | | | | | |
| GREENE | N/A | N/A | NO | N/A | N/A |

Absentee Ballot Survey

ABSENTEE/SPECIAL BALLOTS
PRIMARY ELECTION (Date)

| | Question #1 | Question #2 | Question #3 | Question #4 | Question #5 | Question #6a | Question #6b | Question #7 |
|--------|---|--|----------------------------------|-------------------------------|---|----------------------------|-----------------|------------------------------|
| | PRIMARY ABSENTEE/SPECIAL BALLOTS | | | | | | | |
| COUNTY | Number of New Applications Received | Number of Ballots Mailed, Voted at Board, Voted at Nursing Homes, etc. | Number of Voted Ballots Returned | Number Invalidated - Unsigned | Number Invalidated - Postmarked Election Day or Later | Number Invalidated - Other | Explain "Other" | # Voted in Person & Absentee |
| GREENE | 27 | 51 | 31 | 0 | 0 | 3 | DECEASED | 0 |

Absentee Ballot Survey

ABSENTEE/SPECIAL BALLOTS
GENERAL ELECTION (Date)

| | Question #8 | Question #9 | Question #10 | Question #11 | Question #12 | Question #13 | Question #14 | Question #15 | Question #16 | Question #17 | Question #18 | Question #19 | Question #20 |
|--------|-------------------------------------|--|--|--|--|---|---|---|---|--|---|---|--|
| | GENERAL ABSENTEE/SPECIAL BALLOTS | | | | | | | | | | | | |
| COUNTY | Number of New Applications Received | Number of Ballots Mailed, Voted at Board, Voted at Nursing Homes, etc. | Of Absen. Ballots Transmitted, How many sent because on perm. Abs. list? | How many were sent to all other Absentee Voters? | Total number of Voted Ballots returned by Voters | Of those absentee ballots returned by voters and submitted for counting, how many were counted? | Total number of ballots that were Rejected? | Total number of ballots returned as Undeliverable | Total number of Spoiled or Replaced Ballots | Total number of Absentee Ballots rejected due to Ballot not being received on time/missed deadline | Total number of Absentee Ballots rejected due to no Voter Signature | Total number of Absentee Ballots rejected due to non-Matching Signature | Total number of Absentee Ballots rejected due to ballot returned in an unofficial envelope |
| GREENE | 495 | 892 | 402 | 490 | 678 | 657 | 21 | 8 | 0 | 5 | 6 | 2 | 0 |

Delivery of Absentee Ballots to Voters

NURSING HOME ABSENTEE BALLOT PROGRAM

| | Question #30a | Question #30b | Question #31a | Question #31b | Question #32 | Question #33 | Question #34 | Question #35 | Question #36 | Question #37 | Question #38 | Question #39 | Question #40 | Question #41 | Question #42 |
|--|------------------------------|--------------------------|------------------------------|--------------------------|-----------------------------------|----------------------------|---|--|--|-------------------------------------|---|--|--|---|--|
| DELIVERY OF ABSENTEE BALLOTS TO VOTERS | | | | | PRIMARY ELECTION (Date) | | | | | GENERAL ELECTION (Date) | | | | | |
| County | Do you comply with EL 7-122? | If "No", please explain. | Do you comply with EL 7-123? | If "No", please explain. | We Personally Visit Nursing Homes | Number Visited for Primary | # of Ballots Intended for Personal Distribution | Number of Ballots CAST by Voters at Nursing Home | # of Ballots Brought back to Office as Unvoted | Number Visited for General Election | # of Ballots Intended for Personal Distribution | Number of Ballots CAST by Voters at Nursing Home | # of Ballots Brought back to Office as Unvoted | Share your nursing home experiences here. | Number of Permanently Disabled Voters on File for General Election |
| GREENE | YES | | YES | | NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CONTACTED NURSING | 402 |

Additional Topics of Interest

| | Question #1 | Question #2 | Question #3 | Question #4 | Question #5 | Question #5e explain | Question #6 | Question #7 | Question #7e explain |
|---------------|--|--|--|--|-------------------------------|---|--|-------------------------------|--|
| | Scanners | | Ballot Printing Summary - Absentee Ballots | | | Ballot Printing Summary - Election Day Ballots | | | |
| | How many "spare" scanners do you have for use in an emergency? | How many "spare" BMDs do you have for use in an emergency? | When scanners are placed in poll sites that serve more than a single ED, can a voter cast their ballot on any scanner? | Do you print your Absentee Ballots in-house? | If No, how do you print them? | If you answered "other", please explain. | Do you print your Election Day Ballots in-house? | If No, how do you print them? | If you answered "other", please explain. |
| County | | | | | | | | | |
| GREENE | 9 | 6 | YES | NO | SELECTED PRINTER | | NO | SELECTED PRINTER | |

Additional Topics of Interest

| | Question #8 | Question #9 | Question #10 | Question #11 | Question #12 | Question #13 | Question #14 | Question #15 | Question #16 | Question #17 | Question #18 | Question #19 |
|---------------|---|--|---|-----------------------------------|---|--|--|---|---|---|---|--------------------------------------|
| | Ballot Printing Summary - Affidavit Ballots | | Other Topics | | | | | | | | | |
| | Do you use Election Day Ballots as Affidavit Ballots? | If No, what do you use as Affidavit Ballots? Please explain. | Is your voter reg system a "full doc" system? | Do you conduct Village Elections? | If Yes, do you conduct them at the November election, or March, or in June? | Do you charge-back to cities and towns the costs associated with your elections? | If Yes, please describe which costs are charged back and how this is accomplished. | What was the total number of people who participated in the General Election (Voter Turnout)? | What was the total number of people who voted at a polling place on General Election Day? | Indicate the source used to arrive at the previous answer. If "Other", please describe. | Do you use SBOE prima facie review post-it notes program for your review? | If No, please describe what you use. |
| County | | | | | | | | | | | | |
| GREENE | NO | PAPER ABS/AFF | YES | YES | MARCH | YES | INSPECTOR FEES | 11874 | 11099 | DRY PER NTS SYSTEM | | |

County Board Directory

| | Question #1 | Question #2 | Question #3 | Question #4 |
|--------------------|---|--------------------|------------------|------------------------|
| | Board Contact Information | | | |
| | | | | |
| County Name | Board Address | Board Phone Number | Board Fax Number | Board Web Site Address |
| GREENE | 411 MAIN ST., SUITE 437, CATSKILL, NY 12414 | 518-719-3550 | 518-719-3784 | GREENEGOV.COM |