

**GREENE COUNTY LEGISLATURE**  
**ORGANIZATIONAL MEETING**  
January 2, 2013

**AGENDA**

- A. Call to Order
- B. Silent Prayer and Pledge of Allegiance to the Flag
- C. Roll Call
- D. Oath of Office for all Legislators
- E. **Resolutions, Appointments, Designations:**
  - 1. 1-13, Selecting Chairman Of The Legislature.
  - 2. 2-13, Amending The Rules Of Order For The Legislative Term – 2013, 2014 & 2015.
  - 3. Designating Majority Leader Of The Greene County Legislature.
  - 4. Designating Minority Leader Of The Greene County Legislature.
  - 5. 3-13, Reappointing Budget Officer.  
Reappointing Deputy Budget Officer.
  - 6. 4-13, Reappointing Historian.
  - 7. 5-13, Reappointing Minorities Historian.
  - 8. 6-13, Reappointing Jail Physician.
  - 9. 7-13, Reappointing Medical Director - Physically Handicapped Children's Program.
  - 10. 8-13, Reappointing Public Defender.
  - 11. 9-13, Authorizing Blanket Bond For All County Employees.
  - 12. 10-13, Designating Official Newspaper.
  - 13. 11-13, Designating Official Bank Depositories.
  - 14. Appointment of Parliamentarian.
  - 15. Appointment To Albany County Airport Authority Regional Advisory Board.
  - 16. Appointment To Altamont Fair Board.
  - 17. Appointments To Cooperative Extension Association.
  - 18. Appointment To Greene County Council For The Disabled.
  - 19. Appointment To Quantum Fund Committee.
  - 20. Designating Official Republican Paper To Publish Election Notices And Official Canvass For 2013.

21. Designating Official Republican Paper To Publish Concurrent Resolutions And Laws Of The Year 2013.
22. Designating Official Democratic Paper To Publish Elections Notices And Official Canvass For 2013.
23. Designating Official Democratic Paper To Publish Concurrent Resolutions And Laws Of The Year 2013.
24. Standing Committees Of The Legislature For 2013.

F. Unfinished Business and Announcements

G. Adjournment

January 2, 2013

RESOLUTION NO. 1-13

SELECTING CHAIRMAN OF THE LEGISLATURE

Legislator Martinez offered the following resolution and moved its adoption:

BE IT RESOLVED, that Wayne C. Speenburgh of Coxsackie, New York, be and hereby is chosen Chairman of the Greene County Legislature for a term ending December 31, 2015; and be it further

RESOLVED, that he be paid for his services as such Chairman the sum of \$6,750. for the year 2013 payable biweekly by the Greene County Treasurer.

Seconded by Legislator Lewis

(10,000)  
Ayes 14 Noes 0 Absent 0

CARRIED.

cc: Talan -  
1. Mungo  
1. La Atty  
1- Payroll  
1- Civil Service  
1- Human Res.  
1- W. Speenburgh  
1- Clerk  
2- File

APPROVED AS TO FORM

*Carol D. Stevens*

COUNTY ATTORNEY

STATE OF NEW YORK }  
                                  } ss.:  
COUNTY OF GREENE }

I, the undersigned,

DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and that the same is a correct transcript thereof and of the whole of said original record.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_\_\_ day of January, 2013.

\_\_\_\_\_  
Tammy L. Sciavillo  
Acting Clerk, Greene County Legislature

January 2, 2013

RESOLUTION NO. 2-13

AMENDING THE RULES OF ORDER  
FOR THE LEGISLATIVE TERM –  
2013, 2014 & 2015

Legislator Van Slyke offered the following resolution and moved its adoption:

WHEREAS, Rule #37 of the Greene County Legislature, Standing and Special Committees sets the committees, the meeting schedule and the number of members to the Standing Committees; and

WHEREAS, Chairman Speenburgh would like to amend the Standing Committees, along with the meeting schedule and the number of members for the Legislative term: 2013, 2014 & 2015 as follows:

COUNTY RESOURCES (5) (1<sup>st</sup> Wednesday following 6:00 p.m. Health Services)

Columbia-Greene Community College  
Cooperative Extension  
Soil and Water Conservation Service  
Ulster-Greene ARC  
Community Action Agency  
Council for the Disabled  
Catskill Mountain Housing  
Columbia-Greene Workforce Investment Board  
Agricultural and Farmland Protection  
Bataviakill Watershed District  
Federation of Sportsmen's Clubs  
Fish and Wildlife Management Board  
Council on the Arts  
Libraries

COUNTY SERVICES (5) (2<sup>nd</sup> Monday at 6:00 p.m.)

Social Services  
Dept. of Aging and Youth  
Human Resources (Personnel)  
Veteran's Services  
Board of Elections  
Historians  
Electrical Examiners  
Coroners

ECONOMIC DEVELOPMENT AND TOURISM (6) (Monday prior to 3<sup>rd</sup> Wednesday at 6:00 p.m.)

Economic Development  
Tourism  
Industrial Development Agency

FINANCE (5) (Thursday before 3<sup>rd</sup> Wednesday, 5:00 p.m. for Audits and Monday prior to 3<sup>rd</sup> Wednesday following 6:00 p.m. Economic Development & Tourism and Government Operations)

Budget  
Treasurer  
Audits

GOVERNMENT OPERATIONS (6) (Monday prior to 3<sup>rd</sup> Wednesday following 6:00 p.m. Economic Development & Tourism)

- County Clerk
- County Attorney
- County Administrator
- Legislature
- Real Property Tax Services
- Civil Service
- Insurance
- Information Technology
- Records Management
- Reapportionment

HEALTH SERVICES (5) (1<sup>st</sup> Wednesday at 6:00 p.m.)

- Public Health
- Mental Health
- Emergency Medical Services (ALS)
- Family Planning
- Early Intervention
- Community Services Board
- Physically Handicapped Children
- Veterinarian

PUBLIC SAFETY (6) (1<sup>st</sup> Wednesday following 6:00 p.m. Health Services & County Resources)

- District Attorney
- Sheriff
- Jail
- Emergency Services
- Probation
- Public Defender
- Stop D.W.I.
- Traffic Safety Board

PUBLIC WORKS (6) (2<sup>nd</sup> Monday following 6:00 p.m. County Services)

- Highways
- Solid Waste
- Buildings
- Transportation
- Weights and Measures

NOW, THEREFORE, BE IT RESOLVED, that the Rules of Order be and hereby are amended for the Legislative term 2013, 2014 & 2015 as stated above.

Seconded by Legislator Lawrence  
(10,000)

Ayes	14	Noes	0	Absent	0
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*cc: Tracy  
1 - Manager's  
1 - County  
2 - File - Public  
All Dept. Heads  
All Commissioners*

CARRIED.

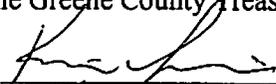
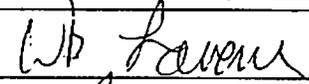
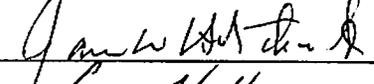
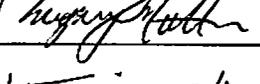
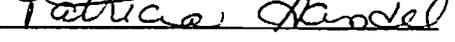
Approved by Gov. Ops. Comm.: 12/17/12

APPROVED AS TO FORM  
*Carol D. Stevens*  
COUNTY ATTORNEY



DESIGNATING MAJORITY LEADER OF THE  
GREENE COUNTY LEGISLATURE  
FOR THE YEARS 2013, 2014 & 2015

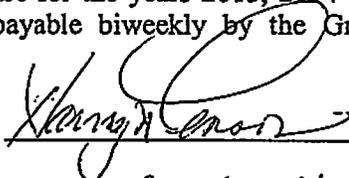
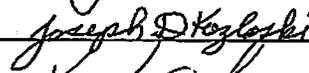
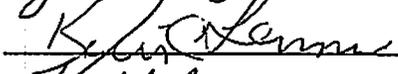
We, the undersigned, a majority of the members of the Greene County Legislature representing the Republican Party, one of the two principal parties into which registered electors are enrolled, DO HEREBY CERTIFY, that at an Organization Meeting held January 2, 2013, of the Republican Members of said Greene County Legislature, Kevin Lewis was elected to be Majority Leader of the Greene County Legislature for the years 2013, 2014 & 2015 at an annual salary of \$1,000. for 2013, payable biweekly by the Greene County Treasurer.

  
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\_\_\_\_\_

cc: 7 new  
1- Mayor  
1- Co. Atty  
1- K Lewis  
1- Co. Clk  
1- Payroll  
1- Dist. Service  
1- Hum. Res.  
2- File

DESIGNATING MINORITY LEADER OF THE  
GREENE COUNTY LEGISLATURE  
FOR THE YEARS 2013, 2014 & 2015

We, the undersigned, a majority of the members of the Greene County Legislature representing the Democratic Party, one of the two principal parties into which registered electors are enrolled, DO HEREBY CERTIFY, that an Organization Meeting held January 2, 2013, of the Democratic Members of said Greene County Legislature, James E. Van Slyke was elected to be Minority Leader of the Greene County Legislature for the years 2013, 2014 & 2015 at an annual salary of \$1,000. for 2013, payable biweekly by the Greene County Treasurer.

  
\_\_\_\_\_  
  
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\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

cc: Treas  
1- Manglo  
1- co. atty  
1- J.E. Van Slyke  
1- Payroll  
1- co. clk  
1- Civil Service  
1- Hum. Res.  
2- File

January 2, 2013

RESOLUTION NO. 3-13

REAPPOINTING BUDGET OFFICER

Legislator Hitchcock offered the following resolution and moved its adoption:

BE IT RESOLVED, that Charles A. Martinez of Coxsackie, New York be and hereby is reappointed Budget Officer of Greene County for a term ending December 31, 2015, at an annual salary as set forth in the 2013 Budget, payable bi-weekly by the Greene County Treasurer.

Seconded by Legislators Lewis, Gardner, H. Lennon and Van Slyke (9,337.5)

Ayes 13 Noes 0 Absent 0 CARRIED.  
1 Abstained - Martinez (662.5)

Approved by Finance Comm.: 12/17/12

*cc: Tren  
1- Mary B  
1- Co Atty  
1- Colk.  
1- C. Martinez  
1- Payroll  
1- Liz Sauer  
1- H. Res  
2- File*

APPROVED AS TO FORM

*Carol Stevens*  
COUNTY ATTORNEY

STATE OF NEW YORK }  
                                  } ss.:  
COUNTY OF GREENE }

I, the undersigned,

DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and that the same is a correct transcript thereof and of the whole of said original record.

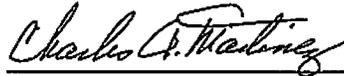
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_\_\_ day of January, 2013.

\_\_\_\_\_  
Tammy L. Scivillo  
Acting Clerk, Greene County Legislature

REAPPOINTING DEPUTY BUDGET OFFICER

I, Charles A. Martinez, Budget Officer of the County of Greene, New York, do hereby reappoint Mary Jo Jaeger, Deputy Budget Officer to a three year term (2013, 2014 & 2015) at an annual salary as set forth in the 2013 Budget, payable biweekly by the Greene County Treasurer.

Dated: January 2<sup>nd</sup>, 2013



Charles A. Martinez, Budget Officer

cc: Tracy  
1. Mary Jo  
1. County Atty  
1. Co. Clk  
1. Hun. En.  
1. Payroll  
1. Const. Service.  
2. Info.



January 2, 2013

RESOLUTION NO. 5-13

REAPPOINTING MINORITIES HISTORIAN

Legislator Lawrence offered the following resolution and moved its adoption:

BE IT RESOLVED, that Charles B. Swain, of Athens, New York, be and hereby is reappointed Minorities Historian for Greene County for a term expiring December 31, 2013 at an annual salary as set forth in the 2013 Budget, payable biweekly by the Greene County Treasurer; and be it further

RESOLVED, that the Minorities Historian shall provide the Greene County Legislature with a quarterly report in writing regarding the activities of that office.

Seconded by Legislator H. Lennon

(10,000)

Ayes 14 Noes 0 Absent 0

CARRIED.

Approved by Education Comm.: 12/5/12

Approved by Finance Comm.: 12/17/12

cc: Treasurer  
1- Monahan  
1- Swain  
1- ...  
1- C. Swain  
1- Payroll  
1- Hum. Res  
1- Civil Service  
2- file

APPROVED AS TO FORM

*Carroll J. Blinn*

COUNTY ATTORNEY

STATE OF NEW YORK )  
                                  ) ss.:  
COUNTY OF GREENE )

I, the undersigned,

DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and that the same is a correct transcript thereof and of the whole of said original record.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_\_ day of January, 2013.

Tammy L. Sciavillo  
Acting Clerk, Greene County Legislature

January 2, 2013

RESOLUTION NO. 6-13

REAPPOINTING JAIL PHYSICIAN

Legislator Lawrence offered the following resolution and moved its adoption:

BE IT RESOLVED, that Dr. Walter Hubicki II, M.D. be and hereby is reappointed Jail Physician for a term expiring December 31, 2013 at an annual salary as set forth in the 2013 Budget, payable biweekly by the Greene County Treasurer.

Seconded by Legislators Van Slyke and Lewis (10,000)

Ayes 14 Noes 0 Absent 0 CARRIED

Approved by Public Safety Comm.: 12/10/12
Approved by Finance Comm.: 12/17/12

cc: Tracy
1- Monylo
1- Co. Atty
1- Co. CLK
1- W. Hubicki II
1- Sheriff
1- Co. Sec.
1- Hum. Res
Re Staff/Sec
2 files

APPROVED AS TO FORM
[Signature]
COUNTY ATTORNEY

STATE OF NEW YORK )
COUNTY OF GREENE ) ss:

I, the undersigned, DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and that the same is a correct transcript thereof and of the whole of said original record. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_ day of January, 2013.

Tammy L. Sciavillo
Acting Clerk, Greene County Legislature

January 2, 2013

RESOLUTION NO. 7-13

REAPPOINTING MEDICAL DIRECTOR –  
PHYSICALLY HANDICAPPED CHILDREN’S PROGRAM

Legislator Lewis offered the following resolution  
and moved its adoption:

BE IT RESOLVED, that Dr. Catalina Alegre-Levine be and hereby is  
reappointed Medical Director of the Physically Handicapped Children’s Program  
for the year 2013, to serve at the pleasure of the Legislature at an annual salary as  
set forth in the 2013 Budget, payable biweekly by the Greene County Treasurer.

Seconded by Legislator Van Slyke  
(10,000)

Ayes 14 Noes 0 Absent 0 CARRIED.

Approved by Health Comm.: 12/5/12  
Approved by Finance Comm.: 12/17/12

*cc: Treasurer  
- Mayor  
- Co. Atty  
- Co. Clk  
- Dr. Catalina Alegre-Levine  
- Payroll  
- Carl Sewin  
- Ann Rea  
- HH  
- File*

APPROVED AS TO FORM



COUNTY ATTORNEY

STATE OF NEW YORK )  
                                  ) ss.:  
COUNTY OF GREENE )

I, the undersigned,

DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and  
that the same is a correct transcript thereof and of the whole of said original record.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_\_\_ day of  
January, 2013.

\_\_\_\_\_  
Tammy L. Sciavillo  
Acting Clerk, Greene County Legislature

January 2, 2013

RESOLUTION NO. 8-13

REAPPOINTING PUBLIC DEFENDER

Legislator H. Lennon offered the following resolution and moved its adoption:

NOW, THEREFORE, BE IT RESOLVED, that Angelo F. Scaturro of Coxsackie, New York, be and hereby is reappointed as the full time Public Defender for the County of Greene, for a three year term to expire December 31, 2015 at an annual salary as set forth in the 2013 Budget, payable biweekly by the Greene County Treasurer.

Seconded by Legislators van Slyke and Martinez (10,000)

Ayes 14 Noes 0 Absent 0 CARRIED.

Approved by Public Safety Comm.: 12/10/12
Approved by Finance Comm.: 12/17/12

CC: Treas
1 - Manager
1 - Co. Atty
1 - H. Scaturro
1 - Co. CLK
1 - Payroll
1 - Hum. Res.
1 - Civil Service
2 - File

APPROVED AS TO FORM

[Signature]
COUNTY ATTORNEY

STATE OF NEW YORK }
} ss.:
COUNTY OF GREENE }

I, the undersigned,

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_ day of January, 2013.

Tammy L. Sciavillo
Acting Clerk, Greene County Legislature

January 2, 2013

RESOLUTION NO. 9-13

AUTHORIZING BLANKET BOND FOR ALL COUNTY EMPLOYEES

Legislator Martinez offered the following resolution and moved its adoption:

WHEREAS, the State Legislature by Chapter 813 of the Laws of 1972 amended Section 11 (2) of the Public Officers Law to authorize counties to cover all public officials by a blanket bond rather than separate undertakings; and

WHEREAS, the use of a blanket bond can be a substantial savings in premium to the County;

NOW, THEREFORE, BE IT RESOLVED, that all County employees be covered by a blanket bond from a duly authorized corporate surety as provided by the Public Officers Law, the undertakings shall, if not otherwise provided by law, be approved as to form and the sufficiency of the sureties by the Clerk of the County and filed in the office, except that a duplicate undertaking of the County Clerk and the County Treasurer shall be filed in the Office of the State Comptroller.

Seconded by Legislator Van Slyke

(10,000)

Ayes 14 Noes 0 Absent 0

CARRIED.

Approved by Gov. Ops. Comm.: 12/17/12

Approved by Finance Comm.: 12/17/12

cc: Treas  
1-Manager  
1-Clerk  
1-C. Clerk  
2-File

APPROVED AS TO FORM

*Charles D. ...*  
COUNTY ATTORNEY

STATE OF NEW YORK )  
                                  ) ss.:  
COUNTY OF GREENE )

I, the undersigned,

DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and that the same is a correct transcript thereof and of the whole of said original record.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_\_\_ day of January, 2013.

\_\_\_\_\_  
Tammy L. Scjavillo  
Acting Clerk, Greene County Legislature

January 2, 2013

RESOLUTION NO. 10-13

DESIGNATING OFFICIAL NEWSPAPER

Legislator Lawrence offered the following resolution and moved its adoption:

BE IT RESOLVED, that pursuant to provision of the County Law and applicable statutes, the Daily Mail, a newspaper published in the Village of Catskill, Greene County, New York, is hereby designated as the official newspaper of Greene County for the publication of local laws, notices and other matters required by law to be published by this Legislature for the year 2013; and be it further

RESOLVED, that certified copies of this resolution shall be forwarded to the Catskill Daily Mail and to the New York State Department of State.

Seconded by Legislator Van Slyke

(10,000)

Ayes 14 Noes 0 Absent 0

CARRIED.

Approved by Gov. Ops. Comm.: 12/17/12

cc: Treas  
1-Manager  
1-Co Atty  
1-Co Clerk  
1-NYS Records: Lois Brown  
1-Daily Mail  
1-Hwy  
2-File

APPROVED AS TO FORM

*C. J. ...*  
COUNTY CLERK

STATE OF NEW YORK )  
                                  ) ss.:  
COUNTY OF GREENE )

I, the undersigned,

DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and that the same is a correct transcript thereof and of the whole of said original record.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_\_\_ day of January, 2013.

\_\_\_\_\_  
Tammy L. Sciaville  
Acting Clerk, Greene County Legislature

January 2, 2013

RESOLUTION NO. 11-13

DESIGNATING OFFICIAL BANK DEPOSITORIES

Legislator Van Slyke offered the following resolution and moved its adoption:

BE IT RESOLVED, that, upon the recommendation of the Greene County Treasurer, the maximum amounts which may be kept on deposit in each of the below-listed solvent banks in the name of the County Treasurer as set forth herein, shall read as follows:

First Niagara Commercial Bank (Catskill) -----	15,000,000.
National Bank of Coxsackie -----	15,000,000.
Greene County Commercial Bank (Catskill) -----	15,000,000.
JP Morgan Chase (Saugerties) -----	1,000,000.
NBT Bank (Windham) -----	1,000,000.

and be it further

RESOLVED, that all funds deposited in designated depositories will be in the form of checking accounts, Money Market accounts or Certificates of Deposit and savings accounts; and be it further

RESOLVED, that all deposits are to be secured by third party collateral recommended by the Greene County Treasurer; and be it further

RESOLVED, that the Clerk of the Legislature be and hereby is directed to file one copy of this resolution in the office of the County Clerk of Greene County and one copy in the office of the State Comptroller of the State of New York.

Seconded by Legislator Martinez

(10,000)

Ayes 14 Noes 0 Absent 0

CARRIED.

Approved by Finance Comm.: 12/17/12

STATE OF NEW YORK )  
COUNTY OF GREENE ) ss.:

*cc: Tracy  
1-Manager  
1-Clerk  
1-NYS Comptroller  
1-Co. Clerk  
2-File*

APPROVED AS TO FORM

*Carole A. Sciavillo*

COUNTY ATTORNEY

I, the undersigned,

DO HEREBY CERTIFY that I have compared the above copy of a resolution adopted January 2, 2013 with the original record in this office and that the same is a correct transcript thereof and of the whole of said original record.

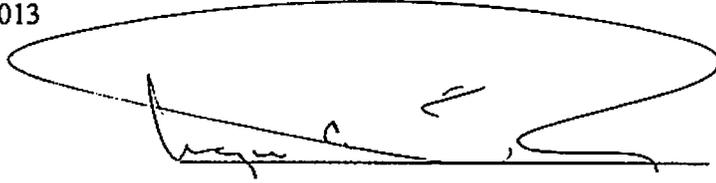
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of said Greene County Legislature this \_\_\_\_\_ day of January, 2013.

Tammy L. Sciavillo  
Acting Clerk, Greene County Legislature

APPOINTMENT OF PARLIAMENTARIAN

As Chairman of the Greene County Legislature, I hereby appoint **Larry Gardner** Parliamentarian of the Greene County Legislature to serve at my pleasure during the 2013 year.

Dated: January 2<sup>nd</sup>, 2013

A handwritten signature in black ink, enclosed within a large, hand-drawn oval. The signature is cursive and appears to read "Larry Gardner".

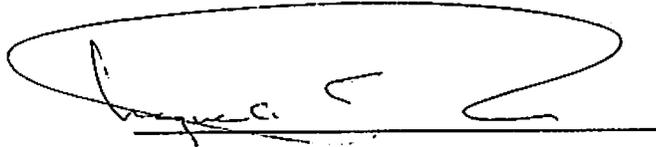
Chairman

cc: Trues  
1- Mary Jo  
1- Co. Atty  
1- Co. Clk  
1- Larry Gardner  
2- File

APPOINTMENT TO ALBANY COUNTY AIRPORT AUTHORITY  
REGIONAL ADVISORY BOARD

As Chairman of the Greene County Legislature, I hereby appoint **James Hitchcock**, Chairman of the Public Works Committee of the Greene County Legislature, as the Greene County representative to the Albany County Airport Authority Regional Advisory Board for the year 2013.

Dated: January 2<sup>nd</sup>, 2013.

A handwritten signature in black ink, appearing to read "James Hitchcock", is written over a horizontal line. The signature is enclosed within a large, hand-drawn oval.

Chairman

cc: Treas  
1- Mungin  
1- Co. Atty  
1- Co. Clk  
1- J. Hitchcock  
1- Alb. Co. Airport Auth. By. Ad. Bd  
2- File

APPOINTMENT TO ALTAMONT FAIR BOARD

As Chairman of the Greene County Legislature, I hereby appoint James Hitchcock of Maplecrest, New York, to serve as an Associate Director of the Altamont Fair Board of Directors for the year 2013.

Dated: January 2<sup>nd</sup> 2013



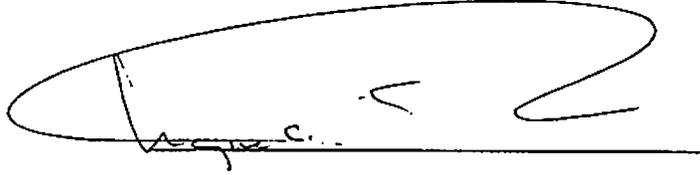
Chairman

cc: Tracy  
1- Manager  
1- Co. Atty  
1- Co. CLK  
1- J. Hitchcock  
1- Altamont Fair Bd.  
2- File

APPOINTMENTS TO COOPERATIVE EXTENSION ASSOCIATION

As Chairman of the Greene County Legislature, I hereby appoint Kevin Lewis to serve on the Board of Directors of the Cooperative Extension Association of Greene County, and Eugene Hatton to serve as Alternate Representative for the year 2013.

Dated: January 2<sup>nd</sup>, 2013.



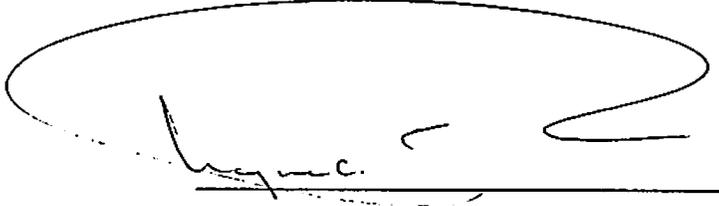
Chairman

- cc: Fran
- 1- M. Doyle
- 1- L. Atty
- 1- G. Hill
- 1- K. Lewis
- 1- Eugene Hatton
- 1- coop Ext
- 2- File.

APPOINTMENT TO GREENE COUNTY  
COUNCIL FOR THE DISABLED

By the authority vested in me as Chairman of the Greene County Legislature,  
and as provided by Resolution No. 239-86 which established the Advisory  
Council, I hereby designate Patricia Handel, as a member of the Greene County  
Council for the Disabled for the 2013 year.

Dated: January 2<sup>nd</sup>, 2013



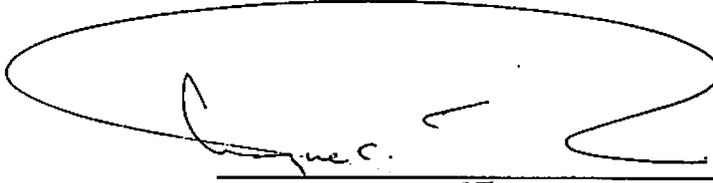
Chairman

cc: Treas  
1- Mayor  
1- Co. Atty  
1- Co. Clk  
1- P. Handel  
1- Council for the Disabled  
2 -file

APPOINTMENT TO QUANTUM FUND COMMITTEE

By authority vested in me as Chairman of the Greene County Legislature, and as provided by Resolution No. 26-97 which established the Quantum Fund Committee, I hereby designate Linda H. Overbaugh, as a member of the Quantum Fund Committee for the year 2013.

Dated: January 2<sup>nd</sup>, 2013.



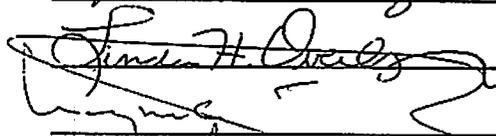
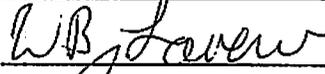
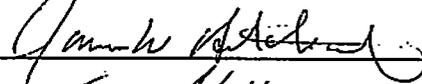
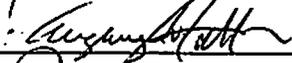
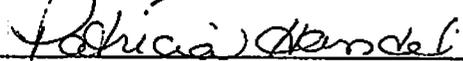
Chairman

cc: T. Adams  
1- Mangis  
1- Co. Atty  
1- Wall  
1- L. H. Overbaugh  
1- P. Long  
2- file

CLERK OF THE GREENE COUNTY LEGISLATURE:

We, the undersigned Republican members and thus constituting a majority of the Republican members of the Greene County Legislature, do hereby designate **The Daily Mail**, a newspaper edited and published at Catskill, New York, and fairly representing the principles of the party to which we belong, as the official Republican paper to publish the Election Notices and the Official Canvass for the 2013 year.

Dated: January 2<sup>nd</sup>, 2013

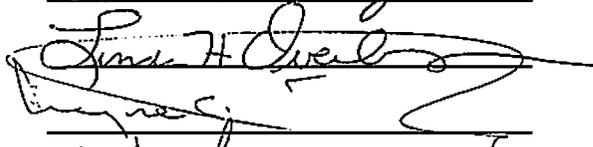
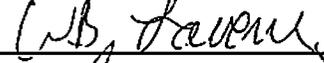
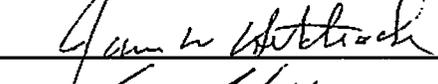
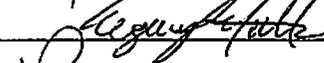
  
\_\_\_\_\_  
Charles A. Martiny  
  
\_\_\_\_\_  
James H. Owens  
  
\_\_\_\_\_  
W.B. Laven  
  
\_\_\_\_\_  
James H. Owens  
  
\_\_\_\_\_  
August H. Hatt  
  
\_\_\_\_\_  
Patricia Stendel

cc: Treas  
1- Manglo  
1- Co. Atty  
1- D. Moore  
1- Co. Clerk  
2- File

CLERK OF THE GREENE COUNTY LEGISLATURE:

We, the undersigned, a majority of the Republican members of the Greene County Legislature, do hereby designate The Daily Mail, a newspaper edited and published at Catskill, New York, and fairly representing the principles of the party to which we belong, as the Republican paper to publish Concurrent Resolutions and Laws of the year 2013.

Dated: January 2<sup>nd</sup>, 2013

  
\_\_\_\_\_  
Charles C. Martiney  
  
\_\_\_\_\_  
James H. Overton  
  
\_\_\_\_\_  
W.B. Lawrence  
  
\_\_\_\_\_  
James W. Whitehead  
  
\_\_\_\_\_  
Gregory J. White  
  
\_\_\_\_\_  
Patricia Skandal

cc: Trean  
1- Mayor  
1- Co. Atty  
1- Co. CLK  
1- D. Mail  
2- File

CLERK OF THE GREENE COUNTY LEGISLATURE

We, the undersigned Democratic members, and thus constituting a majority of the Democratic members of the Greene County Legislature, do hereby designate The Greenville Mountain View Pioneer, a newspaper edited and published at Greenville, New York, and fairly representing the principles of the party to which we belong, as the official Democratic paper to publish the Election Notices and the Official Canvass for the 2013 year.

Dated: January 2<sup>nd</sup>, 2013

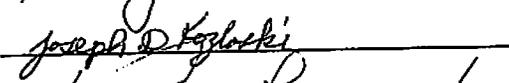
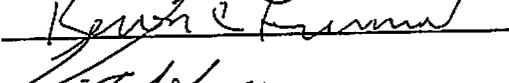
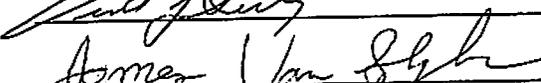
*Harry A. Corso*  
*Joseph D. Kozlowski*  
*Kurt C. Leonard*  
*Tim J. Lee*  
*James Van Dyke*  
*[Signature]*

cc: Tracy  
1. Mandy  
1. Co. Atty  
1. Co. Clerk  
1. Greeneville Mt. View Pioneer  
2. File

CLERK OF THE GREENE COUNTY LEGISLATURE

We, the undersigned, a majority of the Democratic members of the Greene County Legislature, do hereby designate the Windham Journal, a newspaper edited and published at Windham, New York, and fairly representing the principles of the party to which we belong, as the Democratic paper to publish Concurrent Resolutions and Laws of the year 2013.

Dated: January 2<sup>nd</sup>, 2013

  
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cc: Press  
1-Magist  
1-Clerk  
1-Clerk  
1-Windham  
Date

**STANDING COMMITTEES OF THE LEGISLATURE**  
**FOR 2013**

**COUNTY RESOURCES:** (5) (1<sup>st</sup> Wednesday following 6:00 p.m. Health Services)

HATTON, Hitchcock, K. Lennon, Seeley, H. Lennon

**COUNTY SERVICES:** (5) (2<sup>nd</sup> Monday at 6:00 p.m.)

GARDNER, Overbaugh, Handel, Seeley, Kozloski

**ECONOMIC DEVELOPMENT AND TOURISM:** (6) (Monday prior to 3<sup>rd</sup> Wednesday at 6:00 p.m.)

LEWIS, Handel, Overbaugh, Hitchcock, Gardner, H. Lennon, Seeley

**FINANCE:** (5) (Thursday before 3<sup>rd</sup> Wednesday, 5:00 p.m. for Audits and Monday prior to 3<sup>rd</sup> Wednesday following 6:00 p.m. Economic Development & Tourism and Government Operations)

MARTINEZ, Lawrence, Hitchcock, Gardner, K. Lennon

**GOVERNMENT OPERATIONS:** (6) (Monday prior to 3<sup>rd</sup> Wednesday following 6:00 p.m. Economic Development & Tourism)

OVERBAUGH, Lawrence, Martinez, Gardner, K. Lennon, Seeley

**HEALTH SERVICES:** (5) (1<sup>st</sup> Wednesday at 6:00 p.m.)

HANDEL, Overbaugh, Hatton, K. Lennon, Kozloski

**PUBLIC SAFETY:** (6) (1<sup>st</sup> Wednesday following 6:00 p.m. Health Services & County Resources)

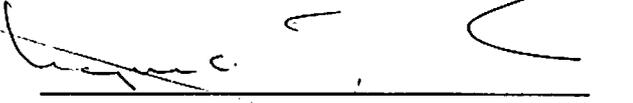
LAWRENCE, Martinez, Handel, Hatton, Kozloski, H. Lennon

**PUBLIC WORKS:** (6) (2<sup>nd</sup> Monday following 6:00 p.m. County Services)

HITCHCOCK, Martinez, Lawrence, Hatton, H. Lennon, Kozloski

Dated: January 2<sup>nd</sup>, 2013

cc: Treas.  
1- Mudge  
1- Co. Atty  
1- Co. Clk  
14- Leg. Clerk  
6- Leg. Staff  
2- File  
All Agencies  
All Dept. Heads

  
\_\_\_\_\_  
s/Chairman